

SENATE BILL 142

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CF HB 152

By: **The President (By Request – Administration)**

Introduced and read first time: January 20, 2010

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted with floor amendments

Read second time: March 28, 2010

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2010,**
3 **and the Maryland Consolidated Capital Bond Loans of 2003, 2004, 2005, 2006,**
4 **2007, 2008, and 2009**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One~~
6 ~~Billion, Seventeen Million, Five Hundred Seventy Five Thousand Dollars~~
7 ~~(\$1,017,575,000)~~ One Billion, Thirty-One Million, Seven Hundred and
8 Ninety-Four Thousand Dollars (\$1,031,794,000), the proceeds to be used for
9 certain necessary building, construction, demolition, planning, renovation,
10 conversion, replacement, and capital equipment purchases of this State, for
11 acquiring certain real estate in connection therewith, and for grants to certain
12 subdivisions and other organizations for *acquiring certain rights in land and*
13 *certain development and improvement purposes*, subject to the requirement
14 that certain grantees provide and expend certain matching funds by certain
15 dates; prohibiting the expenditure of certain funds until certain conditions have
16 been met; requiring a certain agency to submit certain annual reports to the
17 budget committees; providing generally for the issuance and sale of bonds
18 evidencing the loan; authorizing the creation of State Debt to be issued in 2011,
19 the proceeds to be used for certain purposes; authorizing the creation of State
20 Debt to be issued in 2012, the proceeds to be used for certain purposes; imposing
21 a certain tax on all assessable property in the State; requiring that certain
22 grantees convey certain easements under certain circumstances to the
23 Maryland Historical Trust; providing that the proceeds of certain loans must be
24 expended or encumbered by a certain date; authorizing certain unexpended

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.*Italics indicate opposite chamber/conference committee amendments.*

1 appropriations in certain prior capital budgets and bond loans to be expended
 2 for other public projects; altering certain requirements for certain programs in
 3 certain prior capital budgets and bond loans; providing that the authorizations
 4 of State Debt in certain prior capital budgets and bond loans be reduced by
 5 certain amounts; providing for certain additional information to be detailed
 6 about each project in the capital program; requiring that certain projects be
 7 constructed at certain locations; repealing certain requirements for certain
 8 appropriations; ~~authorizing premiums from the sale of State bonds in certain~~
 9 ~~fiscal years to remain in or be transferred to a certain fund and to be used for~~
 10 ~~certain capital projects under certain circumstances; requiring the Comptroller~~
 11 ~~to make certain transfers, adjustments, and reconciliations; prohibiting a State~~
 12 agency from entering into certain agreements during a certain fiscal year unless
 13 certain plans are submitted and after certain review and assessment; altering
 14 the number of days before seeking approval of certain bond issuances from the
 15 Board of Public Works that the Maryland Stadium Authority must provide
 16 certain plans to certain committees of the General Assembly; providing that
 17 ~~grants under a certain library capital projects grant program may not exceed a~~
 18 ~~certain amount; declaring the intent of the General Assembly;~~ providing for a
 19 delayed effective date for certain provisions of this Act; and generally relating to
 20 the financing of certain capital projects.

21 BY repealing and reenacting, with amendments,
 22 Chapter 204 of the Acts of the General Assembly of 2003
 23 Section 1(3) Item DA07(A), Item MA01(B), Item UB00(A), and Item ZA00(N)

24 BY repealing and reenacting, with amendments,
 25 Chapter 204 of the Acts of the General Assembly of 2003, as amended by
 26 Chapter 432 of the Acts of the General Assembly of 2004, Chapter 445 of
 27 the Acts of the General Assembly of 2005, Chapter 46 of the Acts of the
 28 General Assembly of 2006, Chapter 336 of the Acts of the General
 29 Assembly of 2008, and Chapter 485 of the Acts of the General Assembly
 30 of 2009
 31 Section 1(1)

32 BY repealing and reenacting, with amendments,
 33 Chapter 204 of the Acts of the General Assembly of 2003, as amended by
 34 Chapter 336 of the Acts of the General Assembly of 2008
 35 Section 1(3) Item RD00(C)

36 BY repealing and reenacting, with amendments,
 37 Chapter 432 of the Acts of the General Assembly of 2004
 38 Section 1(3) Item QP00(B), Item UB00(A)(3), (5), and (6), and Item ZB02(C)

39 BY repealing and reenacting, with amendments,
 40 Chapter 432 of the Acts of the General Assembly of 2004, as amended by
 41 Chapter 445 of the Acts of the General Assembly of 2005, Chapter 46 of
 42 the Acts of the General Assembly of 2006, Chapter 488 of the Acts of the

1 General Assembly of 2007, Chapter 336 of the Acts of the General
2 Assembly of 2008, and Chapter 485 of the Acts of the General Assembly
3 of 2009

4 Section 1(1)

5 BY repealing and reenacting, with amendments,
6 Chapter 445 of the Acts of the General Assembly of 2005
7 Section 1(3) Item KA05(A)(6), Item QP00(A), Item UB00(A)(3), (5), and (6), and
8 Item ZB02(C)

9 BY repealing and reenacting, with amendments,
10 Chapter 445 of the Acts of the General Assembly of 2005, as amended by
11 Chapter 46 of the Acts of the General Assembly of 2006, Chapter 488 of
12 the Acts of the General Assembly of 2007, and Chapter 485 of the Acts of
13 the General Assembly of 2009

14 Section 1(1)

15 BY repealing and reenacting, with amendments,
16 Chapter 46 of the Acts of the General Assembly of 2006
17 Section 3(1)~~(b)~~ and ~~(c)~~

18 BY repealing and reenacting, with amendments,
19 Chapter 488 of the Acts of the General Assembly of 2007
20 Section 1(3) Item QP00(A)

21 BY repealing and reenacting, with amendments,
22 Chapter 488 of the Acts of the General Assembly of 2007, as amended by
23 Chapter 336 of the Acts of the General Assembly of 2008
24 Section 12(1) Item ML10(A)

25 BY repealing and reenacting, with amendments,
26 Chapter 488 of the Acts of the General Assembly of 2007, as amended by
27 Chapter 336 of the Acts of the General Assembly of 2008, and Chapter
28 485 of the Acts of the General Assembly of 2009
29 Section 1(1)

30 BY repealing and reenacting, with amendments,
31 Chapter 336 of the Acts of the General Assembly of 2008
32 Section 1(3) Item DW01.08(A), Item VE01(A) and (B), and Item ZB02(B)

33 BY repealing and reenacting, with amendments,
34 Chapter 336 of the Acts of the General Assembly of 2008, as amended by
35 Chapter 485 of the Acts of the General Assembly of 2009
36 Section 1(1)

37 BY repealing and reenacting, with amendments,
38 Chapter 485 of the Acts of the General Assembly of 2009

1 Section 1(1) and (3) Item KA05(A)(6), Item QB08.02(A), Item RC00(A), Item
 2 RE01(B), Item VD01(B), Item VE01(A), Item ZA00(Y), and Item ZA01(A)
 3 and Section 12(1) and (3) Item DE02.01(A), Item RA01(B), Item RM00(E),
 4 Item RB23(B), Item RB24(A), Item RB29(A), Item RI00(A), Item
 5 WA01(A), and Item ZB02(C)

6 BY repealing and reenacting, with amendments,
 7 Article – Economic Development
 8 Section 10–640(b), 10–641(c), 10–642(b), 10–643(b), and 10–644(c)
 9 Annotated Code of Maryland
 10 (2008 Volume and 2009 Supplement)

11 ~~BY repealing and reenacting, with amendments,~~
 12 ~~Article – Education~~
 13 ~~Section 23–510(d)(3)~~
 14 ~~Annotated Code of Maryland~~
 15 ~~(2008 Replacement Volume and 2009 Supplement)~~

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 17 MARYLAND, That:

18 (1) The Board of Public Works may borrow money and incur indebtedness on
 19 behalf of the State of Maryland through a State loan to be known as the Maryland
 20 Consolidated Capital Bond Loan of 2010 in the total principal amount of
 21 ~~\$1,017,575,000~~ \$1,031,794,000. This loan shall be evidenced by the issuance, sale, and
 22 delivery of State general obligation bonds authorized by a resolution of the Board of
 23 Public Works and issued, sold, and delivered in accordance with §§ 8–117 through
 24 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

25 (2) The bonds to evidence this loan or installments of this loan may be sold
 26 as a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

27 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
 28 and first shall be applied to the payment of the expenses of issuing, selling, and
 29 delivering the bonds, unless funds for this purpose are otherwise provided, and then
 30 shall be credited on the books of the Comptroller and expended, on approval by the
 31 Board of Public Works, for the following public purposes, including any applicable
 32 architects’ and engineers’ fees:

33 EXECUTIVE DEPARTMENT – GOVERNOR

34 DA02.01 DEPARTMENT OF DISABILITIES
 35 (Statewide)

36 (A) Accessibility Modifications. Provide funds to design and
 37 construct handicapped accessibility modifications at
 38 State-owned facilities 1,600,000

1 DA03 MARYLAND STADIUM AUTHORITY

2 (A) Ocean City Convention Center Expansion. Provide funds to
3 design and construct an expansion to the Ocean City
4 Convention Center. Provided that the Town of Ocean City
5 provide a matching fund in the amount of \$4,100,000 for this
6 purpose. These funds shall be administered in accordance with
7 §§ 10-643 and 10-655 of the Economic Development Article
8 (Worcester County)..... 4,300,000

9 DA07 DEPARTMENT OF AGING
10 (Statewide)

11 (A) Senior Citizens Activities Centers Grant Program. Provide
12 grants to acquire property and to design, construct, renovate,
13 and equip senior citizen activities centers. The funds
14 appropriated for this purpose shall be administered in
15 accordance with §§ 10-501 through 10-510 of the Human
16 Services Article..... 500,000
17 250,000

18 DE02.01 BOARD OF PUBLIC WORKS

19 STATE GOVERNMENT CENTER – BALTIMORE
20 (Baltimore City)

21 (A) Saratoga State Center Garage. Provide funds to design
22 repairs and upgrades to the concrete floor slab in the
23 Saratoga State Center Parking Garage (Baltimore City) 350,000

24 GENERAL STATE FACILITIES

25 (B) Facilities Renewal Fund. Provide funds for the State Capital
26 Facilities Renewal Program (Statewide)..... ~~3,436,000~~
27 10,000,000

28 DE02.02 PUBLIC SCHOOL CONSTRUCTION
29 (Statewide)

30 (A) Public School Construction Program. Provide funds to
31 construct public school buildings and public school capital
32 improvements in accordance with §§ 5-301 through
33 5-303 of the Education Article ~~196,703,000~~
34 250,000,000

35 (B) Aging Schools Program. Provide additional grants to be

| | | |
|---|--|----------------------|
| 1 | distributed to local boards of education in proportion to grants | |
| 2 | received under § 5–206 of the Education Article | 6,109,000 |
| 3 | | <u>5,109,000</u> |

DEPARTMENT OF PLANNING

| | | | |
|---|---------|--|--|
| 5 | DW01.10 | DIVISION OF HISTORICAL AND CULTURAL PROGRAMS | |
| 6 | | (Statewide) | |

| | | | |
|----|-----|--|---------|
| 7 | (A) | Maryland Historical Trust. Provide funds for the Maryland | |
| 8 | | Historical Preservation Loan Program to assist in the | |
| 9 | | protection of historic property. The funds appropriated for this | |
| 10 | | purpose shall be administered in accordance with § | |
| 11 | | 5A–327 of the State Finance and Procurement Article | 200,000 |

| | | | |
|----|------|--------------------------------------|--|
| 12 | FB04 | DEPARTMENT OF INFORMATION TECHNOLOGY | |
| 13 | | (Statewide) | |

| | | | |
|----|-----|---|------------|
| 14 | (A) | Public Safety Communications System. Provide funds to | |
| 15 | | construct and equip a statewide public safety communications | |
| 16 | | system to provide the State with a new, modern, unified radio | |
| 17 | | communications system | 14,200,000 |

DEPARTMENT OF NATURAL RESOURCES

| | | | |
|----|------|---|--|
| 19 | KA05 | CAPITAL GRANTS AND LOANS ADMINISTRATION | |
| 20 | | (Statewide) | |

| | | | |
|----|-----|--|-----------|
| 21 | (A) | Community Parks and Playgrounds. Provide funds for grants | |
| 22 | | to local governments to design and construct eligible projects . | 2,500,000 |

| | | | |
|----|-----|---|-----------------------|
| 23 | (B) | Rural Legacy Program. Provide funds for the purchase of | |
| 24 | | conservation easements and the acquisition of land. The funds | |
| 25 | | appropriated for this purpose shall be administered in | |
| 26 | | accordance with §§ 5–9A–01 through 5–9A–09 of the Natural | |
| 27 | | Resources Article | 28,272,000 |
| 28 | | | 10,635,000 |
| 29 | | | <u>23,272,000</u> |

| | | | |
|----|-----|--|------------|
| 30 | (C) | Natural Resources Development Fund. Provide funds to | |
| 31 | | design, construct, and equip capital development projects on | |
| 32 | | Department of Natural Resources property in accordance with | |
| 33 | | § 5–903(g) of the Natural Resources Article. Funds may only | |
| 34 | | be spent on the projects listed below or on previously | |
| 35 | | authorized projects: | 10,126,000 |

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|----|-----|--|--|
| 36 | (1) | Pocomoke River State Park – Shad Landing Sewer | |
|----|-----|--|--|

SENATE BILL 142

| | | |
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| 1 | Upgrade (Worcester County) | 3,729,000 |
| 2 | (2) Fort Frederick State Park – Officers Quarters | |
| 3 | (Washington County) | 1,800,000 |
| 4 | (3) Dan’s Mountain Wildlife Management Area – Access | |
| 5 | Road and Storage Building (Allegany County)..... | 1,561,000 |
| 6 | (4) Tuckahoe State Park – Upper Chesapeake Rail Trail | |
| 7 | Connector (Caroline County) | 917,000 |
| 8 | (5) South Mountain Battlefield Natural Environmental | |
| 9 | Area – Museum Improvements (Washington County) . | 575,000 |
| 10 | (6) Harriet Tubman Underground Railroad State Park – | |
| 11 | Visitor Center and Site Improvements (Dorchester | |
| 12 | County) | 398,000 |
| 13 | (7) Myrtle Grove Wildlife Management Area – New | |
| 14 | Maintenance Shop (Charles County) | 213,000 |
| 15 | (8) Madonna Ranger Station – Multipurpose Building | |
| 16 | (Harford County) | 200,000 |
| 17 | (9) Cedarville Fish Hatchery – Pipe Replacement and | |
| 18 | Pond Relining (Charles County)..... | 116,000 |
| 19 | (10) Sandy Point State Park – Relocation of Area 3 NRP | |
| 20 | and DNR Communication Center (Anne Arundel | |
| 21 | County) | 100,000 |
| 22 | (11) Assateague State Park – Nature Center (Worcester | |
| 23 | County) | 100,000 |
| 24 | (12) Sassafras Natural Resources Management Area – | |
| 25 | Day Use Improvements (Kent County) | 71,000 |
| 26 | (13) Point Lookout State Park – Administration Building | |
| 27 | Renovations (St. Mary’s County)..... | 66,000 |
| 28 | (14) Western Maryland Rail Trail – Phase IV (Allegany | |
| 29 | County) | 50,000 |
| 30 | (15) Black Walnut Point Natural Resources Management | |
| 31 | Area – Shore Erosion Control (Talbot County)..... | 50,000 |
| 32 | (16) Deep Creek State Park – Replacement Boathouse | |

SENATE BILL 142

| | | |
|----|---|-----------------------|
| 1 | (Garrett County)..... | 45,000 |
| 2 | (17) Janes Island State Park – Nature Center Renovations | |
| 3 | and Improvements (Somerset County)..... | 44,000 |
| 4 | (18) Seneca Creek State Park – Lead Remediation | |
| 5 | (Montgomery County) | 34,000 |
| 6 | (19) Wye Oak State Park – Pavilion Improvements (Talbot | |
| 7 | County) | 21,000 |
| 8 | (20) North Point State Park – Shore Erosion Control | |
| 9 | (Baltimore County)..... | 16,000 |
| 10 | (21) Susquehanna State Park – Bathhouse and | |
| 11 | Campground Renovations (Harford County) | 10,000 |
| 12 | (22) Point Lookout State Park – Comfort Station | |
| 13 | (St. Mary’s County) | 10,000 |
| 14 | (D) Program Open Space. Provide funds for the purchase of | |
| 15 | conservation easements and acquisition of land, <i>and to make</i> | |
| 16 | <i>grants to local jurisdictions for the purchase of conservation</i> | |
| 17 | <i>easements and acquisition of land, and development of</i> | |
| 18 | <i>recreational facilities. Funds appropriated for local grants</i> | |
| 19 | <i>shall be administered in accordance with §§ 5–905 through</i> | |
| 20 | <i>5–906 of the Natural Resources Article</i> | 70,190,000 |
| 21 | | 60,177,000 |
| 22 | | <u>70,190,000</u> |
| 23 | (1) Program Open Space – Stateside – FY 2011 | |
| 24 | Allocation..... | 10,013,000 |
| 25 | | 0 |
| 26 | | <u>10,013,000</u> |
| 27 | (2) Program Open Space – Local – FY 2011 Allocation | 12,352,000 |
| 28 | (3) Baltimore City Direct Grant – FY 2011 Allocation | 1,400,000 |
| 29 | (4) Heritage Conservation Fund – FY 2011 Allocation..... | 1,669,000 |
| 30 | (5) Program Open Space – Stateside – Prior Funds | |
| 31 | Replacement | 2,967,000 |
| 32 | (6) Program Open Space – Local – Prior Funds | |
| 33 | Replacement | 41,789,000 |

| | | | |
|----|-----|--|----------------------|
| 1 | (E) | Critical Maintenance Program. Provide funds to construct | |
| 2 | | capital improvements such as planned maintenance and | |
| 3 | | repair projects at public use facilities on State-owned | |
| 4 | | property..... | 6,586,000 |
| 5 | (F) | Dam Rehabilitation Program. Provide funds to construct | |
| 6 | | repairs to the Daniels Dam located in Patapsco Valley State | |
| 7 | | Park. Any unexpended funds may be used for the design, | |
| 8 | | construction, repair, or reconstruction of dams located on | |
| 9 | | State-owned property | 150,000 |
| 10 | (G) | Ocean City Beach Replenishment Fund. Provide funds for the | |
| 11 | | maintenance of the restoration of the beach at Ocean City | |
| 12 | | (Worcester County)..... | 6,459,000 |
| 13 | | | <u>3,058,000</u> |
| 14 | (H) | Waterway Improvement Fund. Provide funds to finance | |
| 15 | | projects that expand and improve recreational boating | |
| 16 | | throughout the State consistent with the State Boat Act. The | |
| 17 | | funds appropriated for this purpose shall be administered in | |
| 18 | | accordance with §§ 8-707 through 8-709 of the Natural | |
| 19 | | Resources Article..... | 10,192,000 |

DEPARTMENT OF AGRICULTURE

21 LA11
22

OFFICE OF THE SECRETARY
(Statewide)

| | | | |
|----|-----|--|-----------------------|
| 23 | (A) | Maryland Agricultural Land Preservation Program. Provide | |
| 24 | | funds for the acquisition of conservation easements on | |
| 25 | | agricultural land. The funds appropriated for this purpose | |
| 26 | | shall be administered in accordance with §§ 2-501 through | |
| 27 | | 2-519 of the Agriculture Article | 21,814,000 |
| 28 | | | <u>10,000,000</u> |
| 29 | | | <u>17,814,000</u> |

30 LA12
31
32

OFFICE OF MARKETING, ANIMAL INDUSTRIES AND
CONSUMER SERVICES
(Statewide)

| | | | |
|----|-----|--|-----------|
| 33 | (A) | Tobacco Transition Program. Provide funds for the purchase | |
| 34 | | of agricultural easements for the Tobacco Transition | |
| 35 | | Program | 2,000,000 |

36 LA15
37

OFFICE OF RESOURCE CONSERVATION
(Statewide)

1 (A) Maryland Agricultural Cost–Share Program (MACS). Provide
 2 funds for financial assistance for the implementation of best
 3 management practices that reduce soil and nutrient runoff
 4 from Maryland farms. The funds appropriated for this
 5 purpose shall be administered in accordance with §§ 8–701
 6 through 8–705 of the Agriculture Article ~~12,500,000~~
 7 10,000,000

8 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

9 MA01 OFFICE OF THE SECRETARY
 10 (Statewide)

11 (A) Community Health Facilities Grant Program. Provide grants
 12 to acquire, design, construct, renovate, and equip community
 13 mental health, addiction treatment, and developmental
 14 disabilities facilities. The funds appropriated for this purpose
 15 shall be administered in accordance with §§ 24–601 through
 16 24–607 of the Health – General Article..... ~~7,873,000~~
 17 7,423,000

18 (B) Federally Qualified Health Centers Grant Program. Provide
 19 grants to acquire, design, construct, renovate, convert, and
 20 equip buildings to be used as Federally Qualified Health
 21 Centers..... 3,218,000

22 MM06 DEVELOPMENTAL DISABILITIES ADMINISTRATION
 23 (Howard County)

24 (A) Secure Evaluation and Therapeutic Treatment Center.
 25 Provide funds for preliminary design of a new Secure
 26 Evaluation and Therapeutic Treatment Center 1,150,000

27 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

28 QB08.01 WESTERN CORRECTIONAL INSTITUTION
 29 (Allegany County)

30 (A) Vocational Education Building. Provide funds to equip a new
 31 Vocational Education Building at the Western Correctional
 32 Institution 321,000

