

## SENATE BILL 191

B5

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 By: **The President (By Request - Administration)**

Introduced and read first time: January 23, 2004

Assigned to: Budget and Taxation

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 A BILL ENTITLED

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of**  
 3 **2004, the Maryland Consolidated Capital Bond Loans of 1990, 1991, 1992,**  
 4 **1993, 1994, 1995, 1996, 1997, 1999, 2002, and 2003, the General Construction**  
 5 **Loan of 1989, the Water Quality Loans of 1974 and 1975, and the Chesapeake**  
 6 **Bay Water Quality Loans of 1986, 1987, 1988, and 1989, and Broadneck**  
 7 **Recreational Complex Loan of 2001**

8 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Six~~  
 9 ~~Hundred Twenty Four Million, Seven Hundred Ninety Two Thousand Dollars~~  
 10 ~~(\$624,792,000)~~ Six Hundred Twenty-Eight Million, Two Hundred Sixty-Three  
 11 Thousand Dollars (\$628,263,000) the proceeds to be used for certain necessary  
 12 building, construction, demolition, planning, renovation, conversion,  
 13 replacement, and capital equipment purchases of this State, for acquiring  
 14 certain real estate in connection therewith, and for grants to certain  
 15 subdivisions and other organizations for certain purposes, subject to the  
 16 requirement that certain grantees provide certain matching funds of a certain  
 17 type by a certain date; providing generally for the issuance and sale of bonds  
 18 evidencing the loan; providing for certain unexpended appropriations in prior  
 19 capital budgets and bond loan acts to be expended for other public projects;  
 20 altering certain requirements for certain programs in prior capital budget acts;  
 21 providing that the authorizations of State Debt in certain prior capital budgets  
 22 and bond loan acts be reduced by certain amounts; providing for certain  
 23 additional information to be detailed about each project in the capital program;  
 24 ~~repealing a requirement for a certain appropriation;~~ and generally relating to  
 25 the financing of certain capital projects.

26 BY repealing and reenacting, with amendments,

27 Chapter 286 of the Acts of the General Assembly of 1974, as amended by

28 Chapter 125 of the Acts of the General Assembly of 1996

29 Section 1 and Section 2

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 EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

- 1 BY repealing and reenacting, with amendments,  
2 Chapter 262 of the Acts of the General Assembly of 1975  
3 Section 1 and Section 2
- 4 BY repealing and reenacting, with amendments,  
5 Chapter 610 of the Acts of the General Assembly of 1986  
6 Section 1(1)
- 7 BY repealing and reenacting, with amendments,  
8 Chapter 458 of the Acts of the General Assembly of 1987  
9 Section 1(1)
- 10 BY repealing and reenacting, with amendments,  
11 Chapter 668 of the Acts of the General Assembly of 1988  
12 Section 1(1)
- 13 BY repealing and reenacting, with amendments,  
14 Chapter 98 of the Acts of the General Assembly of 1989  
15 Section 1(1) and Section 1(3)(G)
- 16 BY repealing and reenacting, with amendments,  
17 Chapter 208 of the Acts of the General Assembly of 1989  
18 Section 1(1)
- 19 BY repealing and reenacting, with amendments,  
20 Chapter 421 of the Acts of the General Assembly of 1990  
21 Section 1(3)(E)(1)(a)
- 22 BY repealing and reenacting, with amendments,  
23 Chapter 421 of the Acts of the General Assembly of 1990, as amended by  
24 Chapter 4 of the Acts of the General Assembly of the First Special Session  
25 of 1992  
26 Section 1(3)(F)(1)
- 27 BY repealing and reenacting, with amendments,  
28 Chapter 421 of the Acts of the General Assembly of 1990, as amended by  
29 Chapter 471 of the Acts of the General Assembly of 1991, Chapter 115 of  
30 the Acts of the General Assembly of 1994, Chapter 125 of the Acts of the  
31 General Assembly of 1996, Chapter 660 of the Acts of the General  
32 Assembly of 1997, and Chapter 138 of the Acts of the General Assembly of  
33 1998  
34 Section 1(1)
- 35 BY repealing and reenacting, with amendments,  
36 Chapter 471 of the Acts of the General Assembly of 1991