33 QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION
 34 (Allegany County)

35 (A) Maryland Correctional Enterprises Upholstery and
 36 Re–Upholstery Plant. Provide funds to equip a new Maryland

| | | |
|----|---|--|
| 1 | Correctional Enterprises building at the North Branch | |
| 2 | Correctional Institution to house an Upholstery and | |
| 3 | Re-Upholstery Plant | 245,000 |
| 4 | | <u>0</u> |
| 5 | QP00 | DIVISION OF PRETRIAL DETENTION AND SERVICES |
| 6 | | (Baltimore City) |
| 7 | (A) | New Youth Detention Facility. Provide funds to construct a |
| 8 | | New Youth Detention Facility, provided that notwithstanding |
| 9 | | Section 6 of this Act, work may commence on this project prior |
| 10 | | to appropriation of all the funds necessary to complete this |
| 11 | | project |
| | | 17,520,000 |
| 12 | RA01 | STATE DEPARTMENT OF EDUCATION |
| 13 | (A) | Public Library Capital Grant Program. Provide grants to |
| 14 | | acquire land, design, construct, and equip public library |
| 15 | | facilities. The funds appropriated for this purpose shall be |
| 16 | | administered in accordance with § 23-510 of the Education |
| 17 | | Article (Statewide)..... |
| | | 5,000,000 |
| 18 | | UNIVERSITY SYSTEM OF MARYLAND |
| 19 | RB21 | UNIVERSITY OF MARYLAND, BALTIMORE |
| 20 | | (Baltimore City) |
| 21 | (A) | School of Pharmacy Addition and Renovation. Provide funds |
| 22 | | to equip an addition and renovation of the School of Pharmacy |
| 23 | | Building |
| | | 2,606,000 |
| 24 | RB22 | UNIVERSITY OF MARYLAND, COLLEGE PARK |
| 25 | (A) | Physical Sciences Complex. Provide funds to complete design |
| 26 | | and construct Phase I of a new physical sciences complex to |
| 27 | | provide modern laboratory and office space for the |
| 28 | | Department of Physics, the Department of Astronomy, and |
| 29 | | the Institute for Physical Sciences and Technology, provided |
| 30 | | that notwithstanding Section 6 of this Act, work may |
| 31 | | commence on this project prior to appropriation of all the |
| 32 | | funds necessary to complete this project (Prince George's |
| 33 | | County) |
| | | 41,100,000 |
| 34 | (B) | Maryland Fire and Rescue Institute – North East Regional |
| 35 | | Training Center. Provide funds to equip the Maryland Fire |
| 36 | | and Rescue Institute – North East Regional Training Center |

SENATE BILL 142

| | | | |
|----|------|---|-----------------------------|
| 1 | | located at the Aberdeen Proving Ground (Harford County)..... | 331,000 |
| 2 | (C) | <u>Shipley Field Improvements. Provide funds to design,</u> | |
| 3 | | <u>construct, and equip improvements to Shipley Field (Prince</u> | |
| 4 | | <u>George's County).....</u> | <u>100,000</u> |
| 5 | (D) | <u>East Campus Redevelopment. Provide funds to design and</u> | |
| 6 | | <u>construct infrastructure and building improvements for the</u> | |
| 7 | | <u>redevelopment of East Campus. Provided that no funds may</u> | |
| 8 | | <u>be expended on this project until:</u> | |
| 9 | | (1) <u>the University of Maryland, College Park and the City</u> | |
| 10 | | <u>of College Park enter into a memorandum of</u> | |
| 11 | | <u>understanding regarding the scope of the East</u> | |
| 12 | | <u>Campus project and other issues related to the</u> | |
| 13 | | <u>project; or</u> | |
| 14 | | (2) <u>the City of College Park provides a letter to the</u> | |
| 15 | | <u>General Assembly and the Board of Public Works that</u> | |
| 16 | | <u>certifies that the city is satisfied with the intended</u> | |
| 17 | | <u>use of the funds (Prince George's County).</u> | |
| 18 | | <u>Further provided that this authorization made for the purpose</u> | |
| 19 | | <u>of funding East Campus infrastructure improvements may</u> | |
| 20 | | <u>not be expended until a program required by § 3-602(d) of the</u> | |
| 21 | | <u>State Finance and Procurement Article and preliminary plans</u> | |
| 22 | | <u>and outline specifications required by § 6-602(f)(2)(i) of the</u> | |
| 23 | | <u>State Finance and Procurement Article have been submitted</u> | |
| 24 | | <u>to the Department of Budget and Management for approval ...</u> | <u>5,000,000</u> |
| 25 | | | <u>2,500,000</u> |
| 26 | RB23 | BOWIE STATE UNIVERSITY | |
| 27 | | (Prince George's County) | |
| 28 | (A) | Campuswide Site Improvements. Provide funds to design | |
| 29 | | campuswide site improvements..... | 200,000 |
| 30 | (B) | <u>Turf Field. Provide funds to design and construct a new turf</u> | |
| 31 | | <u>field</u> | <u>500,000</u> |
| 32 | | | <u>1,000,000</u> |
| 33 | RB25 | UNIVERSITY OF MARYLAND EASTERN SHORE | |
| 34 | | (Somerset County) | |
| 35 | (A) | <u>New Engineering and Aviation Science Building. Provide</u> | |
| 36 | | <u>funds for preliminary design of a new engineering and aviation</u> | |
| 37 | | <u>science building</u> | <u>3,000,000</u> |

| | | | |
|----|------|---|----------------------|
| 1 | RB26 | FROSTBURG STATE UNIVERSITY | |
| 2 | | (Allegany County) | |
| 3 | (A) | New Center for Communications and Information Technology. | |
| 4 | | Provide funds to design a new Center for Communications | |
| 5 | | and Information Technology | 2,681,000 |
| 6 | RB27 | COPPIN STATE UNIVERSITY | |
| 7 | | (Baltimore City) | |
| 8 | (A) | New Science and Technology Center. Provide funds for site | |
| 9 | | acquisition and detailed design for the New Science and | |
| 10 | | Technology Center..... | 6,497,000 |
| 11 | RB28 | UNIVERSITY OF BALTIMORE | |
| 12 | | (Baltimore City) | |
| 13 | (A) | New Law School Building. Provide funds to construct a new | |
| 14 | | law school building, provided that notwithstanding Section 6 | |
| 15 | | of this Act, work may commence on this project prior to | |
| 16 | | appropriation of all the funds necessary to complete this | |
| 17 | | project | 37,300,000 |
| 18 | RB31 | UNIVERSITY OF MARYLAND BALTIMORE COUNTY | |
| 19 | | (Baltimore County) | |
| 20 | (A) | New Performing Arts and Humanities Facility. Provide funds | |
| 21 | | to complete design and construct a new performing arts and | |
| 22 | | humanities facility, provided that notwithstanding Section 6 | |
| 23 | | of this Act, work may commence on this project prior to | |
| 24 | | appropriation of all the funds necessary to complete this | |
| 25 | | project | 37,400,000 |
| 26 | RC00 | BALTIMORE CITY COMMUNITY COLLEGE | |
| 27 | | (Baltimore City) | |
| 28 | (A) | Main Building Renovation – Administration Wing – Liberty | |
| 29 | | Campus. Provide funds to renovate the Administration Wing, | |
| 30 | | provided that notwithstanding Section 6 of this Act, work may | |
| 31 | | commence on this project prior to appropriation of all the | |
| 32 | | funds necessary to complete this project..... | 2,500,000 |
| 33 | | | <u>0</u> |
| 34 | RE01 | MARYLAND SCHOOL FOR THE DEAF | |
| 35 | | (Frederick County) | |

SENATE BILL 142

| | | | |
|---|-----|--|-----------|
| 1 | (A) | Bus Loop and Parking Lot – Frederick Campus. Provide funds | |
| 2 | | to construct a new bus loop and parking lot on the Frederick | |
| 3 | | Campus..... | 1,606,000 |

| | | | |
|---|------|--------------------------------------|--|
| 4 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 5 | | (Statewide) | |

| | | | |
|----|-----|--|------------|
| 6 | (A) | Community College Facilities Grant Program. Provide funds | |
| 7 | | to assist the subdivisions in the acquisition of property and in | |
| 8 | | the design, construction, renovation, and equipping of local | |
| 9 | | and regional community college buildings, site improvements, | |
| 10 | | and facilities. Provided that the funds needed for the State’s | |
| 11 | | share of the cost of design, construction, and capital equipping | |
| 12 | | for the Anne Arundel Community College’s Library | |
| 13 | | Renovation and Addition, Harford Community College’s | |
| 14 | | Susquehanna Center Renovation/Expansion, Howard | |
| 15 | | Community College’s New Allied Health Building, Prince | |
| 16 | | George’s Community College’s Center for Health Studies and | |
| 17 | | Circulation/Roadway Modifications, the College of Southern | |
| 18 | | Maryland’s Prince Frederick – Phase II Campus | |
| 19 | | Development, and Hagerstown Community College’s Arts and | |
| 20 | | Science Complex be provided as split authorizations in fiscal | |
| 21 | | 2011 and 2012 and that this Act include a pre–authorization | |
| 22 | | for each project in the State’s remaining fiscal 2012 cost | |
| 23 | | share. The funds appropriated for this purpose shall be | |
| 24 | | administered in accordance with § 11–105(j) of the Education | |
| 25 | | Article..... | 43,359,000 |

| | | | |
|----|------|-------------------------|--|
| 26 | RM00 | MORGAN STATE UNIVERSITY | |
| 27 | | (Baltimore City) | |

| | | | |
|----|-----|--|----------------------|
| 28 | (A) | Banneker Hall Renovation and Hub Relocation. Provide | |
| 29 | | supplemental construction funds to renovate Banneker Hall | |
| 30 | | and to relocate the telecommunications hub. Provided that | |
| 31 | | this authorization may not be expended until the disposition | |
| 32 | | of all outstanding claims by the contractor for unpaid change | |
| 33 | | orders and audit findings concerning the overpayment to | |
| 34 | | contractors have been fully investigated and settled to the | |
| 35 | | satisfaction of the Office of the Attorney General (OAG). OAG | |
| 36 | | shall provide the budget committees with a letter evidencing | |
| 37 | | its findings and recommendations, and the budget committees | |
| 38 | | shall have 45 days to review and comment following the | |
| 39 | | receipt of the letter | 3,265,000 |
| 40 | | | <u>1,189,000</u> |
| 41 | | | <u>3,265,000</u> |

| | | | |
|----|-----|---|--|
| 42 | (B) | New School of Business Complex. Provide funds to complete | |
|----|-----|---|--|

1 design of a New School of Business Complex..... 250,000

2 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM
3 (Baltimore City)

4 (A) Trauma, Critical Care, and Emergency Medicine Services
5 Expansion Project. Provide a grant to the University of
6 Maryland Medical System to assist in the construction and
7 equipping of the University of Maryland Medical Center –
8 Trauma, Critical Care, and Emergency Medical Services
9 Expansion project..... 10,000,000

10 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

11 Provided that any financial assistance awarded under the
12 ~~Community Legacy Program~~, Homeownership Programs, and
13 Special Loan Programs is not subject to § 8–301 of the State
14 Finance and Procurement Article.

15 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION
16 (Statewide)

17 (A) Community Legacy Program. Provide funds to assist
18 neighborhoods with revitalization efforts, provided that
19 \$4,250,000 of this authorization may not be encumbered or
20 expended until the Department of Housing and Community
21 Development (DHCD) submits a report to the budget
22 committees on projects that have been awarded Community
23 Legacy funds in fiscal 2009 or prior fiscal years for which all
24 or some funds are unexpended. The report shall include:

25 (1) the dollar amount of all outstanding awards and
26 unexpended funds by project;

27 (2) identification of grant recipients and approved project
28 scope for every grant award and approved scope
29 modification; and

30 (3) actions taken by the Community Legacy Board to
31 re-evaluate projects for which the scope had changed.

32 Further provided that DHCD shall provide the budget
33 committees with an annual report on Community Legacy
34 projects for which some or all funds are unexpended. The
35 budget committees shall have 45 days from the date of receipt
36 of the report to review and comment. The funds shall be
37 administered in accordance with §§ 6–201 through 6–213 of

| | | |
|---|--|-----------|
| 1 | the Housing and Community Development Article and Code | |
| 2 | of Maryland Regulations (COMAR) 05.17.01 | 4,646,000 |

3 (B) Neighborhood Business Development Program. Provide funds
 4 for grants and loans to fund community-based economic
 5 development activities in revitalization areas designated by
 6 local governments, provided that ~~\$3,100,000~~ \$1,550,000 of
 7 this authorization may not be encumbered or expended until
 8 the Department of Housing and Community Development
 9 (DHCD) submits a report to the budget committees on
 10 delinquent loans in the Neighborhood Business Development
 11 Program (NBDP). The report shall include the status of all
 12 outstanding loans in the program’s portfolio including:

13 (1) an accounting of all delinquent or defaulted loans
 14 incurred during the period covering July 1, 2005
 15 through June 30, 2010;

16 (2) the final outcome or current disposition of delinquent
 17 or defaulted loans including the number of days and
 18 amount delinquent and any amount written or
 19 charged off as uncollectible;

20 (3) specific actions taken by DHCD to collect payment or
 21 restructure loans identified as delinquent or in
 22 default in the report; and

23 (4) a summary of DHCD’s loan delinquent collection
 24 practices and procedures for the NBDP.

25 Further provided that DHCD shall provide the budget
 26 committees with an annual report on all NBDP loans that are
 27 delinquent or in default for the five most recent fiscal years.
 28 The budget committees shall have 45 days from the date of
 29 receipt of the report to review and comment. The funds shall
 30 be administered in accordance with §§ 6-301 through 6-311
 31 of the Housing and Community Development Article ~~7,616,000~~
 32 6,666,000

33 SA25 DIVISION OF DEVELOPMENT FINANCE
 34 (Statewide)

35 (A) Partnership Rental Housing Program. Provide funds to be
 36 credited to the Partnership Rental Housing Fund to be
 37 administered in accordance with §§ 4-501, 4-503, and 4-1201
 38 through 4-1209 of the Housing and Community Development
 39 Article..... 6,000,000

| | | |
|----|-----|------------------|
| 1 | | <u>4,100,000</u> |
| 2 | (B) | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | (C) | |
| 9 | | |
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| 12 | | |
| 13 | (D) | |
| 14 | | |
| 15 | | |
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| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | (E) | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| | | <u>2,000,000</u> |

DEPARTMENT OF THE ENVIRONMENT

| | | |
|----|------|-------------------------|
| 28 | UA01 | OFFICE OF THE SECRETARY |
| 29 | | (Statewide) |

| | | | |
|----|-----|--|-------------|
| 30 | (A) | | |
| 31 | | | |
| 32 | | | |
| 33 | | | |
| | | | 125,000,000 |
| 34 | (B) | | |
| 35 | | | |
| 36 | | | |
| 37 | | | |
| | | | 3,292,000 |
| 38 | (C) | | |

| | | |
|---|--|-----------|
| 1 | funds to finance drinking water projects. These funds shall be | |
| 2 | administered in accordance with § 9-1605.1 of the | |
| 3 | Environment Article | 2,242,000 |

| | | |
|---|------|---------------------------------|
| 4 | UA04 | WATER MANAGEMENT ADMINISTRATION |
| 5 | | (Statewide) |

| | | | |
|----|-----|---|------------|
| 6 | (A) | Chesapeake Bay Water Quality Project Funds. Provide funds | |
| 7 | | to be credited to the Water Pollution Control Fund to be used | |
| 8 | | for projects to improve the water quality of the Chesapeake | |
| 9 | | Bay and other waters of the State. These funds shall be | |
| 10 | | administered for the purposes listed below in accordance with | |
| 11 | | §§ 9-345 through 9-351 of the Environment Article..... | 38,300,000 |

| | | | |
|----|--|--|--|
| 12 | | (1) Biological Nutrient Removal Program. Provide not | |
| 13 | | more than \$33,300,000 in grants for projects to | |
| 14 | | remove nutrients at publicly owned sewage treatment | |
| 15 | | works. | |

| | | | |
|----|--|---|--|
| 16 | | (2) Supplemental Assistance Program. Provide not more | |
| 17 | | than \$5,000,000 in grants to provide assistance to | |
| 18 | | grant and loan recipients to meet the local share of | |
| 19 | | construction costs. | |

| | | | |
|----|-----|--|-----------|
| 20 | (B) | Water Supply Financial Assistance Program. Provide funds | |
| 21 | | for assistance to State and local government entities to | |
| 22 | | acquire, design, construct, rehabilitate, equip, and improve | |
| 23 | | water supply facilities. The funds shall be administered in | |
| 24 | | accordance with §§ 9-420 through 9-426 of the Environment | |
| 25 | | Article and in accordance with the Code of Maryland | |
| 26 | | Regulations (COMAR) 26.03.09..... | 2,500,000 |

DEPARTMENT OF JUVENILE SERVICES

| | | |
|----|------|----------------------|
| 28 | VE01 | RESIDENTIAL SERVICES |
|----|------|----------------------|

| | | | |
|----|-----|---|--|
| 29 | (A) | Southern Maryland Regional Detention Center. Provide funds | |
| 30 | | for <i>land</i> acquisition and preliminary design of a new | |
| 31 | | detention center, <u>provided that before the Departments of</u> | |
| 32 | | <u>Juvenile Services and General Services acquire <i>land</i> for a new</u> | |
| 33 | | <u>regional detention center in Southern Maryland, the</u> | |
| 34 | | <u>departments, in cooperation with all four local jurisdictions to</u> | |
| 35 | | <u>be served by the center, shall submit a report to the budget</u> | |
| 36 | | <u>committees detailing the site selection process including:</u> | |

| | | | |
|----|--|-------------------------------------|--|
| 37 | | (1) <u>site selection criteria;</u> | |
|----|--|-------------------------------------|--|

- 1 (2) written appraisals;
- 2 (3) what other sites were considered and why they were
3 rejected; ~~and~~
- 4 (4) the extent to which the departments have already
5 pursued the use of publicly owned property for the
6 site;
- 7 (5) the extent of consultation between the departments and
8 the local governing bodies of the counties to be served
9 by the facility; and
- 10 (6) any independent comments on the site selected from
11 any of the four local governing bodies of the counties to
12 be served by the facility.

13 The budget committees shall have 45 days from the receipt of
14 the report to review and comment (Regional)..... 4,650,000

15 ZA00 MISCELLANEOUS GRANT PROGRAMS

16 (A) Baltimore Museum of Art. Provide a grant to the Board of
17 Trustees of the Baltimore Museum of Art for the design,
18 renovation, and reconfiguration of facilities at the Baltimore
19 Museum of Art, subject to the requirement that the grantee
20 provide an equal and matching fund for this purpose
21 (Baltimore City)..... 2,500,000

22 (B) East Baltimore Biotechnology Park. Provide a grant to the
23 Mayor and City Council of the City of Baltimore for property
24 acquisition, demolition, and site improvements in the East
25 Baltimore Biotechnology Park area, subject to the
26 requirement that the grantee provide an equal and matching
27 fund for this purpose (Baltimore City) 5,000,000

28 (C) Forbush School. Provide a grant to the Board of Trustees of
29 the Sheppard Pratt Health System for the acquisition, design,
30 construction, renovation, and improvement to facilities on a
31 former school site acquired for use by the Forbush School,
32 subject to the requirement that the grantee provide an equal
33 and matching fund for this purpose. Notwithstanding the
34 provisions of Section 1(5) of this Act, the matching fund may
35 consist of funds expended prior to the effective date of this Act
36 (Baltimore County)..... 2,500,000

37 (D) Intercounty Connector. Provide funds to the Maryland

| | | |
|--|--|--|
| <p>1 2 3 4 5 6 7</p> | <p>Transportation Authority for the construction of an east–west controlled access, tolled highway linking the US 1/I–95 corridor in Prince George’s County with I–270/I–370 in Montgomery County (Montgomery and Prince George’s Counties).....</p> | <p>126,900,000 111,993,441 <u>83,604,441</u></p> |
| <p>8 9 10 11 12 13 14 15 16 17</p> | <p>(E) Johns Hopkins Medicine – Cardiovascular and Critical Care Tower. Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans, construct, and equip the Cardiovascular and Critical Care Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City).....</p> | <p>2,500,000</p> |
| <p>18 19 20 21 22 23 24 25 26 27</p> | <p>(F) Johns Hopkins Medicine – Pediatric Trauma Center. Provide a grant to the Board of Trustees of the Johns Hopkins Health System to prepare detailed plans, construct, and equip the Pediatric Trauma Center at the Children’s Tower on the Johns Hopkins East Baltimore Campus, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City).....</p> | <p>5,000,000</p> |
| <p>28 29 30 31 32 33 34 35 36 37</p> | <p>(G) Kennedy Krieger Institute – Inpatient Clinical Research Center. Provide a grant to the Board of Directors of the Kennedy Krieger Institute, Inc. to assist in the design, construction, renovation, and capital equipping of the Inpatient Clinical Research Center in Baltimore City, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore City).....</p> | <p>2,000,000</p> |
| <p>38 39 40 41 42 43</p> | <p>(H) Lyric Opera House – Stage House Expansion. Provide a grant to the Board of Trustees of the Lyric Foundation, Inc. to assist in the expansion of the stage house area of the Lyric Opera House and improvements to the back stage rigging system and support areas, subject to the requirement that the grantee provide an equal and matching fund for this purpose</p> | |

| | | |
|----|---|--|
| 1 | (Baltimore City)..... | 1,500,000 |
| 2 | (I) Maryland Independent College and University Association – | |
| 3 | Goucher College. Provide a grant equal to the lesser of (i) | |
| 4 | \$1,500,000 <u>\$3,000,000</u> or (ii) the amount of the matching fund | |
| 5 | provided, to the Board of Trustees of Goucher College to assist | |
| 6 | in the planning, design, construction, renovation, and capital | |
| 7 | equipping of the Julia Rogers Library on the Goucher College | |
| 8 | campus, subject to the requirement that the grantee provide | |
| 9 | an equal and matching fund for this purpose. | |
| 10 | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 11 | matching fund may consist of funds expended prior to the | |
| 12 | effective date of this Act (Baltimore County)..... | 1,500,000 <u>3,000,000</u> |
| 13 | | |
| 14 | (J) Maryland Independent College and University Association – | |
| 15 | Hood College. Provide a grant equal to the lesser of (i) | |
| 16 | \$1,000,000 <u>\$2,000,000</u> or (ii) the amount of the matching fund | |
| 17 | provided, to the Board of Trustees of Hood College to assist in | |
| 18 | the replacement of the heating plant equipment and | |
| 19 | associated infrastructure that serves spaces used for and in | |
| 20 | support of the academic program on the Hood College campus, | |
| 21 | subject to the requirement that the grantee provide an equal | |
| 22 | and matching fund for this purpose. Notwithstanding the | |
| 23 | provisions of Section 1(5) of this Act, the matching fund may | |
| 24 | consist of funds expended prior to the effective date of this Act | |
| 25 | (Frederick County) | 1,000,000 <u>2,000,000</u> |
| 26 | | |
| 27 | (K) Maryland Independent College and University Association – | |
| 28 | Stevenson University. Provide a grant equal to the lesser of (i) | |
| 29 | \$1,500,000 <u>\$3,000,000</u> or (ii) the amount of the matching fund | |
| 30 | provided, to the Board of Trustees of Stevenson University to | |
| 31 | assist in the planning, design, construction, renovation, and | |
| 32 | capital equipping of the former gymnasium on Stevenson | |
| 33 | University’s Greenspring Campus, subject to the requirement | |
| 34 | that the grantee provide an equal and matching fund for this | |
| 35 | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 36 | Act, the matching fund may consist of funds expended prior to | |
| 37 | the effective date of this Act (Baltimore County)..... | 1,500,000 <u>3,000,000</u> |
| 38 | | |
| 39 | (L) Maryland Zoo in Baltimore – Infrastructure Improvements. | |
| 40 | Provide a grant to the Board of Directors of the Maryland | |
| 41 | Zoological Society, Inc. for the design, construction, and | |
| 42 | equipping of various infrastructure improvements (Baltimore | |
| 43 | City) | 5,000,000 |