1 Section 1(3)(L)(1)(a)

2 BY repealing and reenacting, with amendments,

3 Chapter 471 of the Acts of the General Assembly of 1991, as amended by  
4 Chapter 125 of the Acts of the General Assembly of 1996, Chapter 138 of  
5 the Acts of the General Assembly of 1998, Chapter 212 of the Acts of the  
6 General Assembly of 1999, and Chapter 290 of the Acts of the General  
7 Assembly of 2002

8 Section 1(1)

9 BY repealing and reenacting, with amendments,

10 Chapter 4 of the Acts of the General Assembly of the First Special Session of  
11 1992, as amended by Chapter 131 of the Acts of the General Assembly of  
12 1995, and Chapter 290 of the Acts of the General Assembly of 2002

13 Section 1(3) Item 30.01.04(A)

14 BY repealing and reenacting, with amendments,

15 Chapter 73 of the Acts of the General Assembly of 1993, as amended by Chapter  
16 111 of the Acts of the General Assembly of 2001

17 Section 1(3) Item 30.01.04(A)

18 BY repealing and reenacting, with amendments,

19 Chapter 115 of the Acts of the General Assembly of 1994

20 Section 1(3) Item 30.01.04(D), Item 30.01.04(E), Item 30.01.04(F), and Item  
21 50.01.00(P)

22 BY repealing and reenacting, with amendments,

23 Chapter 131 of the Acts of the General Assembly of 1995

24 Section 1(3) Item 23.28.00(A) and Item 30.01.04(B)

25 BY repealing and reenacting, with amendments,

26 Chapter 125 of the Acts of the General Assembly of 1996

27 Section 1(3) Item 23.28.00(A)

28 BY repealing and reenacting, with amendments,

29 Chapter 125 of the Acts of the General Assembly of 1996, as amended by  
30 Chapter 508 of the Acts of the General Assembly of 2000

31 Section 1(3) Item 50.02.00

32 BY repealing and reenacting, with amendments,

33 Chapter 660 of the Acts of the General Assembly of 1997

34 Section 1(3) Item DU00.02(A) and Item RM00(C)

35 BY repealing and reenacting, with amendments,

36 Chapter 660 of the Acts of the General Assembly of 1997, as amended by  
37 Chapter 138 of the Acts of the General Assembly of 1998, Chapter 508 of

1 the Acts of the General Assembly of 2000, Chapter 290 of the Acts of the  
2 General Assembly of 2002, and Chapter 204 of the Acts of the General  
3 Assembly of 2003

4 Section 1(1)

5 BY repealing and reenacting, with amendments,

6 Chapter 660 of the Acts of the General Assembly of 1997, as amended by  
7 Chapter 212 of the Acts of the General Assembly of 1999 and Chapter 204  
8 of the Acts of the General Assembly of 2003

9 Section 1(3) Item DE02.01(D)

10 BY repealing and reenacting, with amendments,

11 Chapter 212 of the Acts of the General Assembly of 1999

12 Section 1(3) Item RB23(A)

13 BY repealing and reenacting, with amendments,

14 Chapter 212 of the Acts of the General Assembly of 1999, as amended by  
15 Chapter 204 of the Acts of the General Assembly of 2003

16 Section 1(3) Item DE02.01(G)

17 BY repealing and reenacting, with amendments,

18 Chapter 212 of the Acts of the General Assembly of 1999, as amended by  
19 Chapter 290 of the Acts of the General Assembly of 2002 and Chapter 204  
20 of the Acts of the General Assembly of 2003

21 Section 1(1)

22 BY repealing and reenacting, with amendments,

23 Chapter 268 of the Acts of the General Assembly of 2001

24 Section 1(1), (3), and (5)

25 BY repealing and reenacting, with amendments,

26 Chapter 290 of the Acts of the General Assembly of 2002

27 Section 1(1) and Section 1(3) Item DA07(A), Item DE02.01(B), and Item  
28 DE02.01(C)

29 BY repealing and reenacting, with amendments,

30 Chapter 204 of the Acts of the General Assembly of 2003

31 Section 1(1) ~~and~~, Section 1(3) Item MM02(A), Item MM02(B), Item QD00(B),  
32 Item RC00(A), Item ZA00(E), ~~and~~ Item ZA00(O) and Item ZA00(W),  
33 Section 11, and Section 13

34 ~~BY repealing~~

35 ~~Article — Natural Resources~~

36 ~~Section 5-9A-09~~

37 ~~Annotated Code of Maryland~~

~~(2000 Replacement Volume and 2003 Supplement)~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2004 in the total principal amount of ~~\$624,792,000~~ \$628,263,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

(2) The bonds to evidence this loan or installments of this loan may be sold as a single issue of bonds under Section 8-122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

EXECUTIVE DEPARTMENT – GOVERNOR

DA02.01 OFFICE FOR INDIVIDUALS WITH DISABILITIES

(A) Accessibility Modifications. Provide funds to design and construct handicapped accessibility modifications at State-owned facilities (Statewide) ..... 1,600,000

DA07 DEPARTMENT OF AGING

(A) Senior Citizens Activities Centers. Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32 (Statewide)..... 1,986,000

DB01 HISTORIC ST. MARY'S CITY COMMISSION

(A) St. John's Archaeological Site Exhibit. Provide funds to construct and equip an exhibit building (St. Mary's County) ..... 5,700,000

DE02.01 BOARD OF PUBLIC WORKS

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**STATE GOVERNMENT CENTER – ANNAPOLIS  
(Anne Arundel County)**

1		
2		
3	(A) State House Renovations. Provide funds to renovate the	
4	mechanical, electrical, and HVAC building systems and related	
5	improvements in the State House in Annapolis or for other	
6	approved State capital facilities renewal projects.....	4,600,000

**STATE GOVERNMENT CENTER – BALTIMORE  
(Baltimore City)**

7		
8		
9	(B) 2100 Guilford Avenue. Provide funds to prepare detailed design	
10	of the renovation of the State Office Building #3 at 2100	
11	Guilford Avenue and to construct and equip an addition to State	
12	Office Building #3 at 2100 Guilford Avenue .....	5,344,000

13	(C) 301 West Preston Street. Provide funds to construct and install	
14	a replacement perimeter piping system at the State Office	
15	Building at 301 West Preston Street or for other approved State	
16	capital facilities renewal projects .....	1,700,000

**GENERAL STATE FACILITIES**

17		
18	(D) Capital Facilities Renewal. Provide funds for the State capital	
19	facilities renewal program (Statewide) .....	8,049,000

20	(E) Public Safety Communications System. Provide a portion of the	
21	funds for property acquisition, design, construction, and	
22	equipping of a public safety communications system	
23	(Statewide).....	5,000,000

24	(F) Asbestos Abatement Program. Provide funds to abate asbestos	
25	in various State facilities (Statewide) .....	2,000,000

26	(G) Construction Contingency Fund. Provide funds to be credited to	
27	the Construction Contingency Fund to be administered in	
28	accordance with Section 3–609 of the State Finance and	
29	Procurement Article (Statewide) .....	1,000,000

30	(H) Underground Heating Oil Storage Tank Replacement Program.	
31	Provide funds to remove, replace, or upgrade State-owned	
32	underground heating oil storage tanks (Statewide).....	1,000,000

33	(I) Centreville District Court/Multiservice Center. Provide funds	
34	for property acquisition, design, and construction of a parking	
35	lot adjacent to the Centreville District Court/Multiservice	
36	Center (Queen Anne’s County) .....	580,000

1 (J) CFC Mitigation Fund. Provide funds to replace or modify  
 2 chillers containing chlorofluorocarbon (CFC) refrigerant  
 3 (Statewide)..... 350,000

4 JUDICIARY/MULTISERVICE CENTERS

5 (K) Rockville District Court. Provide funds to prepare detailed  
 6 plans for a new district court in Rockville (Montgomery  
 7 County) ..... 2,378,000

8 (L) Centreville District Court. Provide funds to design the  
 9 renovation and expansion of the district court in Centreville  
 10 (Queen Anne’s County)..... 294,000

11 MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

12 (M) Technology Incubator Program. Provide funds to support the  
 13 design, renovation, construction, and equipping of business  
 14 incubators (Statewide)..... 1,500,000

15 DE02.02 PUBLIC SCHOOL CONSTRUCTION  
 16 (Statewide)

17 (A) Public School Construction. Provide funds to construct public  
 18 school buildings and public school capital improvements in  
 19 accordance with Sections 5–301 through 5–303 of the Education  
 20 Article ..... 99,200,000

21 DEPARTMENT OF NATURAL RESOURCES

22 KA05 LAND AND WATER CONSERVATION SERVICE  
 23 OFFICE OF THE SECRETARY

24 (A) GreenPrint Program. Provide funds for the purchase of  
 25 conservation easements and the acquisition of land. The funds  
 26 appropriated for this purpose shall be administered in  
 27 accordance with Sections 5–15A–01 through 5–15A–05 of the  
 28 Natural Resources Article (Statewide)..... ~~5,000,000~~  
 29 4,000,000