| | | | |
|----|----------------|--|--------------------|
| 1 | (M) | National Aquarium in Baltimore – Capital Infrastructure | |
| 2 | | Projects. Provide a grant to the Board of Governors of the | |
| 3 | | National Aquarium in Baltimore, Inc. to assist in the design, | |
| 4 | | construction, and equipping of capital infrastructure projects, | |
| 5 | | subject to the requirement that the grantee provide an equal | |
| 6 | | and matching fund for this purpose. <u>Notwithstanding the</u> | |
| 7 | | <u>provisions of Section 1(5) of this Act, the matching fund may</u> | |
| 8 | | <u>consist of funds expended prior to the effective date of this Act</u> | |
| 9 | | (Baltimore City)..... | 3,500,000 |
| 10 | (N) | National Children’s Museum. Provide a grant to the Board of | |
| 11 | | Directors of the National Children’s Museum, Inc. for the | |
| 12 | | acquisition, design, construction, and capital equipping of the | |
| 13 | | new National Children’s Museum in Oxon Hill, Maryland, | |
| 14 | | subject to the requirement that the grantee provide an equal | |
| 15 | | and matching fund for this purpose. Notwithstanding the | |
| 16 | | provisions of Section 1(5) of this Act, the matching fund may | |
| 17 | | consist of funds expended prior to the effective date of this Act | |
| 18 | | (Prince George’s County)..... | 5,000,000 |
| 19 | (O) | St. Ann’s Infant and Maternity Home. Provide a grant to the | |
| 20 | | Board of Directors of St. Ann’s Infant and Maternity Home, | |
| 21 | | Inc. for the design, construction, renovation, and | |
| 22 | | improvements to the St. Ann’s Infant and Maternity Home in | |
| 23 | | Hyattsville (Prince George’s County) | 750,000 |
| 24 | (P) | Devil’s Backbone Dam. Provide a grant equal to the lesser of | |
| 25 | | (i) \$550,000 or (ii) the amount of the matching fund, provided | |
| 26 | | to the County Commissioners of Washington County to assist | |
| 27 | | in the design and construction of repairs to the Devil’s | |
| 28 | | Backbone Dam, subject to the requirement that the grantee | |
| 29 | | provide an equal and matching fund for this purpose. | |
| 30 | | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 31 | | matching fund may consist of funds expended prior to the | |
| 32 | | effective date of this Act (Washington County) | 550,000 |
| 33 | (Q) | <u>Wicomico Youth and Civic Center. Provide a grant to the</u> | |
| 34 | | <u>County Executive and County Council of Wicomico County for</u> | |
| 35 | | <u>the construction, repair, renovation, and reconstruction of the</u> | |
| 36 | | <u>Wicomico Youth and Civic Center (Wicomico County)</u> | <u>1,500,000</u> |
| 37 | (R) | <u>South River High School. Provide a \$200,000 grant to the</u> | |
| 38 | | <u>Anne Arundel County Board of Education for the acquisition,</u> | |
| 39 | | <u>design, and construction of athletic field lighting at South</u> | |
| 40 | | <u>River High School (Anne Arundel County)</u> | <u>200,000</u> |

| | | |
|----|--|-----------|
| 1 | construction, renovation, and expansion of the Laboratory | |
| 2 | Services Area, subject to the requirement that the grantee | |
| 3 | provide an equal and matching fund for this purpose. | |
| 4 | Notwithstanding the provisions of Section 1(5) of this Act, the | |
| 5 | matching fund may consist of funds expended prior to the | |
| 6 | effective date of this Act (Charles County)..... | 165,000 |
| 7 | (F) Harford Memorial Hospital. Provide a grant to the Board of | |
| 8 | Directors of the Harford Memorial Hospital to assist in the | |
| 9 | design, construction, renovation, and expansion of vacant | |
| 10 | space to create additional medical surgical bed capacity and | |
| 11 | an improved family waiting area, subject to the requirement | |
| 12 | that the grantee provide an equal and matching fund for this | |
| 13 | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 14 | Act, the matching fund may consist of funds expended prior to | |
| 15 | the effective date of this Act (Harford County) | 1,015,000 |
| 16 | (G) Peninsula Regional Medical Center. Provide a grant to the | |
| 17 | Board of Directors of Peninsula Regional Medical Center to | |
| 18 | assist in the construction, renovation, and capital equipping of | |
| 19 | a post-partum and nursery area, subject to the requirement | |
| 20 | that the grantee provide an equal and matching fund for this | |
| 21 | purpose. Notwithstanding the provisions of Section 1(5) of this | |
| 22 | Act, the matching fund may consist of funds expended prior to | |
| 23 | the effective date of this Act (Wicomico County) | 240,000 |

24 ~~ZA02~~ LEGISLATIVE INITIATIVES
 25 ~~(Statewide)~~

| | | |
|----|---|-----------------------|
| 26 | (A) Legislative Initiatives. Provide funds for projects of political | |
| 27 | subdivisions and nonprofit organizations | 15,000,000 |

28 ZA02 LOCAL SENATE INITIATIVES

| | | |
|----|---|----------------|
| 29 | <u>(A) Little Sisters of the Poor. Provide a grant equal to the lesser of</u> | |
| 30 | <u>(i) \$500,000 or (ii) the amount of the matching fund provided,</u> | |
| 31 | <u>to the Board of Directors of the Little Sisters of the Poor of</u> | |
| 32 | <u>Baltimore, Inc. for the acquisition, repair, and capital</u> | |
| 33 | <u>equipping of an HVAC unit, located in Catonsville.</u> | |
| 34 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 35 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 36 | <u>expended prior to the effective date of this Act (Statewide)</u> | <u>500,000</u> |

| | | |
|----|---|--|
| 37 | <u>(B) Museum of Industry. Provide a grant equal to the lesser of (i)</u> | |
| 38 | <u>\$250,000 or (ii) the amount of the matching fund provided, to</u> | |
| 39 | <u>the Board of Trustees of the Baltimore Museum of Industry,</u> | |
| 40 | <u>Inc. for the planning, design, construction, repair,</u> | |

| | | |
|----|--|----------------|
| 1 | <u>reconstruction, and capital equipping of the Baltimore</u> | |
| 2 | <u>Museum of Industry, located in Baltimore City.</u> | |
| 3 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 4 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 5 | <u>expended prior to the effective date of this Act (Statewide)</u> | <u>250,000</u> |
| 6 | (C) <u>Museum of the Maryland Historical Society. Provide a grant of</u> | |
| 7 | <u>\$250,000 to the Board of Trustees of the Maryland Historical</u> | |
| 8 | <u>Society, Inc. for the repair and renovation of the Museum and</u> | |
| 9 | <u>Library, located in Baltimore City (Statewide)</u> | <u>250,000</u> |
| 10 | (D) <u>Allegany Museum. Provide a grant equal to the lesser of (i)</u> | |
| 11 | <u>\$75,000 or (ii) the amount of the matching fund provided, to</u> | |
| 12 | <u>the Board of Directors of Western Maryland Station Center,</u> | |
| 13 | <u>Inc. for the planning, design, and construction of the Allegany</u> | |
| 14 | <u>Museum, located in Cumberland. Notwithstanding Section</u> | |
| 15 | <u>1(5) of this Act, the matching fund may consist of real</u> | |
| 16 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 17 | <u>effective date of this Act (Allegany County)</u> | <u>75,000</u> |
| 18 | (E) <u>Coordinating Center for Home and Community Care Building</u> | |
| 19 | <u>Facilities. Provide a grant equal to the lesser of (i) \$200,000 or</u> | |
| 20 | <u>(ii) the amount of the matching fund provided, to the Board of</u> | |
| 21 | <u>Directors of the Coordinating Center for Home and</u> | |
| 22 | <u>Community Care, Inc. for the acquisition, planning, design,</u> | |
| 23 | <u>capital equipping, and build-out of the building facilities of the</u> | |
| 24 | <u>Coordinating Center for Home and Community Care, located</u> | |
| 25 | <u>in Millersville (Anne Arundel County)</u> | <u>200,000</u> |
| 26 | (F) <u>Reece Road Community Health Center. Provide a grant equal</u> | |
| 27 | <u>to the lesser of (i) \$250,000 or (ii) the amount of the matching</u> | |
| 28 | <u>fund provided, to the Board of Trustees of the People’s</u> | |
| 29 | <u>Community Health Center, Inc. for the construction and</u> | |
| 30 | <u>build-out of the Reece Road Community Health Center,</u> | |
| 31 | <u>located in Severn. Notwithstanding Section 1(5) of this Act, the</u> | |
| 32 | <u>matching fund may consist of real property (Anne Arundel</u> | |
| 33 | <u>County).....</u> | <u>250,000</u> |
| 34 | (G) <u>2101 – 2111 Pennsylvania Avenue Development Project.</u> | |
| 35 | <u>Provide a grant equal to the lesser of (i) \$35,000 or (ii) the</u> | |
| 36 | <u>amount of the matching fund provided, to the Board of</u> | |
| 37 | <u>Directors of the Druid Heights Community Development</u> | |
| 38 | <u>Corporation for the planning, design, and renovation of the</u> | |
| 39 | <u>2101 – 2111 Pennsylvania Avenue Development Project,</u> | |
| 40 | <u>located in Baltimore City (Baltimore City).....</u> | <u>35,000</u> |
| 41 | (H) <u>Baltimore Leadership School for Young Women. Provide a</u> | |

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| 1 | <u>grant equal to the lesser of (i) \$35,000 or (ii) the amount of the</u> | |
| 2 | <u>matching fund provided, to the Board of Directors of the</u> | |
| 3 | <u>Foundation for the Baltimore Leadership School for Young</u> | |
| 4 | <u>Women, Inc. for the acquisition, planning, design,</u> | |
| 5 | <u>construction, repair, renovation, and capital equipping of the</u> | |
| 6 | <u>Baltimore Leadership School for Young Women, located in</u> | |
| 7 | <u>Baltimore City. Notwithstanding Section 1(5) of this Act, the</u> | |
| 8 | <u>matching fund may consist of funds expended prior to the</u> | |
| 9 | <u>effective date of this Act (Baltimore City)</u> | <u>35,000</u> |
| 10 | <u>(I) Collington Square Community Kitchen. Provide a grant equal</u> | |
| 11 | <u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u> | |
| 12 | <u>fund provided, to the Board of Trustees of the Episcopal</u> | |
| 13 | <u>Community Services of Maryland, Inc. for the construction of</u> | |
| 14 | <u>the Collington Square Community Kitchen, located in</u> | |
| 15 | <u>Baltimore City (Baltimore City).....</u> | <u>100,000</u> |
| 16 | <u>(J) Druid Hill Family Center Y Revitalization. Provide a grant</u> | |
| 17 | <u>equal to the lesser of (i) \$65,000 or (ii) the amount of the</u> | |
| 18 | <u>matching fund provided, to the Board of Directors of the Y of</u> | |
| 19 | <u>Central Maryland, Inc. for the construction, repair, and</u> | |
| 20 | <u>renovation of the Druid Hill Family Center Y, located in</u> | |
| 21 | <u>Baltimore City (Baltimore City).....</u> | <u>65,000</u> |
| 22 | <u>(K) Fine Arts Center for Archbishop Curley High School. Provide a</u> | |
| 23 | <u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of</u> | |
| 24 | <u>the matching fund provided, to the Board of Trustees of</u> | |
| 25 | <u>Archbishop Curley High School for the construction of a fine</u> | |
| 26 | <u>arts center for Archbishop Curley High School, located in</u> | |
| 27 | <u>Baltimore City (Baltimore City).....</u> | <u>100,000</u> |
| 28 | <u>(L) Franklin Entrepreneurial and Apprenticeship Center. Provide</u> | |
| 29 | <u>a grant equal to the lesser of (i) \$45,000 or (ii) the amount of</u> | |
| 30 | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 31 | <u>Druid Heights Community Development Corporation for the</u> | |
| 32 | <u>construction and renovation of the Franklin Entrepreneurial</u> | |
| 33 | <u>and Apprenticeship Center, located in Baltimore City</u> | |
| 34 | <u>(Baltimore City)</u> | <u>45,000</u> |
| 35 | <u>(M) Maryland SPCA Adoption Center Expansion. Provide a grant</u> | |
| 36 | <u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u> | |
| 37 | <u>matching fund provided, to the Board of Directors of the</u> | |
| 38 | <u>Maryland SPCA, Inc. for the design, construction, and</u> | |
| 39 | <u>renovation of the Maryland SPCA Adoption Center, located in</u> | |
| 40 | <u>Baltimore City (Baltimore City).....</u> | <u>50,000</u> |
| 41 | <u>(N) Port Discovery. Provide a grant equal to the lesser of (i)</u> | |

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| 1 | <u>\$75,000 or (ii) the amount of the matching fund provided, to</u> | |
| 2 | <u>the Board of Directors of the Baltimore Children’s Museum,</u> | |
| 3 | <u>Inc. for the planning, design, construction, renovation, and</u> | |
| 4 | <u>capital equipping of Port Discovery, to include replacing</u> | |
| 5 | <u>windows, construction of permanent exhibits, replacing the</u> | |
| 6 | <u>roof, and reconfiguring the stairways and doorways to improve</u> | |
| 7 | <u>the flow of traffic through the museum, located in Baltimore</u> | |
| 8 | <u>City (Baltimore City)</u> | <u>75,000</u> |
| 9 | <u>(O) Sandi’s Learning Center. Provide a grant equal to the lesser of</u> | |
| 10 | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 11 | <u>to the Board of Directors of Sandi’s Learning Center, Inc. for</u> | |
| 12 | <u>the construction and expansion of an early child care facility,</u> | |
| 13 | <u>located in Baltimore City (Baltimore City).....</u> | <u>100,000</u> |
| 14 | <u>(P) Southeast Neighborhood Development Center. Provide a grant</u> | |
| 15 | <u>equal to the lesser of (i) \$150,000 or (ii) the amount of the</u> | |
| 16 | <u>matching fund provided, to the Board of Directors of Southeast</u> | |
| 17 | <u>Development, Inc. for the renovation of the Southeast</u> | |
| 18 | <u>Neighborhood Development Center, located in Baltimore City</u> | |
| 19 | <u>(Baltimore City)</u> | <u>150,000</u> |
| 20 | <u>(Q) Stadium Place. Provide a grant equal to the lesser of (i)</u> | |
| 21 | <u>\$200,000 or (ii) the amount of the matching fund provided, to</u> | |
| 22 | <u>the Board of Directors of the Govans Ecumenical Development</u> | |
| 23 | <u>Corporation, Inc. for the design and construction of</u> | |
| 24 | <u>improvements to the Stadium Place water distribution system,</u> | |
| 25 | <u>located in Baltimore City. Notwithstanding Section 1(5) of this</u> | |
| 26 | <u>Act, the matching fund may consist of in kind contributions or</u> | |
| 27 | <u>funds expended prior to the effective date of this Act</u> | |
| 28 | <u>(Baltimore City)</u> | <u>200,000</u> |
| 29 | <u>(R) The Women’s Veteran’s Center. Provide a grant equal to the</u> | |
| 30 | <u>lesser of (i) \$20,000 or (ii) the amount of the matching fund</u> | |
| 31 | <u>provided, to the Board of Directors of A Step Forward, Inc. for</u> | |
| 32 | <u>the acquisition, renovation, and reconstruction of the Women’s</u> | |
| 33 | <u>Veteran’s Center, located in Baltimore City. Notwithstanding</u> | |
| 34 | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 35 | <u>kind contributions (Baltimore City).....</u> | <u>20,000</u> |
| 36 | <u>(S) Augsburg Lutheran Home of Maryland. Provide a grant equal</u> | |
| 37 | <u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u> | |
| 38 | <u>fund provided, to the Board of Directors of the Augsburg</u> | |
| 39 | <u>Lutheran Home of Maryland, Inc. for the construction and</u> | |
| 40 | <u>renovation of the Nursing Care Center at the Augsburg</u> | |
| 41 | <u>Lutheran Home of Maryland, located in Baltimore (Baltimore</u> | |
| 42 | <u>County).....</u> | <u>150,000</u> |

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| 1 | (T) | <u>Baltimore County Humane Society. Provide a grant of \$75,000</u> | |
| 2 | | <u>to the Board of Directors of the Humane Society of Baltimore</u> | |
| 3 | | <u>County, Inc. for the renovation and capital equipping of the</u> | |
| 4 | | <u>Baltimore County Humane Society, including installation of a</u> | |
| 5 | | <u>new HVAC system, located in Reisterstown, subject to a</u> | |
| 6 | | <u>requirement that the grantee provide and expend a matching</u> | |
| 7 | | <u>fund of \$60,000. Notwithstanding Section 1(5) of this Act, the</u> | |
| 8 | | <u>matching fund may consist of in kind contributions (Baltimore</u> | |
| 9 | | <u>County).....</u> | <u>75,000</u> |
| 10 | (U) | <u>HopeWell Cancer Support Facility. Provide a grant equal to</u> | |
| 11 | | <u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 12 | | <u>provided, to the Board of Trustees of HopeWell Cancer</u> | |
| 13 | | <u>Support, Inc. for the planning, design, construction, repair,</u> | |
| 14 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 15 | | <u>HopeWell Cancer Support Facility, located in Brooklandville</u> | |
| 16 | | <u>(Baltimore County).....</u> | <u>75,000</u> |
| 17 | (V) | <u>Owings Mills High School Stadium. Provide a grant equal to</u> | |
| 18 | | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 19 | | <u>provided, to the Board of Directors of the Owings Mills High</u> | |
| 20 | | <u>School Sports Boosters, Inc. for the planning, design, and</u> | |
| 21 | | <u>construction of the Owings Mills High School Stadium, located</u> | |
| 22 | | <u>in Owings Mills. Notwithstanding Section 1(5) of this Act, the</u> | |
| 23 | | <u>matching fund may consist of in kind contributions (Baltimore</u> | |
| 24 | | <u>County).....</u> | <u>50,000</u> |
| 25 | (W) | <u>Kellam's Field. Provide a grant equal to the lesser of (i)</u> | |
| 26 | | <u>\$125,000 or (ii) the amount of the matching fund provided, to</u> | |
| 27 | | <u>the Town of Chesapeake Beach for the planning, design,</u> | |
| 28 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 29 | | <u>equipping of Kellam's Field, located in Chesapeake Beach.</u> | |
| 30 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 31 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 32 | | <u>expended prior to the effective date of this Act (Calvert</u> | |
| 33 | | <u>County).....</u> | <u>125,000</u> |
| 34 | (X) | <u>Carroll County Agriculture Center. Provide a grant equal to</u> | |
| 35 | | <u>the lesser of (i) \$150,000 or (ii) the amount of the matching</u> | |
| 36 | | <u>fund provided, to the Board of Directors of the Carroll County</u> | |
| 37 | | <u>Agriculture Center, Inc. for the repair, renovation, capital</u> | |
| 38 | | <u>equipping, and utility upgrades of the Carroll County</u> | |
| 39 | | <u>Agriculture Center, located in Westminster. Notwithstanding</u> | |
| 40 | | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 41 | | <u>kind contributions or funds expended prior to the effective date</u> | |
| 42 | | <u>of this Act (Carroll County).....</u> | <u>150,000</u> |

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| 1 | <u>expended prior to the effective date of this Act (Dorchester</u> | |
| 2 | <u>County).....</u> | <u>70,000</u> |
| 3 | <u>(AD) Richardson Maritime Heritage Center. Provide a grant equal</u> | |
| 4 | <u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u> | |
| 5 | <u>fund provided, to the Board of Trustees of the James B.</u> | |
| 6 | <u>Richardson Foundation, Inc. for the development or</u> | |
| 7 | <u>improvement purposes of the Richardson Maritime Heritage</u> | |
| 8 | <u>Center, located in Cambridge. Notwithstanding Section 1(5) of</u> | |
| 9 | <u>this Act, the matching fund may consist of real property</u> | |
| 10 | <u>(Dorchester County).....</u> | <u>50,000</u> |
| 11 | <u>(AE) Way Station. Provide a grant equal to the lesser of (i) \$200,000</u> | |
| 12 | <u>or (ii) the amount of the matching fund provided, to the Board</u> | |
| 13 | <u>of Directors of Way Station, Inc. for the acquisition and</u> | |
| 14 | <u>renovation of the Way Station Facility, located in Frederick.</u> | |
| 15 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 16 | <u>may consist of real property or funds expended prior to the</u> | |
| 17 | <u>effective date of this Act (Frederick County).....</u> | <u>200,000</u> |
| 18 | <u>(AF) Oakland B&O Museum. Provide a grant equal to the lesser of</u> | |
| 19 | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 20 | <u>to the Mayor and Town Council of the Town of Oakland for the</u> | |
| 21 | <u>planning, design, construction, repair, renovation,</u> | |
| 22 | <u>reconstruction, and capital equipping of the Oakland B&O</u> | |
| 23 | <u>Museum, located in Oakland. Notwithstanding Section 1(5) of</u> | |
| 24 | <u>this Act, the matching fund may consist of real property, in</u> | |
| 25 | <u>kind contributions, or funds expended prior to the effective</u> | |
| 26 | <u>date of this Act (Garrett County)</u> | <u>100,000</u> |
| 27 | <u>(AG) Carroll Baldwin Hall. Provide a grant equal to the lesser of (i)</u> | |
| 28 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 29 | <u>the Board of Directors of the Carroll Baldwin Memorial</u> | |
| 30 | <u>Institute, Inc. for the planning, design, construction, repair,</u> | |
| 31 | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 32 | <u>Carroll Baldwin Hall, located in Savage. Notwithstanding</u> | |
| 33 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 34 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 35 | <u>effective date of this Act (Howard County).....</u> | <u>50,000</u> |
| 36 | <u>(AH) Symphony Woods Park. Provide a grant equal to the lesser of</u> | |
| 37 | <u>(i) \$190,000 or (ii) the amount of the matching fund provided,</u> | |
| 38 | <u>to the Board of Directors of the Columbia Association, Inc. for</u> | |
| 39 | <u>the design and construction of the Symphony Woods Park,</u> | |
| 40 | <u>located in Columbia (Howard County).....</u> | <u>190,000</u> |
| 41 | <u>(AI) Troy Regional Park. Provide a grant equal to the lesser of (i)</u> | |

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| 1 | <u>\$225,000 or (ii) the amount of the matching fund provided, to</u> | |
| 2 | <u>the County Executive and County Council of Howard County</u> | |
| 3 | <u>for the design, construction, and capital equipping of the Troy</u> | |
| 4 | <u>Regional Park, located in Elkridge (Howard County).....</u> | <u>225,000</u> |
| | | |
| 5 | <u>(AJ) Watson Telescope Observatory. Provide a grant equal to the</u> | |
| 6 | <u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u> | |
| 7 | <u>provided, to the Board of Directors of the Howard</u> | |
| 8 | <u>Astronomical League of Central Maryland, Inc. for the</u> | |
| 9 | <u>planning, design, construction, and capital equipping of the</u> | |
| 10 | <u>Watson Telescope Observatory, located in Marriottsville.</u> | |
| 11 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 12 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 13 | <u>expended prior to the effective date of this Act (Howard</u> | |
| 14 | <u>County).....</u> | <u>25,000</u> |
| | | |
| 15 | <u>(AK) Camp Brighton Woods. Provide a grant equal to the lesser of</u> | |
| 16 | <u>(i) \$40,000 or (ii) the amount of the matching fund provided, to</u> | |
| 17 | <u>the Board of Directors of the Girl Scout Council of the Nation's</u> | |
| 18 | <u>Capital, Inc. for the construction, repair, renovation, and</u> | |
| 19 | <u>capital equipping of Camp Brighton Woods, located in</u> | |
| 20 | <u>Brookville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 21 | <u>matching fund may consist of funds expended prior to the</u> | |
| 22 | <u>effective date of this Act (Montgomery County).....</u> | <u>40,000</u> |
| | | |
| 23 | <u>(AL) Cinnamon Woods Environmental and Safety Lighting</u> | |
| 24 | <u>Upgrade. Provide a grant equal to the lesser of (i) \$100,000 or</u> | |
| 25 | <u>(ii) the amount of the matching fund provided, to the Board of</u> | |
| 26 | <u>Directors of the Cinnamon Woods Homes Association, Inc. for</u> | |
| 27 | <u>the design, construction, repair, renovation, and capital</u> | |
| 28 | <u>equipping of lighting upgrades, located in Germantown</u> | |
| 29 | <u>(Montgomery County).....</u> | <u>100,000</u> |
| | | |
| 30 | <u>(AM) Garrett Park Community Center. Provide a grant equal to the</u> | |
| 31 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 32 | <u>provided, to the Board of Directors of the Garrett Park</u> | |
| 33 | <u>Nursery School, Inc. for the planning, design, construction,</u> | |
| 34 | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 35 | <u>Garrett Park Community Center, located in Garrett Park.</u> | |
| 36 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 37 | <u>may consist of real property or in kind contributions</u> | |
| 38 | <u>(Montgomery County).....</u> | <u>100,000</u> |
| | | |
| 39 | <u>(AN) Identity House. Provide a grant equal to the lesser of (i)</u> | |
| 40 | <u>\$30,000 or (ii) the amount of the matching fund provided, to</u> | |
| 41 | <u>the Board of Directors of the Identity, Inc. for the planning,</u> | |
| 42 | <u>design, and renovation of the Identity House, located in</u> | |

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| 1 | <u>Gaithersburg. Notwithstanding Section 1(5) of this Act, the</u> | |
| 2 | <u>matching fund may consist of real property or in kind</u> | |
| 3 | <u>contributions (Montgomery County).....</u> | <u>30,000</u> |
| 4 | (AO) <u>Ivymount School Annex Building. Provide a grant equal to the</u> | |
| 5 | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 6 | <u>provided, to the Board of Directors of the Ivymount School, Inc.</u> | |
| 7 | <u>for the planning, design, construction, renovation, and capital</u> | |
| 8 | <u>equipping of the Ivymount School Annex Building, located in</u> | |
| 9 | <u>Rockville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 10 | <u>matching fund may consist of funds expended prior to the</u> | |
| 11 | <u>effective date of this Act (Montgomery County).....</u> | <u>125,000</u> |
| 12 | (AP) <u>JFGH Activity Center. Provide a grant equal to the lesser of (i)</u> | |
| 13 | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u> | |
| 14 | <u>the Board of Directors of the Jewish Foundation for Group</u> | |
| 15 | <u>Homes, Inc. for the renovation and capital equipping of the</u> | |
| 16 | <u>JFGH Activity Center, located in Rockville. Notwithstanding</u> | |
| 17 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 18 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 19 | <u>effective date of this Act (Montgomery County).....</u> | <u>150,000</u> |
| 20 | (AQ) <u>Lake Whetstone Hillside Stabilization. Provide a grant equal</u> | |
| 21 | <u>to the lesser of (i) \$20,000 or (ii) the amount of the matching</u> | |
| 22 | <u>fund provided, to the Board of Directors of the South Village</u> | |
| 23 | <u>Homes Corporation for the construction, repair, and</u> | |
| 24 | <u>renovation of the Lake Whetstone Hillside, located in</u> | |
| 25 | <u>Montgomery Village (Montgomery County).....</u> | <u>20,000</u> |
| 26 | (AR) <u>Maydale Nature Center. Provide a grant of \$20,000 to the</u> | |
| 27 | <u>Board of Directors of The Friends of Maydale Nature Center,</u> | |
| 28 | <u>Inc. for the reconstruction of the Maydale Nature Center,</u> | |
| 29 | <u>located in Colesville, subject to a requirement that the grantee</u> | |
| 30 | <u>provide and expend a matching fund of \$10,000.</u> | |
| 31 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 32 | <u>may consist of in kind contributions (Montgomery County).....</u> | <u>20,000</u> |
| 33 | (AS) <u>Miracle League Baseball Field. Provide a grant equal to the</u> | |
| 34 | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 35 | <u>provided, to the Board of Directors of the Miracle League of</u> | |
| 36 | <u>Montgomery County Maryland, Inc. for the acquisition,</u> | |
| 37 | <u>planning, design, construction, and capital equipping of the</u> | |
| 38 | <u>Miracle League Baseball Field, located in Montgomery County</u> | |
| 39 | <u>(Montgomery County).....</u> | <u>125,000</u> |
| 40 | (AT) <u>Montgomery Village Martin Roy Park Pavilion. Provide a</u> | |
| 41 | <u>grant equal to the lesser of (i) \$30,000 or (ii) the amount of the</u> | |

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| 1 | <u>matching fund provided, to the Board of Directors of the</u> | |
| 2 | <u>Montgomery Village Foundation, Inc. for the design and</u> | |
| 3 | <u>construction of the Montgomery Village Martin Roy Park</u> | |
| 4 | <u>Pavilion, located in Montgomery Village (Montgomery</u> | |
| 5 | <u>County).....</u> | <u>30,000</u> |
| 6 | (AU) <u>National Labor College Academic Services Building. Provide a</u> | |
| 7 | <u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of</u> | |
| 8 | <u>the matching fund provided, to the Board of Trustees of the</u> | |
| 9 | <u>National Labor College, Inc. for the repair, renovation, and</u> | |
| 10 | <u>capital equipping of the Academic Services Building, located in</u> | |
| 11 | <u>Silver Spring. Notwithstanding Section 1(5) of this Act, the</u> | |
| 12 | <u>matching fund may consist of funds expended prior to the</u> | |
| 13 | <u>effective date of this Act (Montgomery County).....</u> | <u>150,000</u> |
| 14 | (AV) <u>RCI Group Home Renovations. Provide a grant equal to the</u> | |
| 15 | <u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 16 | <u>provided, to the Board of Directors of Residential Continuum,</u> | |
| 17 | <u>Inc. for the renovation, reconstruction, and capital equipping</u> | |
| 18 | <u>of group homes for autistic individuals, located in Montgomery</u> | |
| 19 | <u>Village (Montgomery County)</u> | <u>75,000</u> |
| 20 | (AW) <u>Rockville Fitness Center and Exercise Room Expansion.</u> | |
| 21 | <u>Provide a grant equal to the lesser of (i) \$20,000 or (ii) the</u> | |
| 22 | <u>amount of the matching fund provided, to the Mayor and City</u> | |
| 23 | <u>Council of the City of Rockville for the construction, repair,</u> | |
| 24 | <u>reconstruction, renovation, and capital equipping of the</u> | |
| 25 | <u>Rockville Fitness Center and Exercise Room, located in</u> | |
| 26 | <u>Rockville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 27 | <u>matching fund may consist of real property, in kind</u> | |
| 28 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 29 | <u>this Act (Montgomery County).....</u> | <u>20,000</u> |
| 30 | (AX) <u>Sandy Spring Museum. Provide a grant equal to the lesser of</u> | |
| 31 | <u>(i) \$65,000 or (ii) the amount of the matching fund provided, to</u> | |
| 32 | <u>the Board of Trustees of the Sandy Spring Museum, Inc. for</u> | |
| 33 | <u>the planning, repair, and capital equipping of the Sandy</u> | |
| 34 | <u>Spring Museum, located in Sandy Spring. Notwithstanding</u> | |
| 35 | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 36 | <u>kind contributions or funds expended prior to the effective date</u> | |
| 37 | <u>of this Act (Montgomery County).....</u> | <u>65,000</u> |
| 38 | (AY) <u>Warner Manor. Provide a grant equal to the lesser of (i)</u> | |
| 39 | <u>\$275,000 or (ii) the amount of the matching fund provided, to</u> | |
| 40 | <u>the Maryland–National Capital Park and Planning</u> | |
| 41 | <u>Commission for the design, construction, repair, renovation,</u> | |
| 42 | <u>and reconstruction of the Warner Manor, located in</u> | |

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| 1 | <u>Kensington (Montgomery County).....</u> | <u>275,000</u> |
| 2 | (AZ) <u>Allen Pond Park. Provide a grant equal to the lesser of (i)</u> | |
| 3 | <u>\$80,000 or (ii) the amount of the matching fund provided, to</u> | |
| 4 | <u>the Mayor and City Council of the City of Bowie for the design,</u> | |
| 5 | <u>construction, repair, and renovation of the Allen Pond Park,</u> | |
| 6 | <u>located in Bowie (Prince George's County).....</u> | <u>80,000</u> |
| 7 | (BA) <u>Bladensburg Market Square II. Provide a grant equal to the</u> | |
| 8 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 9 | <u>provided, to the Board of Directors of Prince George's Heritage,</u> | |
| 10 | <u>Inc. for the acquisition, planning, design, construction, repair,</u> | |
| 11 | <u>renovation, reconstruction, and capital equipping of the second</u> | |
| 12 | <u>phase of the Bladensburg Market Square Project, located in</u> | |
| 13 | <u>Bladensburg. Notwithstanding Section 1(5) of this Act, the</u> | |
| 14 | <u>matching fund may consist of real property, in kind</u> | |
| 15 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 16 | <u>this Act (Prince George's County).....</u> | <u>100,000</u> |
| 17 | (BB) <u>Community Forklift Facility. Provide a grant equal to the</u> | |
| 18 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 19 | <u>provided, to the Board of Directors of the Sustainable</u> | |
| 20 | <u>Community Initiatives, Inc. for the acquisition, construction,</u> | |
| 21 | <u>and repair of the Community Forklift Facility, located in</u> | |
| 22 | <u>Edmonston (Prince George's County).....</u> | <u>100,000</u> |
| 23 | (BC) <u>Daughter for the Day. Provide a grant equal to the lesser of (i)</u> | |
| 24 | <u>\$65,000 or (ii) the amount of the matching fund provided, to</u> | |
| 25 | <u>the Board of Directors of Daughter for the Day, Inc. for the</u> | |
| 26 | <u>acquisition, planning, design, construction, repair, renovation,</u> | |
| 27 | <u>reconstruction, and capital equipping of the Daughter for a</u> | |
| 28 | <u>Day facility, located in Fort Washington. Notwithstanding</u> | |
| 29 | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 30 | <u>kind contributions (Prince George's County).....</u> | <u>65,000</u> |
| 31 | (BD) <u>Evangel Assembly Family Life Center. Provide a grant equal</u> | |
| 32 | <u>to the lesser of (i) \$65,000 or (ii) the amount of the matching</u> | |
| 33 | <u>fund provided, to the Board of Directors of the Evangel</u> | |
| 34 | <u>Assembly Family Life Center, Inc. for the planning and</u> | |
| 35 | <u>reconstruction of the Evangel Assembly Family Life Center,</u> | |
| 36 | <u>located in Temple Hills. Notwithstanding Section 1(5) of this</u> | |
| 37 | <u>Act, the matching fund may consist of in kind contributions</u> | |
| 38 | <u>(Prince George's County).....</u> | <u>65,000</u> |
| 39 | (BE) <u>Forestville Military Academy Track. Provide a grant equal to</u> | |
| 40 | <u>the lesser of (i) \$180,000 or (ii) the amount of the matching</u> | |
| 41 | <u>fund provided, to the Forestville High School PTA for the</u> | |

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| 1 | <u>planning, design, construction, repair, renovation, and</u> | |
| 2 | <u>reconstruction of the Forestville Military Academy Track,</u> | |
| 3 | <u>located in Forestville. Notwithstanding Section 1(5) of this Act,</u> | |
| 4 | <u>the matching fund may consist of real property, in kind</u> | |
| 5 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 6 | <u>this Act (Prince George’s County)</u> | <u>180,000</u> |
| 7 | <u>(BF) John E. Feggans Center Renovation. Provide a grant equal to</u> | |
| 8 | <u>the lesser of (i) \$150,000 or (ii) the amount of the matching</u> | |
| 9 | <u>fund provided, to the Mayor and Common Council of the City</u> | |
| 10 | <u>of Seat Pleasant for the construction, repair, renovation,</u> | |
| 11 | <u>reconstruction, and capital equipping of the John E. Feggans</u> | |
| 12 | <u>Center, located in Seat Pleasant (Prince George’s County)</u> | <u>150,000</u> |
| 13 | <u>(BG) La Vida Sana (Healthy Living Farm). Provide a grant equal to</u> | |
| 14 | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 15 | <u>provided, to the Board of Directors of the Engaged Community</u> | |
| 16 | <u>Offshoots, Inc. for the acquisition, design, and construction of</u> | |
| 17 | <u>the Healthy Living Farm, located in Edmonston.</u> | |
| 18 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 19 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 20 | <u>expended prior to the effective date of this Act (Prince George’s</u> | |
| 21 | <u>County)</u> | <u>50,000</u> |
| 22 | <u>(BH) Largo High School PTSA Track Renovation. Provide a grant</u> | |
| 23 | <u>equal to the lesser of (i) \$180,000 or (ii) the amount of the</u> | |
| 24 | <u>matching fund provided, to the Largo High School Parent</u> | |
| 25 | <u>Teacher Association for the planning, design, construction,</u> | |
| 26 | <u>repair, renovation, and reconstruction of the Largo High</u> | |
| 27 | <u>School Track, located in Largo. Notwithstanding Section 1(5)</u> | |
| 28 | <u>of this Act, the matching fund may consist of real property, in</u> | |
| 29 | <u>kind contributions, or funds expended prior to the effective</u> | |
| 30 | <u>date of this Act (Prince George’s County)</u> | <u>180,000</u> |
| 31 | <u>(BI) Laurel Police Department Facility – Community Space.</u> | |
| 32 | <u>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the</u> | |
| 33 | <u>amount of the matching fund provided, to the Mayor and City</u> | |
| 34 | <u>Council of the City of Laurel for the planning, design,</u> | |
| 35 | <u>renovation, and capital equipping, including hazardous</u> | |
| 36 | <u>material removal, of the Laurel Police Department Facility</u> | |
| 37 | <u>Community Space, located in Laurel. Notwithstanding Section</u> | |
| 38 | <u>1(5) of this Act, the matching fund may consist of funds</u> | |
| 39 | <u>expended prior to the effective date of this Act (Prince George’s</u> | |
| 40 | <u>County)</u> | <u>150,000</u> |
| 41 | <u>(BJ) Marlboro Meadows Senior Center. Provide a grant equal to the</u> | |
| 42 | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |

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| 1 | <u>provided, to the Board of Directors of the Marlboro Meadows</u> | |
| 2 | <u>Community Development Corporation for the acquisition,</u> | |
| 3 | <u>planning, design, construction, repair, and renovation of the</u> | |
| 4 | <u>Marlboro Meadows Senior Center, located in Upper Marlboro.</u> | |
| 5 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 6 | <u>may consist of real property or in kind contributions (Prince</u> | |
| 7 | <u>George's County).....</u> | <u>50,000</u> |
| 8 | <u>(BK) Marleigh Community Safety and Surveillance System. Provide</u> | |
| 9 | <u>a grant of \$20,000 to the Board of Directors of the Ivy</u> | |
| 10 | <u>Community Charities of Prince George's County MD, Inc. for</u> | |
| 11 | <u>the acquisition, construction, and capital equipping of the</u> | |
| 12 | <u>Marleigh Community Safety and Surveillance System, located</u> | |
| 13 | <u>in Bowie, subject to a requirement that the grantee provide</u> | |
| 14 | <u>and expend a matching fund of \$6,250 (Prince George's</u> | |
| 15 | <u>County).....</u> | <u>20,000</u> |
| 16 | <u>(BL) South County Community Center. Provide a grant equal to the</u> | |
| 17 | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 18 | <u>provided, to the Board of Directors of the South County</u> | |
| 19 | <u>Outreach Ministries, Inc. for the construction and capital</u> | |
| 20 | <u>equipping of the South County Community Center, located in</u> | |
| 21 | <u>Prince George's County. Notwithstanding Section 1(5) of this</u> | |
| 22 | <u>Act, the matching fund may consist of real property or funds</u> | |
| 23 | <u>expended prior to the effective date of this Act (Prince George's</u> | |
| 24 | <u>County).....</u> | <u>125,000</u> |
| 25 | <u>(BM) St. Mary's School Gymnasium and Multi-Purpose Room.</u> | |
| 26 | <u>Provide a grant equal to the lesser of (i) \$25,000 or (ii) the</u> | |
| 27 | <u>amount of the matching fund provided, to St. Mary of the</u> | |
| 28 | <u>Assumption for the construction of the St. Mary's School</u> | |
| 29 | <u>Gymnasium and Multi-Purpose Room, located in Upper</u> | |
| 30 | <u>Marlboro (Prince George's County).....</u> | <u>25,000</u> |
| 31 | <u>(BN) Thomas Johnson Middle School Sign Board. Provide a grant</u> | |
| 32 | <u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u> | |
| 33 | <u>matching fund provided, to the Thomas Johnson Middle School</u> | |
| 34 | <u>PTA for the acquisition, construction, and capital equipping of</u> | |
| 35 | <u>Thomas Johnson Middle School with a new sign, located in</u> | |
| 36 | <u>Lanham. Notwithstanding Section 1(5) of this Act, the</u> | |
| 37 | <u>matching fund may consist of in kind contributions (Prince</u> | |
| 38 | <u>George's County).....</u> | <u>25,000</u> |
| 39 | <u>(BO) Youth Fitness Facility. Provide a grant equal to the lesser of (i)</u> | |
| 40 | <u>\$20,000 or (ii) the amount of the matching fund provided, to</u> | |
| 41 | <u>the Board of Directors of the Fort Washington Area Recreation</u> | |
| 42 | <u>Council, Inc. for the acquisition and capital equipping of the</u> | |

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| 1 | <u>Youth Fitness Facility, located in Fort Washington (Prince</u> | |
| 2 | <u>George’s County).....</u> | <u>20,000</u> |
| 3 | <u>(BP) Hospice of Queen Anne’s. Provide a grant equal to the lesser of</u> | |
| 4 | <u>(i) \$25,000 or (ii) the amount of the matching fund provided, to</u> | |
| 5 | <u>the Board of Directors of the Hospice of Queen Anne’s, Inc. for</u> | |
| 6 | <u>the acquisition of land, located in Centreville (Queen Anne’s</u> | |
| 7 | <u>County).....</u> | <u>25,000</u> |
| 8 | <u>(BQ) Kennard High School Restoration. Provide a grant equal to the</u> | |
| 9 | <u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 10 | <u>provided, to the Board of Directors of the Kennard Alumni</u> | |
| 11 | <u>Association, Inc. for the repair, renovation, reconstruction, and</u> | |
| 12 | <u>capital equipping of the Kennard High School, located in</u> | |
| 13 | <u>Centreville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 14 | <u>matching fund may consist of in kind contributions (Queen</u> | |
| 15 | <u>Anne’s County).....</u> | <u>75,000</u> |
| 16 | <u>(BR) Queen Anne’s County YMCA. Provide a grant equal to the</u> | |
| 17 | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 18 | <u>provided, to the Board of County Commissioners of Queen</u> | |
| 19 | <u>Anne’s County for the design and construction of the Queen</u> | |
| 20 | <u>Anne’s County YMCA, located in Centreville. Notwithstanding</u> | |
| 21 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 22 | <u>property (Queen Anne’s County).....</u> | <u>50,000</u> |
| 23 | <u>(BS) Family Support Center. Provide a grant equal to the lesser of</u> | |
| 24 | <u>(i) \$10,000 or (ii) the amount of the matching fund provided, to</u> | |
| 25 | <u>the County Council of Talbot County for the acquisition,</u> | |
| 26 | <u>planning, design, and construction of the Family Support</u> | |
| 27 | <u>Center, located in Easton. Notwithstanding Section 1(5) of this</u> | |
| 28 | <u>Act, the matching fund may consist of real property or in kind</u> | |
| 29 | <u>contributions (Talbot County).....</u> | <u>10,000</u> |
| 30 | <u>(BT) Deafnet Building. Provide a grant equal to the lesser of (i)</u> | |
| 31 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 32 | <u>the Board of Directors of Deafnet Association, Inc. for the</u> | |
| 33 | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 34 | <u>capital equipping of the Deafnet Building, located in</u> | |
| 35 | <u>Hagerstown. Notwithstanding Section 1(5) of this Act, the</u> | |
| 36 | <u>matching fund may consist of funds expended prior to the</u> | |
| 37 | <u>effective date of this Act (Washington County).....</u> | <u>50,000</u> |
| 38 | <u>(BU) Museum of Fine Arts. Provide a grant equal to the lesser of (i)</u> | |
| 39 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 40 | <u>the Board of Trustees of the Washington County Museum of</u> | |
| 41 | <u>Fine Arts, Inc. for the planning, design, construction,</u> | |