30 (B) Program Open Space. Contingent upon the enactment of  
 31 legislation reducing the amount of property transfer tax  
 32 revenues allocated to Program Open Space, provide funds for  
 33 the purchase of conservation easements, acquisition of land,  
 34 and to make grants to local jurisdictions for the purchase of  
 35 conservation easements, acquisition of land, design, and  
 36 construction of recreational facilities. Funds appropriated for  
 37 local grants shall be administered in accordance with Sections  
 38 5–905 and 5–906 of the Natural Resources Article ..... 15,000,000

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1	(1)	Local Capital Development and Land	
2		Acquisition Grants .....	15,000,000
3	(a)	Allegany County .....	166,741
4	(b)	Anne Arundel County .....	1,806,906
5	(c)	Baltimore City .....	1,193,601
6	(d)	Baltimore County .....	2,036,702
7	(e)	Calvert County .....	182,018
8	(f)	Caroline County .....	78,911
9	(g)	Carroll County .....	408,646
10	(h)	Cecil County .....	210,293
11	(i)	Charles County .....	370,795
12	(j)	Dorchester County .....	67,678
13	(k)	Frederick County .....	429,992
14	(l)	Garrett County .....	85,118
15	(m)	Harford County .....	603,604
16	(n)	Howard County .....	1,068,228
17	(o)	Kent County .....	50,855
18	(p)	Montgomery County .....	2,717,623
19	(q)	Prince George's County .....	2,298,116
20	(r)	Queen Anne's County .....	110,872
21	(s)	St. Mary's County .....	204,622
22	(t)	Somerset County .....	48,571
23	(u)	Talbot County .....	116,554
24	(v)	Washington County .....	319,767
25	(w)	Wicomico County .....	213,136
26	(x)	Worcester County .....	210,651
27	(C)	State Capital Improvements. Contingent upon the enactment of	
28		legislation reducing the amount of property transfer tax	
29		allocated to Program Open Space and related purposes, provide	
30		funds for the items listed below .....	3,572,000
31	(1)	Gunpowder Falls State Park. Provide funds to	

1	demolish existing facilities and construct and	
2	equip a new Beach Services Building at the	
3	Hammerman Area of Gunpowder Falls State	
4	Park (Baltimore County) .....	2,350,000
5	(2) Calvert Cliffs State Park. Provide funds to	
6	construct road and parking improvements at	
7	Calvert Cliffs State Park (Calvert County).....	722,000
8	(3) Dam Rehabilitation Program. Provide funds	
9	to construct improvements to dams on	
10	State-owned property (Statewide) .....	500,000
11	(D) Community Parks and Playgrounds Program. Provide funds for	
12	grants to local governments for eligible projects (Statewide) .....	5,000,000
13	<u>(E) Rural Legacy Program. Provide funds for the purchase of</u>	
14	<u>conservation easements and the acquisition of land. The funds</u>	
15	<u>appropriated for this purpose shall be administered in</u>	
16	<u>accordance with Sections 5-9A-01 through 5-9A-07 of the</u>	
17	<u>Natural Resources Article (Statewide).....</u>	<u>2,780,400</u>

18 KA17 FISHERIES SERVICE

19	(A) Oyster Restoration Program. Provide funds for the construction	
20	of oyster habitat at various sanctuary sites (Statewide) .....	3,000,000

21 DEPARTMENT OF AGRICULTURE

22 LA11 OFFICE OF THE SECRETARY

23	(A) Maryland Agricultural Land Preservation Program. Contingent	
24	upon the enactment of legislation reducing the amount of	
25	property transfer tax allocated to the Agricultural Land	
26	Preservation Program, provide funds for the purchase of	
27	conservation easements on agricultural land. The funds	
28	appropriated for this purpose shall be administered in	
29	accordance with Title 2, Subtitle 5 of the Agricultural Article	
30	<del>Provided, however, that if Section 5-9A-09 of the Natural</del>	
31	<del>Resources Article is not repealed, \$5,000,000 of this</del>	
32	<del>appropriation shall be transferred to the Rural Legacy program</del>	
33	(Statewide).....	5,000,000