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| 1 | <u>renovation, and capital equipping of a courtyard and building</u> | |
| 2 | <u>for the Museum of Fine Arts, located in Hagerstown</u> | |
| 3 | <u>(Washington County).....</u> | <u>50,000</u> |
| 4 | <u>(BV) Rural Heritage Transportation Museum. Provide a grant equal</u> | |
| 5 | <u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u> | |
| 6 | <u>fund provided, to the Board of Directors of the Washington</u> | |
| 7 | <u>County Agricultural Education Center, Inc. for the</u> | |
| 8 | <u>construction and capital equipping of the Rural Heritage</u> | |
| 9 | <u>Transportation Museum, located in Boonsboro (Washington</u> | |
| 10 | <u>County).....</u> | <u>75,000</u> |
| 11 | <u>(BW) Parsonsburg Volunteer Fire Company Community Center.</u> | |
| 12 | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 13 | <u>amount of the matching fund provided, to the Board of</u> | |
| 14 | <u>Directors of the Parsonsburg Volunteer Fire Company, Inc. for</u> | |
| 15 | <u>the acquisition, planning, design, and construction of the</u> | |
| 16 | <u>Parsonsburg Volunteer Fire Company Firehouse and</u> | |
| 17 | <u>Community Center, located in Parsonsburg. Notwithstanding</u> | |
| 18 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 19 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 20 | <u>effective date of this Act (Wicomico County).....</u> | <u>100,000</u> |
| 21 | <u>(BX) Salisbury Zoological Park Animal Health Clinic. Provide a</u> | |
| 22 | <u>grant equal to the lesser of (i) \$10,000 or (ii) the amount of the</u> | |
| 23 | <u>matching fund provided, to the Board of Directors of the</u> | |
| 24 | <u>Salisbury Zoo Commission, Inc. for the construction and</u> | |
| 25 | <u>capital equipping of the Salisbury Zoological Park Animal</u> | |
| 26 | <u>Health Clinic, located in Salisbury. Notwithstanding Section</u> | |
| 27 | <u>1(5) of this Act, the matching fund may consist of funds</u> | |
| 28 | <u>expended prior to the effective date of this Act (Wicomico</u> | |
| 29 | <u>County).....</u> | <u>10,000</u> |
| 30 | <u>(BY) Pocomoke City Volunteer Fire Company Community Center.</u> | |
| 31 | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 32 | <u>amount of the matching fund provided, to the Board of</u> | |
| 33 | <u>Directors of the Pocomoke City Volunteer Fire Company, Inc.</u> | |
| 34 | <u>for the acquisition, planning, design, and construction of the</u> | |
| 35 | <u>Pocomoke City Volunteer Fire Company Community Center,</u> | |
| 36 | <u>located in Pocomoke City. Notwithstanding Section 1(5) of this</u> | |
| 37 | <u>Act, the matching fund may consist of real property, in kind</u> | |
| 38 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 39 | <u>this Act (Worcester County).....</u> | <u>100,000</u> |

40 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

41 ~~(A) Legislative Initiatives. Provide funds for projects of political~~

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| 1 | subdivisions and nonprofit organizations in the House of | |
| 2 | Delegates | 7,500,000 |
| 3 | (A) <u>Capital Area Food Bank. Provide a grant equal to the lesser of</u> | |
| 4 | <u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u> | |
| 5 | <u>to the Board of Directors of the Capital Area Food Bank, Inc.</u> | |
| 6 | <u>for the acquisition, planning, design, construction, repair,</u> | |
| 7 | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 8 | <u>Capital Area Food Bank, located in Washington, D.C.</u> | |
| 9 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 10 | <u>may consist of real property (Statewide).....</u> | <u>125,000</u> |
| 11 | (B) <u>Linwood Center. Provide a grant equal to the lesser of (i)</u> | |
| 12 | <u>\$500,000 or (ii) the amount of the matching fund provided, to</u> | |
| 13 | <u>the Board of Directors of the Linwood Center, Inc. for the</u> | |
| 14 | <u>planning and design of a new school building at the Linwood</u> | |
| 15 | <u>Center, located in Ellicott City. Notwithstanding Section 1(5)</u> | |
| 16 | <u>of this Act, the matching fund may consist of real property</u> | |
| 17 | <u>(Statewide)</u> | <u>500,000</u> |
| 18 | (C) <u>Maryland Food Bank. Provide a grant of \$125,000 to the</u> | |
| 19 | <u>Board of Directors of the Maryland Food Bank, Inc. for the</u> | |
| 20 | <u>planning, design, construction, reconstruction, and capital</u> | |
| 21 | <u>equipping of the Maryland Food Bank facilities, located in</u> | |
| 22 | <u>Maryland (Statewide).....</u> | <u>125,000</u> |
| 23 | (D) <u>National Center for Children and Families Youth Activities</u> | |
| 24 | <u>Center. Provide a grant equal to the lesser of (i) \$250,000 or (ii)</u> | |
| 25 | <u>the amount of the matching fund provided, to the Board of</u> | |
| 26 | <u>Directors of the National Center for Children and Families,</u> | |
| 27 | <u>Inc. for the construction and capital equipping of the National</u> | |
| 28 | <u>Center for Children and Families, located in Bethesda.</u> | |
| 29 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 30 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 31 | <u>expended prior to the effective date of this Act (Statewide)</u> | <u>250,000</u> |
| 32 | (E) <u>Allegany Museum. Provide a grant equal to the lesser of (i)</u> | |
| 33 | <u>\$75,000 or (ii) the amount of the matching fund provided, to</u> | |
| 34 | <u>the Board of Directors of Western Maryland Station Center,</u> | |
| 35 | <u>Inc. for the planning, design, and construction of the Allegany</u> | |
| 36 | <u>Museum, located in Cumberland. Notwithstanding Section</u> | |
| 37 | <u>1(5) of this Act, the matching fund may consist of real</u> | |
| 38 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 39 | <u>effective date of this Act (Allegany County)</u> | <u>75,000</u> |
| 40 | (F) <u>Annapolis High School Booster Club Concession Stand.</u> | |
| 41 | <u>Provide a grant equal to the lesser of (i) \$75,000 or (ii) the</u> | |

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| 1 | <u>amount of the matching fund provided, to the Board of</u> | |
| 2 | <u>Directors of the Annapolis High School Sports Booster Club,</u> | |
| 3 | <u>Inc. for the design and construction of the Annapolis High</u> | |
| 4 | <u>School Booster Club Concession Stand, located in Annapolis.</u> | |
| 5 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 6 | <u>may consist of in kind contributions or funds expended prior to</u> | |
| 7 | <u>the effective date of this Act (Anne Arundel County).....</u> | <u>75,000</u> |
| 8 | <u>(G) Reece Road Community Health Center. Provide a grant equal</u> | |
| 9 | <u>to the lesser of (i) \$60,000 or (ii) the amount of the matching</u> | |
| 10 | <u>fund provided, to the Board of Trustees of the People's</u> | |
| 11 | <u>Community Health Center, Inc. for the construction and</u> | |
| 12 | <u>build-out of the Reece Road Community Health Center,</u> | |
| 13 | <u>located in Severn. Notwithstanding Section 1(5) of this Act, the</u> | |
| 14 | <u>matching fund may consist of real property (Anne Arundel</u> | |
| 15 | <u>County).....</u> | <u>60,000</u> |
| 16 | <u>(H) Southern and Broadneck High School Field Lights. Provide a</u> | |
| 17 | <u>grant equal to the lesser of (i) \$375,000 or (ii) the amount of</u> | |
| 18 | <u>the matching fund provided, to the Anne Arundel County</u> | |
| 19 | <u>Public Schools for the acquisition, construction, renovation,</u> | |
| 20 | <u>reconstruction, and capital equipping of field lights at</u> | |
| 21 | <u>Southern and Broadneck High Schools, located in Anne</u> | |
| 22 | <u>Arundel County. Notwithstanding Section 1(5) of this Act, the</u> | |
| 23 | <u>matching fund may consist of real property, in kind</u> | |
| 24 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 25 | <u>this Act (Anne Arundel County).....</u> | <u>375,000</u> |
| 26 | <u>(I) William Paca House. Provide a grant equal to the lesser of (i)</u> | |
| 27 | <u>\$200,000 or (ii) the amount of the matching fund provided, to</u> | |
| 28 | <u>the Board of Trustees of Historic Annapolis, Inc. for the repair,</u> | |
| 29 | <u>renovation, and reconstruction of the William Paca House,</u> | |
| 30 | <u>located in Annapolis. Notwithstanding Section 1(5) of this Act,</u> | |
| 31 | <u>the matching fund may consist of funds expended prior to the</u> | |
| 32 | <u>effective date of this Act (Anne Arundel County).....</u> | <u>200,000</u> |
| 33 | <u>(J) Academy of Success Community Empowerment Center.</u> | |
| 34 | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 35 | <u>amount of the matching fund provided, to the Board of</u> | |
| 36 | <u>Directors of the Academy of Success, Inc. for the acquisition,</u> | |
| 37 | <u>design, repair, renovation, and capital equipping of the</u> | |
| 38 | <u>Academy of Success Community Empowerment Center, located</u> | |
| 39 | <u>in Baltimore City. Notwithstanding Section 1(5) of this Act,</u> | |
| 40 | <u>the matching fund may consist of in kind contributions or</u> | |
| 41 | <u>funds expended prior to the effective date of this Act (Baltimore</u> | |
| 42 | <u>City).....</u> | <u>100,000</u> |

- 1 (K) Dayspring Square. Provide a grant equal to the lesser of (i)
2 \$200,000 or (ii) the amount of the matching fund provided, to
3 the Board of Directors of Dayspring Programs, Inc. for the
4 construction and renovation of Dayspring Square, located in
5 Baltimore City. Notwithstanding Section 1(5) of this Act, the
6 matching fund may consist of real property or funds expended
7 prior to the effective date of this Act (Baltimore City) 200,000

- 8 (L) Franklin Entrepreneurial and Apprenticeship Center. Provide
9 a grant equal to the lesser of (i) \$100,000 or (ii) the amount of
10 the matching fund provided, to the Board of Directors of the
11 Druid Heights Community Development Corporation for the
12 construction and renovation of the Franklin Entrepreneurial
13 and Apprenticeship Center, located in Baltimore City
14 (Baltimore City) 100,000

- 15 (M) Glen Avenue Firehouse. Provide a grant equal to the lesser of
16 (i) \$75,000 or (ii) the amount of the matching fund provided, to
17 the Baltimore City Fire Department for the repair, renovation,
18 and capital equipping of the Glen Avenue Firehouse, located in
19 Baltimore City. Notwithstanding Section 1(5) of this Act, the
20 matching fund may consist of real property, in kind
21 contributions, or funds expended prior to the effective date of
22 this Act (Baltimore City)..... 75,000

- 23 (N) Greenmount West Community Resource Center. Provide a
24 grant equal to the lesser of (i) \$100,000 or (ii) the amount of
25 the matching fund provided, to the Board of Directors of The
26 “New” Greenmount West Community Association for the
27 acquisition, design, construction, repair, and renovation of the
28 Greenmount West Community Resource Center, located in
29 Baltimore City. Notwithstanding Section 1(5) of this Act, the
30 matching fund may consist of real property or in kind
31 contributions (Baltimore City) 100,000

- 32 (O) Maryland SPCA Adoption Center Expansion. Provide a grant
33 equal to the lesser of (i) \$25,000 or (ii) the amount of the
34 matching fund provided, to the Board of Directors of the
35 Maryland SPCA, Inc. for the design, construction, and
36 renovation of the Maryland SPCA Adoption Center, located in
37 Baltimore City (Baltimore City)..... 25,000

- 38 (P) Port Discovery. Provide a grant equal to the lesser of (i)
39 \$100,000 or (ii) the amount of the matching fund provided, to
40 the Board of Directors of the Baltimore Children’s Museum,
41 Inc. for the planning, design, construction, renovation, and
42 capital equipping of Port Discovery, to include replacing

| | | |
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| 1 | <u>windows, construction of permanent exhibits, replacing the</u> | |
| 2 | <u>roof, and reconfiguring the stairways and doorways to improve</u> | |
| 3 | <u>the flow of traffic through the museum, located in Baltimore</u> | |
| 4 | <u>City (Baltimore City)</u> | <u>100,000</u> |
| 5 | <u>(Q) Southeast Neighborhood Development Center. Provide a grant</u> | |
| 6 | <u>equal to the lesser of (i) \$150,000 or (ii) the amount of the</u> | |
| 7 | <u>matching fund provided, to the Board of Directors of Southeast</u> | |
| 8 | <u>Development, Inc. for the renovation of the Southeast</u> | |
| 9 | <u>Neighborhood Development Center, located in Baltimore City</u> | |
| 10 | <u>(Baltimore City)</u> | <u>150,000</u> |
| 11 | <u>(R) Stadium Place. Provide a grant equal to the lesser of (i)</u> | |
| 12 | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u> | |
| 13 | <u>the Board of Directors of the Govans Ecumenical Development</u> | |
| 14 | <u>Corporation, Inc. for the design and construction of</u> | |
| 15 | <u>improvements to the Stadium Place water distribution system,</u> | |
| 16 | <u>located in Baltimore City. Notwithstanding Section 1(5) of this</u> | |
| 17 | <u>Act, the matching fund may consist of in kind contributions or</u> | |
| 18 | <u>funds expended prior to the effective date of this Act (Baltimore</u> | |
| 19 | <u>City).....</u> | <u>100,000</u> |
| 20 | <u>(S) Swann Avenue Firehouse. Provide a grant equal to the lesser</u> | |
| 21 | <u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u> | |
| 22 | <u>to the Baltimore City Fire Department for the repair,</u> | |
| 23 | <u>renovation, and capital equipping of the Swann Avenue</u> | |
| 24 | <u>Firehouse, located in Baltimore City. Notwithstanding Section</u> | |
| 25 | <u>1(5) of this Act, the matching fund may consist of real</u> | |
| 26 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 27 | <u>effective date of this Act (Baltimore City)</u> | <u>75,000</u> |
| 28 | <u>(T) Augsburg Lutheran Home of Maryland. Provide a grant equal</u> | |
| 29 | <u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u> | |
| 30 | <u>fund provided, to the Board of Directors of the Augsburg</u> | |
| 31 | <u>Lutheran Home of Maryland, Inc. for the construction and</u> | |
| 32 | <u>renovation of the Nursing Care Center at the Augsburg</u> | |
| 33 | <u>Lutheran Home of Maryland, located in Baltimore (Baltimore</u> | |
| 34 | <u>County).....</u> | <u>150,000</u> |
| 35 | <u>(U) Automotive Vocational Training Center. Provide a grant equal</u> | |
| 36 | <u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u> | |
| 37 | <u>fund provided, to the Board of Directors of the National Center</u> | |
| 38 | <u>on Institutions and Alternatives, Inc. for the planning, design,</u> | |
| 39 | <u>construction, and capital equipping of the Automotive</u> | |
| 40 | <u>Vocational Training Center, located in Baltimore.</u> | |
| 41 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 42 | <u>may consist of in kind contributions or funds expended prior to</u> | |

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| 1 | | <u>the effective date of this Act (Baltimore County).....</u> | <u>100,000</u> |
| 2 | (V) | <u>Baltimore County Humane Society. Provide a grant equal to</u> | |
| 3 | | <u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u> | |
| 4 | | <u>provided, to the Board of Directors of the Humane Society of</u> | |
| 5 | | <u>Baltimore County, Inc. for the renovation and capital</u> | |
| 6 | | <u>equipping of the Baltimore County Humane Society, including</u> | |
| 7 | | <u>installation of a new HVAC system, located in Reisterstown.</u> | |
| 8 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 9 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 10 | | <u>expended prior to the effective date of this Act (Baltimore</u> | |
| 11 | | <u>County).....</u> | <u>75,000</u> |
| 12 | (W) | <u>Cherry Hill African American Historical Research Center.</u> | |
| 13 | | <u>Provide a grant of \$50,000 to the Board of Directors of The</u> | |
| 14 | | <u>Friends of Cherry Hill AUMP, Inc. for the the acquisition,</u> | |
| 15 | | <u>construction, renovation, and capital equipping of the Cherry</u> | |
| 16 | | <u>Hill African American Historical Research Center, located in</u> | |
| 17 | | <u>Randallstown (Baltimore County)</u> | <u>50,000</u> |
| 18 | (X) | <u>HopeWell Cancer Support Facility. Provide a grant equal to</u> | |
| 19 | | <u>the lesser of (i) \$100,000 or (ii) the amount of the matching</u> | |
| 20 | | <u>fund provided, to the Board of Trustees of HopeWell Cancer</u> | |
| 21 | | <u>Support, Inc. for the planning, design, construction, repair,</u> | |
| 22 | | <u>renovation, reconstruction, and capital equipping of the</u> | |
| 23 | | <u>HopeWell Cancer Support Facility, located in Brooklandville</u> | |
| 24 | | <u>(Baltimore County)</u> | <u>100,000</u> |
| 25 | (Y) | <u>Milford Mill Academy Sign. Provide a grant of \$40,000 to the</u> | |
| 26 | | <u>Baltimore County Public Schools for the Milford Mill</u> | |
| 27 | | <u>Academy, located in Baltimore County (Baltimore County)</u> | <u>40,000</u> |
| 28 | (Z) | <u>North County Park. Provide a grant of \$100,000 to the</u> | |
| 29 | | <u>Baltimore County Parks and Recreation for the the planning,</u> | |
| 30 | | <u>design, acquisition, construction, and capital equipping of the</u> | |
| 31 | | <u>North County Park, located in Baltimore County (Baltimore</u> | |
| 32 | | <u>County)</u> | <u>100,000</u> |
| 33 | (AA) | <u>Owings Mills High School Stadium. Provide a grant equal to</u> | |
| 34 | | <u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 35 | | <u>provided, to the Board of Directors of the Owings Mills High</u> | |
| 36 | | <u>School Sports Boosters, Inc. for the the planning, design, and</u> | |
| 37 | | <u>construction of the Owings Mills High School Stadium,</u> | |
| 38 | | <u>located in Owings Mills. Notwithstanding Section 1(5) of this</u> | |
| 39 | | <u>Act, the matching fund may consist of in kind contributions</u> | |
| 40 | | <u>(Baltimore County)</u> | <u>50,000</u> |

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| 1 | <u>(AB)</u> | <u>Randallstown High School. Provide a grant of \$40,000 to the</u> | |
| 2 | | <u>Baltimore County Public Schools for the construction,</u> | |
| 3 | | <u>renovation, and capital equipping of the dark room, located in</u> | |
| 4 | | <u>Baltimore County (Baltimore County)</u> | <u>40,000</u> |
| 5 | <u>(AC)</u> | <u>Woodlawn High School. Provide a grant of \$40,000 to the</u> | |
| 6 | | <u>Baltimore County Public Schools for the construction,</u> | |
| 7 | | <u>restoration, and capital equipping of the Woodlawn High</u> | |
| 8 | | <u>School, located in Baltimore County (Baltimore County)</u> | <u>40,000</u> |
| 9 | <u>(AD)</u> | <u>Kellam's Field. Provide a grant equal to the lesser of (i)</u> | |
| 10 | | <u>\$125,000 or (ii) the amount of the matching fund provided, to</u> | |
| 11 | | <u>the Town of Chesapeake Beach for the planning, design,</u> | |
| 12 | | <u>construction, repair, renovation, reconstruction, and capital</u> | |
| 13 | | <u>equipping of Kellam's Field, located in Chesapeake Beach.</u> | |
| 14 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 15 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 16 | | <u>expended prior to the effective date of this Act</u> | |
| 17 | | <u>(Calvert County)</u> | <u>125,000</u> |
| 18 | <u>(AE)</u> | <u>Lower Susquehanna Heritage Greenway. Provide a grant</u> | |
| 19 | | <u>equal to the lesser of (i) \$150,000 or (ii) the amount of the</u> | |
| 20 | | <u>matching fund provided, to the Board of Directors of the Lower</u> | |
| 21 | | <u>Susquehanna Heritage Greenway, Inc. for the construction,</u> | |
| 22 | | <u>repair, renovation, reconstruction, and capital equipping of the</u> | |
| 23 | | <u>Lower Susquehanna Heritage Greenway, located in Perryville.</u> | |
| 24 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 25 | | <u>may consist of real property or in kind contributions (Cecil</u> | |
| 26 | | <u>County).....</u> | <u>150,000</u> |
| 27 | <u>(AF)</u> | <u>Hospice House. Provide a grant equal to the lesser of (i)</u> | |
| 28 | | <u>\$150,000 or (ii) the amount of the matching fund provided, to</u> | |
| 29 | | <u>the Board of Directors of Hospice of Charles County, Inc. for</u> | |
| 30 | | <u>the acquisition, planning, design, construction, and capital</u> | |
| 31 | | <u>equipping of a residential hospice house, located in Waldorf.</u> | |
| 32 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 33 | | <u>may consist of real property, in kind contributions, or funds</u> | |
| 34 | | <u>expended prior to the effective date of this Act</u> | |
| 35 | | <u>(Charles County).....</u> | <u>150,000</u> |
| 36 | <u>(AG)</u> | <u>Way Station. Provide a grant equal to the lesser of (i) \$100,000</u> | |
| 37 | | <u>or (ii) the amount of the matching fund provided, to the Board</u> | |
| 38 | | <u>of Directors of Way Station, Inc. for the acquisition and</u> | |
| 39 | | <u>renovation of the Way Station Facility, located in Frederick.</u> | |
| 40 | | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 41 | | <u>may consist of real property or funds expended prior to the</u> | |
| 42 | | <u>effective date of this Act (Frederick County)</u> | <u>100,000</u> |