34 LA15 OFFICE OF RESOURCE CONSERVATION

35	(A) Maryland Agricultural Cost Share Program. Provide funds for	
36	financial assistance for the implementation of best management	
37	practices that reduce soil and nutrient runoff from Maryland	
38	farms (Statewide) .....	6,000,000

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DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MA01 OFFICE OF THE SECRETARY

(A) Community Health Facilities. Provide grants to acquire, design, construct, renovate, and equip community mental health, addiction treatment, and developmental disabilities facilities. The funds appropriated for this purpose shall be administered in accordance with Sections 24-601 through 24-607 of the Health - General Article (Statewide)..... 8,447,000

(B) Federally Qualified Health Centers. Provide grants to acquire, design, construct, renovate, convert, and equip buildings to be used as Federally Qualified Health Centers (Statewide) ..... 2,400,000

ML10 CLIFTON T. PERKINS HOSPITAL CENTER (Howard County)

(A) Maximum Security Wing. Provide funds to complete design and construct a new Maximum Security Wing..... 9,625,000

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

QB04 MARYLAND CORRECTIONAL TRAINING CENTER (Washington County)

(A) New Housing Unit and Support Space. Provide funds to design a new medium security housing unit and support space ..... 1,060,000

QB05 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN (Anne Arundel County)

(A) Support Services/State Use Industries Buildings. Provide funds to complete capital equipping of the new Support Services/State Use Industries Buildings..... 54,000

QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM

(A) Brockbridge Correctional Facility. Provide funds to complete design and construct a new Kitchen and renovate Dining Hall (Anne Arundel County) ..... 8,451,000

QB08.01 WESTERN CORRECTIONAL INSTITUTION (Allegany County)

(A) New Warehouse. Provide funds to design a new warehouse ..... ~~322,000~~  
-0-

QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION (Allegany County)

1	(A)	1024–Cell Housing Units and Support Space. Provide funds to	
2		complete construction of the Support Services Building; equip	
3		the second housing unit; construct a flood control levee, a	
4		railroad culvert, site/utilities work, fencing and perimeter road	
5		for the third and fourth housing units; and design the fourth	
6		housing unit .....	17,536,000
7	QD00	PATUXENT INSTITUTION	
8		(Howard County)	
9	(A)	Electrical Service Upgrade. Provide funds to design the upgrade	
10		of the primary electric power supply and distribution system ...	385,000
11	QG00	POLICE AND CORRECTIONAL TRAINING COMMISSIONS	
12	(A)	Public Safety Training Center. Provide funds to equip two	
13		renovated dormitory buildings and design the remaining	
14		components of the Center (Carroll County).....	940,000
15	QP00	DIVISION OF PRE–TRIAL DETENTION AND SERVICES	
16		(Baltimore City)	
17	(A)	Baltimore City Detention Center – Property Acquisition.	
18		Provide funds to acquire adjacent properties to expand the	
19		Baltimore City Detention Center, <u>provided that no funds may</u>	
20		<u>be expended on this project until:</u>	
21		<u>(1) the appraisal has been reviewed by the Department of</u>	
22		<u>Budget and Management;</u>	
23		<u>(2) a cost estimate for acquisition, demolition, and site work</u>	
24		<u>based on the approved appraisal has been prepared by the</u>	
25		<u>Department of General Services; and</u>	
26		<u>(3) the budget committees have reviewed and commented on</u>	
27		<u>the cost estimate or 45 days have elapsed from the date the cost</u>	
28		<u>estimate is received by the committees .....</u>	2,500,000
29	(B)	Women’s Detention Center – Air System. Provide funds to	
30		complete design and install a chiller and ventilation system	
31		upgrade at the Women’s Detention Center .....	3,335,000
32		UNIVERSITY SYSTEM OF MARYLAND	
33	RB21	UNIVERSITY OF MARYLAND, BALTIMORE	
34		(Baltimore City)	
35	(A)	New Dental School. Provide a portion of the funds to construct	
36		and equip the new Dental School.....	9,000,000