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| 1 | <u>(AN)</u> | <u>Troy Regional Park. Provide a grant equal to the lesser of (i)</u> | |
| 2 | | <u>\$230,000 or (ii) the amount of the matching fund provided, to</u> | |
| 3 | | <u>the County Executive and County Council of Howard County</u> | |
| 4 | | <u>for the design, construction, and capital equipping of the Troy</u> | |
| 5 | | <u>Regional Park, located in Elkridge (Howard County)</u> | <u>230,000</u> |
| 6 | <u>(AO)</u> | <u>Cabin John Park Tai Chi Court. Provide a grant equal to the</u> | |
| 7 | | <u>lesser of (i) \$40,000 or (ii) the amount of the matching fund</u> | |
| 8 | | <u>provided, to the Maryland–National Capital Park and</u> | |
| 9 | | <u>Planning Commission for the construction of the Cabin John</u> | |
| 10 | | <u>Park Tai Chi Court, located in Rockville. Notwithstanding</u> | |
| 11 | | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 12 | | <u>kind contributions or funds expended prior to the effective date</u> | |
| 13 | | <u>of this Act (Montgomery County).....</u> | <u>40,000</u> |
| 14 | <u>(AP)</u> | <u>Camp Brighton Woods. Provide a grant equal to the lesser of</u> | |
| 15 | | <u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u> | |
| 16 | | <u>to the Board of Directors of the Girl Scout Council of the</u> | |
| 17 | | <u>Nation’s Capital, Inc. for the construction, repair, renovation,</u> | |
| 18 | | <u>and capital equipping of Camp Brighton Woods, located in</u> | |
| 19 | | <u>Brookville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 20 | | <u>matching fund may consist of funds expended prior to the</u> | |
| 21 | | <u>effective date of this Act (Montgomery County).....</u> | <u>100,000</u> |
| 22 | <u>(AQ)</u> | <u>Identity House. Provide a grant equal to the lesser of (i)</u> | |
| 23 | | <u>\$100,000 or (ii) the amount of the matching fund provided, to</u> | |
| 24 | | <u>the Board of Directors of the Identity, Inc. for the planning,</u> | |
| 25 | | <u>design, and renovation of the Identity House, located in</u> | |
| 26 | | <u>Gaithersburg. Notwithstanding Section 1(5) of this Act, the</u> | |
| 27 | | <u>matching fund may consist of real property or in kind</u> | |
| 28 | | <u>contributions (Montgomery County)</u> | <u>100,000</u> |
| 29 | <u>(AR)</u> | <u>Ivymount School Annex Building. Provide a grant equal to the</u> | |
| 30 | | <u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u> | |
| 31 | | <u>provided, to the Board of Directors of the Ivymount School,</u> | |
| 32 | | <u>Inc. for the planning, design, construction, renovation, and</u> | |
| 33 | | <u>capital equipping of the Ivymount School Annex Building,</u> | |
| 34 | | <u>located in Rockville. Notwithstanding Section 1(5) of this Act,</u> | |
| 35 | | <u>the matching fund may consist of funds expended prior to the</u> | |
| 36 | | <u>effective date of this Act (Montgomery County).....</u> | <u>50,000</u> |
| 37 | <u>(AS)</u> | <u>Maydale Nature Center. Provide a grant of \$35,000 to the</u> | |
| 38 | | <u>Board of Directors of The Friends of Maydale Nature Center,</u> | |
| 39 | | <u>Inc. for the reconstruction of the Maydale Nature Center,</u> | |
| 40 | | <u>located in Colesville (Montgomery County)</u> | <u>35,000</u> |

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| 1 | <u>(AT)</u> | <u>Miracle League Baseball Field. Provide a grant equal to the</u> | |
| 2 | | <u>lesser of (i) \$125,000 or (ii) the amount of the matching fund</u> | |
| 3 | | <u>provided, to the Board of Directors of the Miracle League of</u> | |
| 4 | | <u>Montgomery County Maryland, Inc. for the acquisition,</u> | |
| 5 | | <u>planning, design, construction, and capital equipping of the</u> | |
| 6 | | <u>Miracle League Baseball Field, located in Montgomery County</u> | |
| 7 | | <u>(Montgomery County).....</u> | <u>125,000</u> |
| | | | |
| 8 | <u>(AU)</u> | <u>RCI Group Home Renovations. Provide a grant equal to the</u> | |
| 9 | | <u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u> | |
| 10 | | <u>provided, to the Board of Directors of Residential Continuum,</u> | |
| 11 | | <u>Inc. for the renovation, reconstruction, and capital equipping</u> | |
| 12 | | <u>of group homes for autistic individuals, located in Montgomery</u> | |
| 13 | | <u>Village (Montgomery County).....</u> | <u>25,000</u> |
| | | | |
| 14 | <u>(AV)</u> | <u>Rockville Fitness Center and Exercise Room Expansion.</u> | |
| 15 | | <u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u> | |
| 16 | | <u>amount of the matching fund provided, to the Mayor and City</u> | |
| 17 | | <u>Council of the City of Rockville for the construction, repair,</u> | |
| 18 | | <u>reconstruction, renovation, and capital equipping of the</u> | |
| 19 | | <u>Rockville Fitness Center and Exercise Room, located in</u> | |
| 20 | | <u>Rockville. Notwithstanding Section 1(5) of this Act, the</u> | |
| 21 | | <u>matching fund may consist of real property, in kind</u> | |
| 22 | | <u>contributions, or funds expended prior to the effective date of</u> | |
| 23 | | <u>this Act (Montgomery County).....</u> | <u>100,000</u> |
| | | | |
| 24 | <u>(AW)</u> | <u>Sandy Spring Museum. Provide a grant equal to the lesser of</u> | |
| 25 | | <u>(i) \$35,000 or (ii) the amount of the matching fund provided, to</u> | |
| 26 | | <u>the Board of Trustees of the Sandy Spring Museum, Inc. for</u> | |
| 27 | | <u>the planning, repair, and capital equipping of the Sandy</u> | |
| 28 | | <u>Spring Museum, located in Sandy Spring. Notwithstanding</u> | |
| 29 | | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 30 | | <u>kind contributions or funds expended prior to the effective date</u> | |
| 31 | | <u>of this Act (Montgomery County).....</u> | <u>35,000</u> |
| | | | |
| 32 | <u>(AX)</u> | <u>Threshold Services Group Home Renovations. Provide a grant</u> | |
| 33 | | <u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u> | |
| 34 | | <u>matching fund provided, to the Board of Directors of the</u> | |
| 35 | | <u>Threshold Services, Inc. for the repair, renovation,</u> | |
| 36 | | <u>reconstruction, and capital equipping of various group homes,</u> | |
| 37 | | <u>located in Montgomery County. Notwithstanding Section 1(5)</u> | |
| 38 | | <u>of this Act, the matching fund may consist of real property, in</u> | |
| 39 | | <u>kind contributions, or funds expended prior to the effective</u> | |
| 40 | | <u>date of this Act (Montgomery County).....</u> | <u>50,000</u> |
| | | | |
| 41 | <u>(AY)</u> | <u>CASA Multi-Cultural Service Center. Provide a grant equal to</u> | |
| 42 | | <u>the lesser of (i) \$200,000 or (ii) the amount of the matching</u> | |

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| 1 | <u>fund provided, to the Board of Directors of CASA of Maryland,</u> | |
| 2 | <u>Inc. for the capital equipping of the CASA Multi-Cultural</u> | |
| 3 | <u>Service Center, located in Langley Park. Notwithstanding</u> | |
| 4 | <u>Section 1(5) of this Act, the matching fund may consist of in</u> | |
| 5 | <u>kind contributions (Prince George's County)</u> | <u>200,000</u> |
| 6 | <u>(AZ) Community Forklift Facility. Provide a grant equal to the</u> | |
| 7 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 8 | <u>provided, to the Board of Directors of the Sustainable</u> | |
| 9 | <u>Community Initiatives, Inc. for the acquisition, construction,</u> | |
| 10 | <u>and repair of the Community Forklift Facility, located in</u> | |
| 11 | <u>Edmonston (Prince George's County).....</u> | <u>100,000</u> |
| 12 | <u>(BA) Glenarden Senior Center. Provide a grant of \$50,000 to the</u> | |
| 13 | <u>Mayor and City Council of the City of Glenarden for the</u> | |
| 14 | <u>construction, repair, and renovation of the Glenarden Senior</u> | |
| 15 | <u>Center, located in Glenarden (Prince George's County)</u> | <u>50,000</u> |
| 16 | <u>(BB) Henson Valley Montessori School. Provide a grant equal to the</u> | |
| 17 | <u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 18 | <u>provided, to the Board of Trustees of the Henson Valley</u> | |
| 19 | <u>Montessori School, Inc. for the planning, design, construction,</u> | |
| 20 | <u>and capital equipping of the Henson Valley Montessori School,</u> | |
| 21 | <u>located in Upper Marlboro (Prince George's County).....</u> | <u>100,000</u> |
| 22 | <u>(BC) LARS Facility Renovation. Provide a grant equal to the lesser</u> | |
| 23 | <u>of (i) \$100,000 or (ii) the amount of the matching fund</u> | |
| 24 | <u>provided, to the Board of Directors of the Laurel Advocacy and</u> | |
| 25 | <u>Referral Services, Inc. for the planning, design, construction,</u> | |
| 26 | <u>repair, and renovation of the LARS facility, located in Laurel</u> | |
| 27 | <u>(Prince George's County)</u> | <u>100,000</u> |
| 28 | <u>(BD) La Vida Sana (Healthy Living Farm). Provide a grant equal to</u> | |
| 29 | <u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u> | |
| 30 | <u>provided, to the Board of Directors of the Engaged Community</u> | |
| 31 | <u>Offshoots, Inc. for the acquisition, design, and construction of</u> | |
| 32 | <u>the Healthy Living Farm, located in Edmonston.</u> | |
| 33 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 34 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 35 | <u>expended prior to the effective date of this Act (Prince George's</u> | |
| 36 | <u>County).....</u> | <u>25,000</u> |

- 1 (BE) Prince George’s VFD. Provide a grant equal to the lesser of (i)
2 \$250,000 or (ii) the amount of the matching fund provided, to
3 the Prince George’s County VFD for the repair and renovation
4 of the Prince George’s County VFD, located in Prince George’s
5 County. Notwithstanding Section 1(5) of this Act, the matching
6 fund may consist of real property, in kind contributions, or
7 funds expended prior to the effective date of this Act (Prince
8 George’s County) 250,000

- 9 (BF) SEED Recreation Center. Provide a grant equal to the lesser of
10 (i) \$50,000 or (ii) the amount of the matching fund provided, to
11 the Board of Directors of the Sowing Empowerment and
12 Economic Development, Inc. for the planning and design of the
13 SEED Recreation Center, located in Riverdale (Prince George’s
14 County)..... 50,000

- 15 (BG) Sheriff Road Village Center. Provide a grant equal to the lesser
16 of (i) \$100,000 or (ii) the amount of the matching fund
17 provided, to the Board of Directors of the Love Affection and
18 Compassion for Neighborhood Development, Inc. for the
19 planning and design of the Sheriff Road Village Center,
20 located in Chapel Oaks. Notwithstanding Section 1(5) of this
21 Act, the matching fund may consist of real property, in kind
22 contributions, or funds expended prior to the effective date of
23 this Act (Prince George’s County)..... 100,000

- 24 (BH) South County Community Center. Provide a grant equal to the
25 lesser of (i) \$175,000 or (ii) the amount of the matching fund
26 provided, to the Board of Directors of the South County
27 Outreach Ministries, Inc. for the construction and capital
28 equipping of the South County Community Center, located in
29 Prince George’s County. Notwithstanding Section 1(5) of this
30 Act, the matching fund may consist of real property or funds
31 expended prior to the effective date of this Act (Prince George’s
32 County)..... 175,000

- 33 (BI) Walker Mill Daycare and Training Center. Provide a grant
34 equal to the lesser of (i) \$100,000 or (ii) the amount of the
35 matching fund provided, to the Board of Directors of Walker
36 Mill Development, Inc. for the construction and capital
37 equipping of the Walker Mill Daycare and Training Center,
38 located in Capitol Heights. Notwithstanding Section 1(5) of
39 this Act, the matching fund may consist of in kind
40 contributions (Prince George’s County)..... 100,000

- 41 (BJ) St. Mary’s County Fairgrounds. Provide a grant equal to the
42 lesser of (i) \$60,000 or (ii) the amount of the matching fund

| | | |
|----|---|----------------|
| 1 | <u>provided, to the Board of Directors of the St. Mary's County</u> | |
| 2 | <u>Fair Association, Inc. for the construction, repair, renovation,</u> | |
| 3 | <u>reconstruction, and capital equipping of a building on the St.</u> | |
| 4 | <u>Mary's County Fairgrounds, located in Leonardtown.</u> | |
| 5 | <u>Notwithstanding Section 1(5) of this Act, the matching fund</u> | |
| 6 | <u>may consist of real property, in kind contributions, or funds</u> | |
| 7 | <u>expended prior to the effective date of this Act (St. Mary's</u> | |
| 8 | <u>County).....</u> | <u>60,000</u> |
| 9 | <u>(BK) United States Colored Troops Memorial Monument. Provide a</u> | |
| 10 | <u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of</u> | |
| 11 | <u>the matching fund provided, to the Board of Directors of the</u> | |
| 12 | <u>Unified Committee for Afro-American Contributions, Inc. for</u> | |
| 13 | <u>the acquisition, planning, design, construction, and capital</u> | |
| 14 | <u>equipping of the United States Colored Troops Memorial</u> | |
| 15 | <u>Monument, located in Lexington Park. Notwithstanding</u> | |
| 16 | <u>Section 1(5) of this Act, the matching fund may consist of real</u> | |
| 17 | <u>property, in kind contributions, or funds expended prior to the</u> | |
| 18 | <u>effective date of this Act (St. Mary's County)</u> | <u>150,000</u> |
| 19 | <u>(BL) Deafnet Building. Provide a grant equal to the lesser of (i)</u> | |
| 20 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 21 | <u>the Board of Directors of Deafnet Association, Inc. for the</u> | |
| 22 | <u>design, construction, repair, renovation, reconstruction, and</u> | |
| 23 | <u>capital equipping of the Deafnet Building, located in</u> | |
| 24 | <u>Hagerstown. Notwithstanding Section 1(5) of this Act, the</u> | |
| 25 | <u>matching fund may consist of funds expended prior to the</u> | |
| 26 | <u>effective date of this Act (Washington County)</u> | <u>50,000</u> |
| 27 | <u>(BM) Museum of Fine Arts. Provide a grant equal to the lesser of (i)</u> | |
| 28 | <u>\$50,000 or (ii) the amount of the matching fund provided, to</u> | |
| 29 | <u>the Board of Trustees of the Washington County Museum of</u> | |
| 30 | <u>Fine Arts, Inc. for the planning, design, construction,</u> | |
| 31 | <u>renovation, and capital equipping of a courtyard and building,</u> | |
| 32 | <u>located in Hagerstown (Washington County)</u> | <u>50,000</u> |
| 33 | <u>(BN) Parsonsburg Volunteer Fire Company Community Center.</u> | |
| 34 | <u>Provide a grant equal to the lesser of (i) \$150,000 or (ii) the</u> | |
| 35 | <u>amount of the matching fund provided, to the Board of</u> | |
| 36 | <u>Directors of the Parsonsburg Volunteer Fire Company, Inc. for</u> | |
| 37 | <u>the acquisition, planning, design, and construction of the</u> | |
| 38 | <u>Parsonsburg Volunteer Fire Company Community Center,</u> | |
| 39 | <u>located in Parsonsburg. Notwithstanding Section 1(5) of this</u> | |
| 40 | <u>Act, the matching fund may consist of real property, in kind</u> | |
| 41 | <u>contributions, or funds expended prior to the effective date of</u> | |
| 42 | <u>this Act (Wicomico County)</u> | <u>150,000</u> |

1 (BO) Salisbury Zoological Park Animal Health Clinic. Provide a
 2 grant equal to the lesser of (i) \$200,000 or (ii) the amount of
 3 the matching fund provided, to the Board of Directors of the
 4 Salisbury Zoo Commission, Inc. for the construction and
 5 capital equipping of the Salisbury Zoological Park Animal
 6 Health Clinic, located in Salisbury. Notwithstanding Section
 7 1(5) of this Act, the matching fund may consist of funds
 8 expended prior to the effective date of this Act (Wicomico
 9 County)..... 200,000

10 (BP) Pocomoke City Volunteer Fire Company Community Center.
 11 Provide a grant equal to the lesser of (i) \$150,000 or (ii) the
 12 amount of the matching fund provided, to the Board of
 13 Directors of the Pocomoke City Volunteer Fire Company, Inc.
 14 for the acquisition, planning, design, and construction of the
 15 Pocomoke City Volunteer Fire Company Community Center,
 16 located in Pocomoke City. Notwithstanding Section 1(5) of this
 17 Act, the matching fund may consist of real property, in kind
 18 contributions, or funds expended prior to the effective date of
 19 this Act (Worcester County)..... 150,000

20 (4) An annual tax is imposed on all assessable property in the State in rate
 21 and amount sufficient to pay the principal of and interest on the bonds, as and when
 22 due and until paid in full. The principal shall be discharged within 15 years after the
 23 date of issue of the bonds.

24 (5) (a) Prior to the payment of any matching grant funds under the
 25 provisions of Section 1(3), Items ZA00 through ZA02 above, grantees shall provide and
 26 expend matching funds as specified. No part of a grantee’s matching fund may be
 27 provided, either directly or indirectly, from funds of the State, whether appropriated or
 28 unappropriated. Except as otherwise provided, no part of the fund may consist of real
 29 property, in kind contributions, or funds expended prior to the effective date of this
 30 Act. In case of any dispute as to what money or assets may qualify as matching funds,
 31 the Board of Public Works shall determine the matter, and the Board’s decision is
 32 final. Grantees have until June 1, 2012, to present evidence satisfactory to the Board
 33 of Public Works that the matching fund will be provided. If satisfactory evidence is
 34 presented, the Board shall certify this fact to the State Treasurer and the proceeds of
 35 the loan shall be expended for the purposes provided in this Act. If this evidence is not
 36 presented by June 1, 2012, the proceeds of the loan shall be applied to the purposes
 37 authorized in § 8–129 of the State Finance and Procurement Article.

38 (b) It is further provided that when an equal and matching fund is
 39 specified in Section 1(3), Items ZA00 through ZA02 above, grantees shall provide a
 40 matching fund equal to the lesser of (i) the authorized amount of the State grant or (ii)
 41 the amount of the matching fund certified by the Board of Public Works. If satisfactory
 42 evidence is presented, the Board shall certify this fact and the amount of the matching
 43 fund to the State Treasurer and the proceeds of the loan equal to the amount of the

1 matching fund shall be expended for the purposes provided in this Act. If this evidence
2 is not presented by June 1, 2012, the proceeds of the loan shall be applied to the
3 purposes authorized in § 8–129 of the State Finance and Procurement Article. The
4 proceeds of any amount of the loan in excess of the matching fund certified by the
5 Board of Public Works shall also be applied to the purposes authorized in § 8–129 of
6 the State Finance and Procurement Article.

7 (6) (a) Prior to the issuance of the bonds, unless the Maryland Historical
8 Trust determines that the property to be assisted by a grant under Section 1(3) Items
9 ZA00 through ZA02 of this Act is not significant, is significant only as a contributing
10 property to a historic district listed in the Maryland register of historic properties, is a
11 type that is already adequately represented among the Trust's existing easement
12 properties, or is already subject to a perpetual historic preservation easement
13 acceptable to the Trust, the grantee shall grant and convey to the Maryland Historical
14 Trust a perpetual preservation easement to the extent of its interest:

15 (i) On the land or such portion of the land acceptable to the
16 Trust; and

17 (ii) On the exterior and interior, where appropriate, of the
18 historic structures.

19 (b) If the grantee or beneficiary of the grant holds a lease on the land
20 and structures, the Trust may accept an easement on the leasehold interest.

21 (c) The easement must be in form and substance acceptable to the
22 Trust, and the extent of the interest to be encumbered must be acceptable to the Trust,
23 and any liens or encumbrances against the land or the structures must be acceptable
24 to the Trust.

25 (7) (a) ~~The~~ Except as provided in subparagraph (b) of this paragraph, the
26 proceeds of the loan must be expended or encumbered by the Board of Public Works
27 for the purposes provided in this Act no later than June 1, 2017. If any funds
28 authorized by this Act remain unexpended or unencumbered after June 1, 2017, the
29 amount of the unexpended or unencumbered authorization shall be canceled and be of
30 no further force and effect. If bonds have been issued for the loan, the amount of
31 unexpended or unencumbered bond proceeds shall be disposed of as provided in §
32 8–129 of the State Finance and Procurement Article.

33 (b) The proceeds of a loan authorized under Section 1(3) Items ZA02
34 through ZA03 of this Act must be expended or encumbered by the Board of Public
35 Works for the purposes provided in this Act no later than June 1, 2012. If any funds
36 authorized by this Act remain unexpended or unencumbered after June 1, 2012, the
37 amount of the unexpended or unencumbered authorization shall be canceled and be of
38 no further force and effect. If bonds have been issued for the loan, the amount of
39 unexpended or unencumbered bond proceeds shall be disposed of as provided in §
40 8–129 of the State Finance and Procurement Article.

1 (8) Multiple grants provided to the same organization in this Section are in
2 addition to one another. Unless otherwise provided, any matching fund requirements
3 apply to each individual grant.

4 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
5 read as follows:

6 **Chapter 204 of the Acts of 2003**

7 Section 1(3)

8 DA07 DEPARTMENT OF AGING

9 (A) Senior Citizens Activities Centers. Provide grants to acquire
10 property and to design, construct, renovate, and equip senior
11 citizens activities centers. The funds appropriated for this
12 purpose shall be administered in accordance with Article 70B,
13 Sections 26 through 32 (Statewide)..... [1,327,000]
14 **1,089,000**

15 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

16 MA01 OFFICE OF THE SECRETARY

17 (B) Adult Day Care Facilities. Provide grants to acquire, design,
18 construct, renovate, and equip adult day care facilities. The
19 funds appropriated for this purpose shall be administered in
20 accordance with Sections 24-701 through 24-707 of the
21 Health – General Article (Statewide)..... [2,194,000]
22 **1,225,000**

23 UB00 MARYLAND ENVIRONMENTAL SERVICE

24 (A) Infrastructure Improvement Fund. Provide funds to design,
25 construct and equip capital improvements for State
26 institutions. Expenditures for any of the following projects
27 may not exceed the amount listed below by more than 7.5%
28 without notification to the General Assembly. Funds may only
29 be spent on the projects listed below or on previously
30 authorized projects. Expenditure of any part of this
31 appropriation for a previously authorized project shall also
32 require notification to the General Assembly.
33 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THIS**
34 **AUTHORIZATION SHALL NOT TERMINATE PRIOR TO JUNE**
35 **1, 2011..... 3,637,000**

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (N) Reginald F. Lewis Museum of Maryland African American
3 History and Culture. Provide a grant to the Board of Directors
4 of the Maryland African American Museum Corporation for
5 capital equipping of the Reginald F. Lewis Museum of
6 Maryland African American History and Culture (Baltimore
7 City) [1,665,000]
8 **1,084,000**

9 **Chapter 204 of the Acts of 2003, as amended by Chapter 432 of the Acts of**
10 **2004, Chapter 445 of the Acts of 2005, Chapter 46 of the Acts of 2006, Chapter**
11 **336 of the Acts of 2008, and Chapter 485 of the Acts of 2009**

12 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
13 MARYLAND, That:

14 (1) The Board of Public Works may borrow money and incur indebtedness on
15 behalf of the State of Maryland through a State loan to be known as the Maryland
16 Consolidated Capital Bond Loan of 2003 in the total principal amount of
17 **[\$733,963,684] \$731,962,684**. This loan shall be evidenced by the issuance, sale, and
18 delivery of State general obligation bonds authorized by a resolution of the Board of
19 Public Works and issued, sold, and delivered in accordance with Sections 8–117
20 through 8–124 of the State Finance and Procurement Article and Article 31, Section
21 22 of the Code.

22 **Chapter 204 of the Acts of 2003, as amended by Chapter 336 of the**
23 **Acts of 2008**

24 Section 1(3)

25 RD00 ST. MARY’S COLLEGE OF MARYLAND
26 (St. Mary’s County)

27 (C) New Academic Building/Telecommunications Infrastructure.
28 Provide funds to construct and equip a new duct bank to serve
29 the north campus of the College [2,299,000]
30 **2,086,000**

31 **Chapter 432 of the Acts of 2004**

32 Section 1(3)

33 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

34 QP00 DIVISION OF PRE–TRIAL DETENTION AND SERVICES

1 (Baltimore City)

2 (B) Women’s Detention Center – Air System. Provide funds to
3 complete design and install a chiller and ventilation system
4 upgrade at the Women’s Detention Center [3,335,000]
5 **3,203,000**

6 UB00 MARYLAND ENVIRONMENTAL SERVICE

7 (A) Infrastructure Improvement Fund. Provide funds to design,
8 construct, and equip capital improvements for State
9 institutions. Expenditures for any of the following projects
10 may not exceed the amount listed below by more than 7.5%
11 without notification to the General Assembly. Funds may only
12 be spent on the projects listed below or on previously
13 authorized projects. Expenditure of any part of this
14 appropriation for a previously authorized project shall also
15 require notification to the General Assembly [3,257,000]
16 **2,957,000**

17 (3) Western Maryland State Parks. Design and construct
18 improvements to the water and wastewater systems
19 (Washington County and Frederick
20 County) [475,000]
21 **301,000**

22 (5) Sandy Point State Park. Construct improvements to
23 the water tower (Anne Arundel County)..... [434,000]
24 **324,000**

25 (6) Jessup Correctional Complex. Construct
26 improvements to the water tower (Anne Arundel
27 County) [425,000]
28 **409,000**

29 ZB02 LOCAL JAILS AND DETENTION CENTERS

30 (C) Montgomery County Detention Center. Provide a grant to the
31 County Executive and County Council of Montgomery County
32 to assist in the design, renovation, and capital equipping of
33 the Montgomery County Detention Center in Rockville,
34 subject to the requirement that the grantee provide an equal
35 and matching fund for this purpose. Notwithstanding Section
36 1(5) of this Act, the matching fund may include funds
37 expended prior to the effective date of this Act [3,048,000]

38 **0**

1 Chapter 432 of the Acts of 2004, as amended by Chapter 445 of the Acts of
2 2005, Chapter 46 of the Acts of 2006, Chapter 488 of the Acts of 2007, Chapter
3 336 of the Acts of 2008, and Chapter 485 of the Acts of 2009

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Maryland
8 Consolidated Capital Bond Loan of 2004 in the total principal amount of
9 ~~[\$612,023,592]~~ **\$608,543,592**. This loan shall be evidenced by the issuance, sale, and
10 delivery of State general obligation bonds authorized by a resolution of the Board of
11 Public Works and issued, sold, and delivered in accordance with Sections 8–117
12 through 8–124 of the State Finance and Procurement Article and Article 31, Section
13 22 of the Code.

14 Chapter 445 of the Acts of 2005

15 Section 1(3)

16 DEPARTMENT OF NATURAL RESOURCES

17 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION

18 (A) Community Parks and Playgrounds. Provide funds for grants
19 to local governments to design and construct eligible projects
20 (Statewide). Further provided that ~~[\$4,000,000]~~ **\$3,900,000** of
21 this appropriation may only be used to provide grants for the
22 following projects: **[4,000,000]**
23 **3,900,000**

24 (6) North County Park, provide a ~~[\$100,000]~~ **\$0** grant for
25 planning and design of a park to be located in the
26 northern section of Baltimore County (Baltimore
27 County)

28 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

29 QP00 DIVISION OF PRE–TRIAL DETENTION AND SERVICES
30 (Baltimore City)

31 (A) Property Acquisition/Demolition. Provide funds for design and
32 demolition of acquired properties to expand the Baltimore
33 City Detention Center, provided that no funds may be
34 expended on this project until a program plan has been

1 submitted and approved. The budget committees shall have
 2 45 days to review and comment upon the plan..... [2,640,000]
 3 ~~1,541,000~~
 4 1,545,000

5 UB00 MARYLAND ENVIRONMENTAL SERVICE

6 (A) Infrastructure Improvement Fund. Provide funds to design,
 7 construct and equip capital improvements for State
 8 institutions. Expenditures for any of the following projects
 9 may not exceed the amount listed below by more than 7.5%
 10 without notification to the General Assembly. Funds may only
 11 be spent on the projects listed below or on previously
 12 authorized projects. Expenditure of any part of this
 13 appropriation for a previously authorized project shall also
 14 require notification to the General Assembly [3,147,000]
 15 ~~2,816,000~~
 16 2,832,000

17 (3) Rocky Gap State Park. Design and construct
 18 improvements to the wastewater system (Allegany
 19 County) [560,000]
 20 368,000

21 (5) Eastern Correctional Institution. Construct
 22 improvements to the water tower (Somerset
 23 County) [300,000]
 24 ~~233,000~~
 25 249,000

26 (6) Cunningham Falls State Park. Construct
 27 improvements to the water towers (Frederick
 28 County) [274,000]
 29 202,000

30 ZB02 LOCAL JAILS AND DETENTION CENTERS

31 (C) Montgomery County Detention Center Renovation. Provide a
 32 grant to the County Executive and County Council of
 33 Montgomery County to assist in the design, renovation, and
 34 equipping of the Montgomery County Detention Center in
 35 Rockville, subject to the requirement that the grantee provide
 36 an equal and matching fund for this purpose.
 37 Notwithstanding Section 1(5) of this Act, the matching fund
 38 may include funds expended prior to the effective date of this
 39 Act [5,189,000]

1
 2 **Chapter 445 of the Acts of 2005, as amended by Chapter 46 of the Acts of 2006,**
 3 **Chapter 488 of the Acts of 2007, and Chapter 485 of the Acts of 2009**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
 7 behalf of the State of Maryland through a State loan to be known as the Maryland
 8 Consolidated Capital Bond Loan of 2005 in the total principal amount of
 9 ~~[\$649,715,700] \$643,096,700~~ **\$643,016,700**. This loan shall be evidenced by the
 10 issuance, sale, and delivery of State general obligation bonds authorized by a
 11 resolution of the Board of Public Works and issued, sold, and delivered in accordance
 12 with Sections 8–117 through 8–124 of the State Finance and Procurement Article and
 13 Article 31, Section 22 of the Code.

14 **Chapter 46 of the Acts of 2006**

15 SECTION 3. AND BE IT FURTHER ENACTED, That:

16 (1) Notwithstanding § 8–125(e) of the State Finance and Procurement
 17 Article, ~~[\$49,017,000] \$46,829,000~~ **\$35,829,000** in premiums from the sale of State
 18 bonds in fiscal 2006 may remain in the State and Local Facilities Loan Fund ~~or be~~
 19 ~~transferred from the Annuity Bond Fund~~ **AS ADDITIONAL BOND PROCEEDS** to the
 20 State and Local Facilities Loan Fund and, on approval by the Board of Public Works,
 21 may be expended by the Comptroller ~~only~~ **FOR AUTHORIZED CAPITAL PROJECTS,**
 22 **INCLUDING** for the following ~~purposes~~ **AUTHORIZED CAPITAL PROJECTS:**

- 23 *(a) Maryland Correctional Training Center – Housing Unit*
 24 *Windows/Heating System Replacement. Provide funds to*
 25 *prepare preliminary plans to replace windows and heating*
 26 *systems (Washington County) 1,300,000*

- 27 (b) North Branch Correctional Institution – 1024–Cell Housing
 28 Complex and Support Space. Provide funds to construct and
 29 equip the fourth housing unit at the North Branch
 30 Correctional Institution (Allegany County) [30,272,000]
 31 ~~28,272,000~~
 32 **25,672,000**

- 33 *(c) Patuxent Institution – Electrical Service Upgrade. Provide*
 34 *funds to upgrade the primary electric power supply and*
 35 *distribution system at the Patuxent Institution (Howard*
 36 *County) 6,545,000*

1 resolution of the Board of Public Works and issued, sold, and delivered in accordance
2 with §§ 8–117 through 8–124 of the State Finance and Procurement Article and
3 Article 31, § 22 of the Code.

4 ML10 CLIFTON T. PERKINS HOSPITAL CENTER
5 (Howard County)

6 (A) New Maximum Security Wing. Provide funds to design,
7 construct, and equip a new Maximum Security Wing
8 including the replacement of an existing chiller and security
9 system [3,137,000]
10 **2,337,000**

11 **Chapter 488 of the Acts of 2007, as amended by Chapter 336 of the Acts of**
12 **2008, and Chapter 485 of the Acts of 2009**

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
14 MARYLAND, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on
16 behalf of the State of Maryland through a State loan to be known as the Maryland
17 Consolidated Capital Bond Loan of 2007 in the total principal amount of
18 **[\$819,018,000] \$818,590,000**. This loan shall be evidenced by the issuance, sale, and
19 delivery of State general obligation bonds authorized by a resolution of the Board of
20 Public Works and issued, sold, and delivered in accordance with Sections 8–117
21 through 8–124 of the State Finance and Procurement Article and Article 31, Section
22 22 of the Code.

23 **Chapter 336 of the Acts of 2008**

24 Section 1(3)

25 DEPARTMENT OF PLANNING

26 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM

27 (A) Jefferson Patterson Park and Museum. Provide funds to
28 design renovations to the Patterson Center (Calvert) [554,000]
29 **150,000**

30 DEPARTMENT OF JUVENILE SERVICES

31 VE01 CHELTENHAM YOUTH FACILITY
32 (Prince George’s County)

33 (A) New Treatment Center. Provide funds to design a new
34 treatment center, provided that no funds may be expended

1 until:

2 (1) the Department of Budget and Management has
3 approved the gap analysis and facilities master plan
4 submitted to it by the Department of Juvenile
5 Services in January 2008; and

6 (2) an approved gap analysis and facilities master plan
7 have been submitted to the budget committees for
8 review and comment. The budget committees shall
9 have 45 days to review and comment.....

[4,074,000]
0

11 (B) New Youth Detention Center. Provide funds for preliminary
12 design of a new 72-BED detention center[, provided that no
13 funds may be expended until:

14 (1) the Department of Budget and Management has
15 approved the gap analysis and facilities master plan
16 submitted to it by the Department of Juvenile
17 Services in January 2008; and

18 (2) an approved gap analysis and facilities master plan
19 have been submitted to the budget committees for
20 review and comment. The budget committees shall
21 have 45 days to review and comment].....

1,661,000

22 ZB02 LOCAL JAILS AND DETENTION CENTERS

23 (B) Frederick County Detention Center. Provide a grant to the
24 County Commissioners of Frederick County to assist in the
25 Phase IV expansion and renovation of the Frederick County
26 Detention Center, subject to the requirement that the grantee
27 provide an equal and matching fund for this purpose.
28 Notwithstanding Section 1(5) of this Act, the matching fund
29 may include funds expended prior to the effective date of this
30 Act

[7,401,000]
701,000

32 Chapter 336 of the Acts of 2008, as amended by Chapter 485 of the Acts of
33 2009

34 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
35 MARYLAND, That:

1 (1) The Board of Public Works may borrow money and incur indebtedness on
 2 behalf of the State of Maryland through a State loan to be known as the Maryland
 3 Consolidated Capital Bond Loan of 2008 in the total principal amount of
 4 **[\$883,870,000] \$872,692,000**. This loan shall be evidenced by the issuance, sale, and
 5 delivery of State general obligation bonds authorized by a resolution of the Board of
 6 Public Works and issued, sold, and delivered in accordance with Sections 8–117
 7 through 8–124 of the State Finance and Procurement Article and Article 31, Section
 8 22 of the Code.

9 **Chapter 485 of the Acts of 2009**

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 11 MARYLAND, That:

12 (1) The Board of Public Works may borrow money and incur indebtedness on
 13 behalf of the State of Maryland through a State loan to be known as the Maryland
 14 Consolidated Capital Bond Loan of 2009 in the total principal amount of
 15 **[\$1,107,793,101] ~~\$1,105,293,101~~ \$1,094,653,660**. This loan shall be evidenced by
 16 the issuance, sale, and delivery of State general obligation bonds authorized by a
 17 resolution of the Board of Public Works and issued, sold, and delivered in accordance
 18 with §§ 8–117 through 8–124 of the State Finance and Procurement Article and
 19 Article 31, § 22 of the Code.

20 (3)

21 DEPARTMENT OF NATURAL RESOURCES

22 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
 23 (Statewide)

24 (E) Program Open Space. Provide funds for the purchase of
 25 conservation easements acquisition of land **[71,300,000]**
 26 **66,260,559**

27 QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION
 28 (Allegany County)

29 (A) Maryland Correctional Enterprises Upholstery and
 30 Re-upholstery Plant. Provide funds to design, construct, and
 31 equip a new Maryland Correctional Enterprises building at the
 32 North Branch Correctional Institution to house an Upholstery
 33 and Re-upholstery Plant **[6,845,000]**
 34 **6,045,000**

35 RC00 BALTIMORE CITY COMMUNITY COLLEGE
 36 (Baltimore City)

1 (A) Main Building Renovation – Liberty Campus. Provide funds
 2 for a detailed design to complete the final phase of the Main
 3 Building Renovation – Liberty Campus, the renovation of the
 4 Administration Wing, and reconstruction of the Fine Arts
 5 Wing **[3,214,000]**
 6 **914,000**

7 RE01 MARYLAND SCHOOL FOR THE DEAF

8 (B) New Cafeteria – Frederick Campus. Provide funds to
 9 supplement previous design appropriations [and], to
 10 construct, **AND TO EQUIP** a new cafeteria on the Frederick
 11 Campus (Frederick County)..... **[5,284,000]**
 12 **4,284,000**

13 DEPARTMENT OF JUVENILE SERVICES

14 VE01 **[CHELTENHAM YOUTH FACILITY**
 15 **(Prince George’s County)]**
 16 **RESIDENTIAL SERVICES**

17 (A) New Youth Detention Center. Provide funds for a detailed
 18 design of a new **72-BED** detention center (Prince George’s
 19 County) **2,547,000**

20 ~~**[VD01]**~~ ~~**[OFFICE OF THE SECRETARY]**~~
 21 ~~**VE01**~~ ~~**RESIDENTIAL SERVICES**~~

22 (B) Baltimore [City Juvenile] **REGIONAL** Treatment Center.
 23 Provide funds to acquire land for a new treatment center,
 24 provided that before the Departments of Juvenile Services
 25 and General Services acquire or lease land for a new
 26 treatment center [in Baltimore City], the departments shall
 27 submit a report to the budget committees detailing the site
 28 selection process including:

- 29 (1) site selection criteria;
- 30 (2) written appraisals;
- 31 (3) what other sites were considered and why they were
 32 rejected; and
- 33 (4) the extent to which the departments pursued already
 34 publicly owned property.

The budget committees shall have 45 days from the receipt of the report to review and comment. ([Baltimore City] REGIONAL).....

[4,000,000]
~~2,500,000~~
0

6 ZA00 MISCELLANEOUS GRANT PROGRAMS

7 (Y) East Campus Redevelopment. Provide a grant equal to the
8 lesser of (i) \$5,000,000 or (ii) the amount of the matching fund
9 provided, to the University of Maryland Enterprise
10 Corporation for the design and construction of facilities to
11 relocate University of Maryland, College Park operations
12 currently housed at the East Campus development site. These
13 operations will be relocated to other areas of the campus.
14 **NOTWITHSTANDING THE PROVISIONS OF SECTION 1(5) OF**
15 **THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL**
16 **PROPERTY, OR FUNDS EXPENDED PRIOR TO THE**
17 **EFFECTIVE DATE OF THIS ACT. Provided that no funds may**
18 **be expended on this project until:**

19 (1) the University of Maryland, College Park and the City
20 of College Park enter a memorandum of
21 understanding regarding the scope of the East
22 Campus project and other issues related to the
23 project; or

24 (2) the City of College Park provides a letter to the
25 General Assembly and the Board of Public Works that
26 certifies that the City is satisfied with the intended
27 use of the funds (Prince George’s County).

28 **FURTHER PROVIDED THAT THIS AUTHORIZATION MADE**
29 **FOR THE PURPOSE OF FUNDING EAST CAMPUS**
30 **INFRASTRUCTURE IMPROVEMENTS MAY NOT BE**
31 **EXPENDED UNTIL A PROGRAM REQUIRED BY § 3-602(D)**
32 **OF THE STATE FINANCE AND PROCUREMENT ARTICLE**
33 **AND PRELIMINARY PLANS AND OUTLINE SPECIFICATION**
34 **REQUIRED BY § 6-602(F)(2)(I) OF THE STATE FINANCE**
35 **AND PROCUREMENT ARTICLE HAVE BEEN SUBMITTED TO**
36 **THE DEPARTMENT OF BUDGET AND MANAGEMENT FOR**
37 **APPROVAL**

5,000,000

38 ZA01 MARYLAND HOSPITAL ASSOCIATION

1 (A) Kennedy Krieger Institute. Provide a grant to the Board of
 2 Directors of the Kennedy Krieger Institute, Inc. to assist in
 3 the design, construction, renovation, and capital equipping of
 4 a Kennedy Krieger Institute facility at [1750 East Fairmount
 5 Avenue] **707 NORTH BROADWAY** to accommodate pediatric
 6 inpatient programs at 707 North Broadway, subject to the
 7 requirement that the grantee provide an equal and matching
 8 fund for this purpose. Notwithstanding the provisions of
 9 Section 1(5) of this Act, the matching fund may consist of
 10 funds expended prior to the effective date of this Act
 11 (Baltimore City)..... 600,000

12 SECTION 12. AND BE IT FURTHER ENACTED, That:

13 (1) The Board of Public Works may borrow money and incur indebtedness on
 14 behalf of the State of Maryland through a State loan to be known as the Maryland
 15 Consolidated Capital Bond Loan **PREAUTHORIZATION ACT** of 2010 in the total
 16 principal amount of [\$172,103,500] ~~\$146,931,000~~ **\$143,431,000**. These loans shall
 17 be evidenced by the issuance, sale, and delivery of State general obligation bonds
 18 authorized by a resolution of the Board of Public Works and issued, sold, and delivered
 19 in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement
 20 Article and Article 31, § 22 of the Code.

21 Section 12(3)

22 DE02.01 BOARD OF PUBLIC WORKS

23 STATE GOVERNMENT CENTER – ANNAPOLIS
 24 (Anne Arundel County)

25 (A) Legislative Facilities. Provide funds to construct and equip
 26 alterations and renovations to the Lowe House Office
 27 Building..... [3,462,000]
 28 **0**

29 RA01 STATE DEPARTMENT OF EDUCATION
 30 (Statewide)

31 (B) Western Maryland Regional Library. Provide funds to design,
 32 construct, and equip renovations and an addition to the
 33 Western Maryland Regional Library, provided that
 34 notwithstanding Section 6 of this Act, work may commence on
 35 this project prior to appropriation of all the funds necessary to
 36 complete this project..... [5,000,000]
 37 **2,500,000**

| | | | |
|----|------|--|-------------------------|
| 1 | RM00 | MORGAN STATE UNIVERSITY | |
| 2 | | (Baltimore City) | |
| 3 | (E) | New Center for the Built Environment and Infrastructure | |
| 4 | | Studies. Provide funds to construct AND EQUIP a new | |
| 5 | | Center for the Built Environment and Infrastructure Studies. | [26,935,000] |
| 6 | | | 30,435,000 |
| 7 | RB23 | BOWIE STATE UNIVERSITY | |
| 8 | | (Prince George's County) | |
| 9 | (B) | New Fine and Performing Arts Building. Provide funds to | |
| 10 | | construct AND EQUIP a new Fine and Performing Arts | |
| 11 | | Building..... | [34,050,000] |
| 12 | | | 32,053,000 |
| 13 | RB24 | TOWSON UNIVERSITY | |
| 14 | | (Baltimore County) | |
| 15 | (A) | New College of Liberal Arts Complex. Provide funds to | |
| 16 | | construct AND EQUIP Phase II of the new College of | |
| 17 | | Liberal Arts Complex | [35,750,000] |
| 18 | | | 28,650,000 |
| 19 | RB29 | SALISBURY UNIVERSITY | |
| 20 | | (Wicomico County) | |
| 21 | (A) | New Perdue School of Business. Provide funds to construct | |
| 22 | | AND EQUIP a New Perdue School of Business | [14,298,000] |
| 23 | | | 9,869,000 |
| 24 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 25 | | (Statewide) | |
| 26 | (A) | Community College Facilities Grant Program. Provide | |
| 27 | | funds to assist the subdivisions in the acquisition of | |
| 28 | | property and in the design, construction, renovation, and | |
| 29 | | equipping of local and regional community college | |
| 30 | | buildings, site improvements, and facilities. The funds | |
| 31 | | appropriated for this purpose shall be administered in | |
| 32 | | accordance with § 11-105(j) of the Education Article..... | [39,594,500] |
| 33 | | | 35,386,000 |
| 34 | (1) | WOR-WIC COMMUNITY COLLEGE - Allied | |
| 35 | | Health Building..... | [8,308,000] |

| | | | |
|----|-----|--|-------------------|
| 1 | | | 8,614,000 |
| 2 | (2) | HAGERSTOWN COMMUNITY COLLEGE – Arts | |
| 3 | | and Science Complex..... | [8,934,000] |
| 4 | | | 5,849,000 |
| 5 | (3) | PRINCE GEORGE’S COMMUNITY COLLEGE – | |
| 6 | | Center for Health Studies..... | [6,271,000] |
| 7 | | | 4,841,000 |
| 8 | (4) | MONTGOMERY COLLEGE – Germantown | |
| 9 | | Bioscience Education Center | [16,081,500] |
| 10 | | | 16,082,000 |

11 WA01 DEPARTMENT OF STATE POLICE
 12 (Washington County)

| | | | |
|----|-----|--|------------------|
| 13 | (A) | New Hagerstown Barrack and Garage. Provide funds to | |
| 14 | | DESIGN , construct and equip a new Hagerstown Barrack and | |
| 15 | | Garage..... | [5,000,000] |
| 16 | | | 2,525,000 |

17 ZB02 LOCAL JAILS AND DETENTION CENTERS

| | | | |
|----|-----|---|------------------|
| 18 | (C) | St. Mary’s County Detention Center. Provide a grant to the | |
| 19 | | Board of Commissioners of St. Mary’s County to assist in the | |
| 20 | | construction and equipping of the Phase I addition to the St. | |
| 21 | | Mary’s County Detention Center, subject to the requirement | |
| 22 | | that the grantee provide an equal and matching fund for this | |
| 23 | | purpose. Notwithstanding Section 1(5) of this Act, the | |
| 24 | | matching fund may include funds expended prior to the | |
| 25 | | effective date of this Act (St. Mary’s County)..... | [5,514,000] |
| 26 | | | 5,513,000 |

27 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
 28 declares that it is the public policy of this State to manage State general obligation
 29 bond debt in a manner that will maintain Maryland’s AAA bond rating. The General
 30 Assembly further declares that legislative oversight, control, and review of all forms of
 31 State obligations are essential to maintenance of the State’s existing bond rating and
 32 protection of the fiscal integrity of the State.

33 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may
 34 commence pursuant to any supplement to any appropriation contained in this Act,
 35 satisfactory evidence must be given to the Board of Public Works that the project can
 36 be completed with the aggregate of the funds in this Act and previously appropriated
 37 for the stated purpose.

1 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of the
2 Department of Budget and Management, any appropriation for construction provided
3 in this Act may be used to purchase capital equipment if the amount of the
4 appropriation exceeds the amount required for construction expenses, including
5 allowances for contingencies.

6 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise
7 provided in this Act, before a State agency or institution named in this Act as
8 responsible for an individual item may begin work with funds appropriated by this
9 Act, the agency or institution shall provide satisfactory evidence to the Board of Public
10 Works that the work described in the individual item can be completed with the funds
11 specified for that item.

12 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
13 Department of Budget and Management, any appropriation under the provisions of
14 this Act that is in excess of the amount needed for a project may be credited to the
15 Construction Contingency Fund under § 3-609 of the State Finance and Procurement
16 Article.

17 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
18 available to help accomplish any project identified in this Act, the State agency or
19 institution responsible for the project shall make efforts through proper
20 administrative procedures to obtain these federal funds. Before spending any funds
21 appropriated by this Act, the agency or institution shall certify its efforts to the Board
22 of Public Works and state the reason for any failure to obtain federal funds. If federal
23 funds are obtained, they shall be used to defray the costs of the project described in
24 this Act and not to expand its scope.

25 SECTION 9. AND BE IT FURTHER ENACTED, That:

26 (1) for any appropriation for the planning of a State-owned project provided
27 in this Act, if a program required by § 3-602(d) of the State Finance and Procurement
28 Article has not been submitted, the State agency or institution responsible for the
29 project shall submit a program to the Department of Budget and Management for
30 approval before funds may be expended from the appropriation; and

31 (2) for any appropriation for the construction of a State-owned project
32 provided in this Act, if preliminary plans and outline specifications required by §
33 3-602(f)(2)(i) of the State Finance and Procurement Article have not been prepared,
34 the State agency or institution responsible for the project shall submit preliminary
35 plans and outline specifications to the Department of Budget and Management for
36 approval before funds may be expended from the appropriation.

37 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
38 proceeds of a loan or any of the matching funds provided for a project funded under
39 this Act may be used for the furtherance of sectarian religious instruction, or in

1 connection with the design, acquisition, construction, or equipping of any building
2 used or to be used as a place of sectarian religious worship or instruction, or in
3 connection with any program or department of divinity for any religious denomination.
4 Upon the request of the Board of Public Works, a recipient of the proceeds of a loan
5 under this Act shall submit evidence satisfactory to the Board that none of the
6 proceeds of the loan or any matching funds has been or is being used for a purpose
7 prohibited by this Act.

8 SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may
9 advance funds to any loan funds account established pursuant to a general obligation
10 bond loan enabling Act, for any expenditure authorized by that Act, provided that if
11 general obligation bonds have not been issued under the authority of that Act, the next
12 ensuing sale of general obligation bonds shall include the issuance of bonds under the
13 authority of that Act in an amount at least equivalent to the amount of the funds so
14 advanced.

15 SECTION 12. AND BE IT FURTHER ENACTED, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on
17 behalf of the State of Maryland through a State loan to be known as the Maryland
18 Consolidated Capital Bond Loan Preauthorization Act of 2011 in total principal
19 amount of ~~\$197,033,000~~ ~~\$200,033,000~~ \$249,074,000. These loans shall be evidenced by
20 the issuance, sale, and delivery of State general obligation bonds authorized by a
21 resolution of the Board of Public Works and issued, sold, and delivered in accordance
22 with §§ 8-117 through 8-124 of the State Finance and Procurement Article and
23 Article 31, § 22 of the Code.

24 (2) The bonds to evidence these loans or installments of these loans may be
25 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
26 under § 8-122 of the State Finance and Procurement Article.

27 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
28 and first shall be applied to the payment of the expenses of issuing, selling, and
29 delivering the bonds, unless funds for this purpose are otherwise provided, and then
30 shall be credited on the books of the Comptroller and expended, on approval by the
31 Board of Public Works, for the following public purposes, including any applicable
32 architects' and engineers' fees:

33 DE02.01 BOARD OF PUBLIC WORKS

34 STATE GOVERNMENT CENTER – ANNAPOLIS
35 (Anne Arundel County)

| | | | |
|----|-----|--|-----------|
| 36 | (A) | Legislative Facilities. Provide funds to construct and equip | |
| 37 | | alterations and renovations to the Lowe House Office | |
| 38 | | Building..... | 4,250,000 |

DEPARTMENT OF NATURAL RESOURCES

KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
(Statewide)

(A) Natural Resources Development Fund. Provide funds to design and construct development projects on property owned by the Department of Natural Resources..... 1,650,000

(1) Harriet Tubman Underground Railroad State Park – Visitor Center and Site Improvements (Dorchester County) 1,650,000

(B) Program Open Space. Provide funds for the purchase of conservation easements and acquisition of land, and to make grants to local jurisdictions for the purchase of conservation easements and acquisition of land, and development of recreational facilities. Funds appropriated for local grants shall be administered in accordance with §§ 5-905 through 5-906 of the Natural Resources Article 29,041,000

(1) Program Open Space – Local – Prior Funds Replacement 29,041,000

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

QP00 DIVISION OF PRETRIAL DETENTION AND SERVICES
(Baltimore City)

(A) New Youth Detention Facility. Provide funds to construct a New Youth Detention Facility 38,000,000

RA01 STATE DEPARTMENT OF EDUCATION

(A) Western Maryland Regional Library. Provide funds to design, construct, and equip renovations and an addition to the Western Maryland Regional Library, provided that notwithstanding Section 6 of this Act, work may commence on this project prior to appropriation of all the funds necessary to complete this project (Washington County) 2,500,000

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK

(A) Physical Sciences Complex. Provide funds to construct Phase I of a new physical sciences complex to provide modern laboratory and office space for the Department of Physics, the Department of Astronomy, and the Institute for Physical

| | | | |
|----|-----------------|---|-----------------------|
| 1 | | Sciences and Technology (Prince George’s County) | 44,100,000 |
| 2 | RB28 | UNIVERSITY OF BALTIMORE | |
| 3 | | (Baltimore City) | |
| 4 | (A) | New Law School Building. Provide funds to construct a new | |
| 5 | | law school..... | 38,500,000 |
| 6 | RB31 | UNIVERSITY OF MARYLAND BALTIMORE COUNTY | |
| 7 | | (Baltimore County) | |
| 8 | (A) | New Performing Arts and Humanities Facility. Provide funds | |
| 9 | | to construct a new performing arts and humanities facility | 27,400,000 |
| 10 | | | <u>37,400,000</u> |
| 11 | RC00 | BALTIMORE CITY COMMUNITY COLLEGE | |
| 12 | | (Baltimore City) | |
| 13 | (A) | Main Building Renovation – Administration Wing – Liberty | |
| 14 | | Campus. Provide funds to renovate the Administration | |
| 15 | | Wing..... | 7,000,000 |
| 16 | RI00 | MARYLAND HIGHER EDUCATION COMMISSION | |
| 17 | | (Statewide) | |
| 18 | (A) | Community College Facilities Grant Program. Provide funds | |
| 19 | | to assist the subdivisions in the acquisition of property and in | |
| 20 | | the design, construction, renovation, and equipping of local | |
| 21 | | and regional community college buildings, site improvements, | |
| 22 | | and facilities. The funds appropriated for this purpose shall | |
| 23 | | be administered in accordance with § 11-105(j) of the | |
| 24 | | Education Article..... | 33,633,000 |
| 25 | (1) | Howard Community College – Allied Health | |
| 26 | | Building..... | 9,466,000 |
| 27 | (2) | Hagerstown Community College – Arts and Science | |
| 28 | | Complex..... | 6,064,000 |
| 29 | (3) | Prince George’s Community College – Center for | |
| 30 | | Health Studies..... | 868,000 |
| 31 | (4) | Prince George’s Community College – | |
| 32 | | Circulation/Roadway Modifications | 2,586,000 |
| 33 | (5) | Anne Arundel Community College – Library | |
| 34 | | Renovation and Addition | 3,500,000 |

| | | | |
|---|-----|--|-----------|
| 1 | (6) | College of Southern Maryland – Phase II Campus | |
| 2 | | Development..... | 3,245,000 |
| 3 | (7) | Harford Community College – Susquehanna Center | |
| 4 | | Renovation/Expansion | 7,904,000 |

5 WA01 DEPARTMENT OF STATE POLICE

| | | | |
|---|-----|---|-------------------|
| 6 | (A) | <u>Helicopter Replacement. Provide funds to acquire new</u> | |
| 7 | | <u>helicopters to upgrade the quality of the State helicopter fleet</u> | |
| 8 | | <u>(Statewide).....</u> | <u>20,000,000</u> |

9 (4) An annual State tax is imposed on all assessable property in the State in
10 rate and amount sufficient to pay the principal and interest on the bonds as and when
11 due and until paid in full. The principal shall be discharged within 15 years after the
12 date of the issuance of the bonds.

13 (5) The proceeds of these loans must be expended or encumbered by the
14 Board of Public Works for the purposes provided in this Act no later than June 1,
15 2018. If any funds authorized by this Act remain unexpended or unencumbered after
16 June 1, 2018, the amount of the unencumbered or unexpended authorization shall be
17 canceled and be of no further effect. If bonds have been issued for these loans, the
18 amount of unexpended or unencumbered bond proceeds shall be disposed of as
19 provided in § 8–129 of the State Finance and Procurement Article.

20 SECTION 13. AND BE IT FURTHER ENACTED, That:

21 (1) The Board of Public Works may borrow money and incur indebtedness on
22 behalf of the State of Maryland through a State loan to be known as the Maryland
23 Consolidated Capital Bond Loan Preauthorization Act of 2012 in total principal
24 amount of ~~\$40,200,000~~ \$72,483,000. These loans shall be evidenced by the issuance,
25 sale, and delivery of State general obligation bonds authorized by a resolution of the
26 Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117
27 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of
28 the Code.

29 (2) The bonds to evidence these loans or installments of these loans may be
30 sold as a single issue or may be consolidated and sold as part of a single issue of bonds
31 under § 8–122 of the State Finance and Procurement Article.

32 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
33 and first shall be applied to the payment of the expenses of issuing, selling, and
34 delivering the bonds, unless funds for this purpose are otherwise provided, and then
35 shall be credited on the books of the Comptroller and expended, on approval by the
36 Board of Public Works, for the following public purposes, including any applicable
37 architects' and engineers' fees:

1 DE02.01 BOARD OF PUBLIC WORKS

2 STATE GOVERNMENT CENTER – ANNAPOLIS
3 (Anne Arundel County)

4 (A) Legislative Facilities. Provide funds to construct and equip
5 alterations and renovations to the Lowe House Office
6 Building..... 4,000,000

7 DEPARTMENT OF NATURAL RESOURCES

8 KA05 CAPITAL GRANTS AND LOANS ADMINISTRATION
9 (Statewide)

10 (A) Program Open Space. Provide funds for the purchase of
11 conservation easements and acquisition of land, and to make
12 grants to local jurisdictions for the purchase of conservation
13 easements and acquisition of land, and development of
14 recreational facilities. Funds appropriated for local grants
15 shall be administered in accordance with §§ 5-905 through
16 5-906 of the Natural Resources Article..... 32,283,000

17 (1) Program Open Space – Local – Prior Funds
18 Replacement 32,283,000

19 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

20 QP00 DIVISION OF PRETRIAL DETENTION AND SERVICES
21 (Baltimore City)

22 (A) New Youth Detention Facility. Provide funds to construct a
23 New Youth Detention Facility 25,600,000

24 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK

25 (A) Physical Sciences Complex. Provide funds to construct Phase I
26 of a new physical sciences complex to provide modern
27 laboratory and office space for the Department of Physics, the
28 Department of Astronomy, and the Institute for Physical
29 Sciences and Technology (Prince George’s County)..... 10,600,000

30 (4) An annual State tax is imposed on all assessable property in the State in
31 rate and amount sufficient to pay the principal and interest on the bonds as and when
32 due and until paid in full. The principal shall be discharged within 15 years after the
33 date of the issuance of the bonds.

1 (5) The proceeds of these loans must be expended or encumbered by the
2 Board of Public Works for the purposes provided in this Act no later than June 1,
3 2019. If any funds authorized by this Act remain unexpended or unencumbered after
4 June 1, 2019, the amount of the unencumbered or unexpended authorization shall be
5 canceled and be of no further effect. If bonds have been issued for these loans, the
6 amount of unexpended or unencumbered bond proceeds shall be disposed of as
7 provided in § 8–129 of the State Finance and Procurement Article.

8 ~~SECTION 14. AND BE IT FURTHER ENACTED, That:~~

9 ~~(1) Notwithstanding § 8–125(c) of the State Finance and Procurement~~
10 ~~Article, up to \$53,297,000 in premiums from the sale of State general obligation bonds~~
11 ~~in 2010 shall remain in the State and Local Facilities Loan Fund and, on approval by~~
12 ~~the Board of Public Works, may be expended only by the Comptroller to provide fiscal~~
13 ~~year 2011 grants for public school construction projects approved by the Interagency~~
14 ~~Committee for School Construction.~~

15 ~~(2) The Comptroller shall make any transfers or accounting adjustments to~~
16 ~~implement the provisions of this Section.~~

17 SECTION 14. AND BE IT FURTHER ENACTED, That, notwithstanding any
18 other provision of law and contingent upon the failure of HB 1370/SB 979, establishing
19 public-private partnerships oversight requirements, for fiscal year 2011 only, no State
20 agency may enter into a public-private partnership agreement for a capital project
21 except subject to the following provisions:

22 (1) not less than 30 days before issuance of the solicitation for a
23 public-private partnership for a capital project, the agency shall submit a preliminary
24 project plan to the budget committees that describes and justifies the capital project;
25 any buildings and land involved; the involvement and role of any units of State
26 government or local governments; an analysis of the justification for pursuing a
27 public-private partnership rather than traditional State construction and financing;
28 and, to the extent known, the sources and uses of State funds for predevelopment costs
29 and private sector predevelopment costs;

30 (2) not less than 45 days before entering into a master development
31 agreement, the agency shall submit to the budget committees for review and comment
32 a pro forma analysis outlining the capital project financing plan, including any cash or
33 in-kind contributions, general obligation or other debt to be issued by any private,
34 State, and nonbudgeted agency (including interest rate and maturity assumptions);
35 two independent appraisals of any land or buildings involved; proposed use of tax
36 credits; grants or other funding from the Department of Business and Economic
37 Development or any other State agency; tax increment financing; investor equity from
38 any source; and assumptions of the impact on the State operating budget; and

39 (3) an assessment by the State Treasurer, after consultation with bond
40 counsel and the Comptroller, as to whether the capital project and any lease, whether

1 represented as an operating or capital lease by the proposing State agencies,
2 represents a capital lease and is subject to State debt affordability limits.

3 ~~Provided that public-private partnerships agreements entered into by the University~~
4 ~~System of Maryland, where no State funds are used to fund or finance any portion of a~~
5 ~~capital project, are exempt from the provisions of paragraphs (1) through (3) of this~~
6 ~~Section.~~

7 SECTION 15. AND BE IT FURTHER ENACTED, That the Laws of Maryland
8 read as follows:

9 **Article – Economic Development**

10 10-640.

11 (b) The Authority shall provide to the fiscal committees of the General
12 Assembly, at least [30] 90 days before seeking approval of the Board of Public Works
13 for each bond issue or other borrowing, a comprehensive financing plan for the
14 relevant segment of the facility, including the effect of the financing plan on financing
15 options for other segments of the facility.

16 10-641.

17 (c) The Authority shall provide to the fiscal committees of the General
18 Assembly, at least [30] 90 days before seeking approval of the Board of Public Works
19 for each bond issue or other borrowing, a comprehensive financing plan for the
20 relevant segment of the facility, including the effect of the financing plan on financing
21 options for other segments of the facility and anticipated revenues from private
22 investment.

23 10-642.

24 (b) The Authority shall provide to the fiscal committees of the General
25 Assembly, at least [30] 90 days before seeking approval of the Board of Public Works
26 for each bond issue or other borrowing, a comprehensive financing plan for the
27 relevant segment of the facility including the effect of the financing plan on financing
28 options for other segments of the facility.

29 10-643.

30 (b) The Authority shall provide to the fiscal committees of the General
31 Assembly, at least [30] 90 days before seeking approval of the Board of Public Works
32 for each bond issue or other borrowing, a comprehensive financing plan for the
33 relevant segment of the facility, including the effect of the financing plan on financing
34 options for other segments of the facility.

35 10-644.

| | | |
|----|---|--------------------------|
| 1 | FY 2011 debt authorized by separate legislation, as | |
| 2 | amended by this Act, for the New College of Liberal Arts | |
| 3 | Complex at Towson University..... | 28,650,000 |
| 4 | FY 2011 debt authorized by separate legislation, as | |
| 5 | amended by this Act, for the New Perdue School of Business | |
| 6 | at Salisbury University..... | 9,869,000 |
| 7 | FY 2011 debt authorized by separate legislation, as | |
| 8 | amended by this Act, for the Community College Grant | |
| 9 | Program | 35,386,000 |
| 10 | FY 2011 debt authorized by separate legislation, as amended | |
| 11 | by this Act, for the New Center for the Built Environment | |
| 12 | and Infrastructure Studies | 30,435,000 |
| 13 | | <u>26,935,000</u> |
| 14 | FY 2011 debt authorized by separate legislation, as | |
| 15 | amended by this Act, for the New Hagerstown Barrack and | |
| 16 | Garage in Hagerstown | 2,525,000 |
| 17 | FY 2011 debt authorized by separate legislation for the Sinai | |
| 18 | Hospital – Samuelson Children’s Hospital at Sinai Hospital | |
| 19 | in Baltimore City..... | 2,500,000 |
| 20 | FY 2011 debt authorized by separate legislation, as amended | |
| 21 | by this Act, for the St. Mary’s County Detention Center in | |
| 22 | St. Mary’s County..... | 5,513,000 |
| 23 | Subtotal..... | 1,167,006,000 |
| 24 | | <u>1,177,725,000</u> |
| 25 | Reductions in Previously Authorized State Debt Made in | |
| 26 | This Bill..... | (27,006,000) |
| 27 | | <u>(37,725,000)</u> |
| 28 | Net new debt to be authorized in FY 2010..... | 1,140,000,000 |

29 SECTION ~~16, 18, 19, 17~~. AND BE IT FURTHER ENACTED, That Section 12 of
 30 this Act shall take effect June 1, 2011.

31 SECTION ~~17, 19, 20, 18~~. AND BE IT FURTHER ENACTED, That Section 13 of
 32 this Act shall take effect June 1, 2012.

1 SECTION ~~18~~ ~~20~~ ~~21~~ 19. AND BE IT FURTHER ENACTED, That, except as
2 provided in Section ~~16~~ ~~18~~ ~~19~~ 17 and Section ~~17~~ ~~19~~ ~~20~~ 18 of this Act, this Act shall take
3 effect June 1, 2010.