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1	(B)	Howard Hall. Provide funds to construct renovations and equip	
2		Howard Hall.....	4,665,000
3	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
4		(Prince George's County)	
5	(A)	New Biological Sciences Research Building. Provide a portion of	
6		the funds to construct the new Biological Sciences Research	
7		Building .....	55,805,000
8	(B)	New Engineering and Applied Sciences Building. Provide a	
9		portion of the funds to equip the new Engineering and Applied	
10		Sciences Building .....	2,400,000
11	RB23	BOWIE STATE UNIVERSITY	
12		(Prince George's County)	
13	(A)	New Center for Business and Graduate Studies. Provide funds	
14		to construct the new Center for Business and Graduate Studies.	17,550,000
15	RB24	TOWSON UNIVERSITY	
16		(Baltimore County)	
17	(A)	New College of Liberal Arts Complex. Provide funds to prepare	
18		preliminary plans for the new College of Liberal Arts Complex.	<del>4,242,000</del>
19			<u>4,542,000</u>
20	(B)	Fine Arts Building Additions and Alterations. Provide a portion	
21		of the funds to construct additions and alterations to, and	
22		provide funds to equip, the Fine Arts Building.....	3,575,000
23	RB25	UNIVERSITY OF MARYLAND EASTERN SHORE	
24		(Somerset County)	
25	(A)	New Social Science, Education, and Health Science Building.	
26		Provide funds to equip the Social Science, Education, and	
27		Health Science Building.....	3,063,000
28	RB27	COPPIN STATE COLLEGE	
29		(Baltimore City)	
30	(A)	Campuswide Utilities/Security Systems Upgrade. Provide funds	
31		to prepare detailed plans and construct upgrades to	
32		campuswide utilities and security systems .....	9,440,000
33	(B)	Grace Jacobs Building – Elevator Addition and Upgrade.	
34		Provide funds to design and construct a minor expansion of the	
35		Grace Jacobs Building to install additional elevators, <u>provided</u>	
36		<u>that no funds may be expended for planning, design, or</u>	
37		<u>construction until the Part I program plan has been approved</u>	

1	by the Department of Budget and Management.....	3,375,000
2	(C) New Physical Education Complex. Provide funds to prepare	
3	preliminary plans for the new Physical Education Complex,	
4	including outdoor athletic fields and a Maintenance and Public	
5	Safety Building, <u>provided that no funds shall be expended for</u>	
6	<u>planning, design, or construction until the Part II program plan</u>	
7	<u>has been approved by the Department of Budget and</u>	
8	<u>Management</u> .....	2,704,000
9	(D) Telecommunications/Information Technology Upgrade. Provide	
10	a portion of the funds to upgrade campus telecommunications	
11	and information technology.....	2,500,000
12	(E) Connor Administration Building – Exterior Upgrade. Provide	
13	supplemental construction funds to correct defects on the	
14	exterior of the Connor Administration Building .....	1,829,000
15	RB28 UNIVERSITY OF BALTIMORE	
16	(Baltimore City)	
17	(A) 1300 North Charles Street. Provide funds to equip the 1300	
18	North Charles Street Building .....	800,000
19		<u>-0-</u>
20	RB29 SALISBURY UNIVERSITY	
21	(Wicomico County)	
22	(A) New Teacher Education and Technology Complex. Provide	
23	funds to prepare detailed plans for the new Teacher Education	
24	and Technology Complex.....	3,009,000
25	RB31 UNIVERSITY OF MARYLAND, BALTIMORE COUNTY	
26	(Baltimore County)	
27	(A) Chemistry Building–South Wing Renovation. Provide funds to	
28	renovate the third floor chemistry teaching labs, HVAC	
29	distribution and service tie-in on the second and third floors,	
30	and construct a mechanical penthouse on the roof.....	3,000,000
31	RB35 UNIVERSITY OF MARYLAND BIOTECHNOLOGY INSTITUTE	
32	(Montgomery County)	
33	(A) Center for Advanced Research in Biotechnology – Second	
34	Building. Provide funds to equip the research building at the	
35	Center for Advanced Research in Biotechnology.....	5,500,000
36	RC00 BALTIMORE CITY COMMUNITY COLLEGE	
37	(Baltimore City)	

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1	(A)	Main Building, Liberty Campus. Provide additional design and	
2		construction funds for the renovation of the Student Services	
3		Wing.....	14,675,000
4	RD00	ST. MARY'S COLLEGE OF MARYLAND	
5		(St. Mary's County)	
6	(A)	New Academic Building. Provide funds to construct the new	
7		Academic Building.....	18,576,000
8	(B)	New Student Services Building. Provide funds to construct the	
9		new Student Services Building.....	8,109,000
10	RE01	MARYLAND SCHOOL FOR THE DEAF	
11	(A)	New Elementary and Student Support Services Building.	
12		Provide funds to design a new Elementary and Student Support	
13		Services Building (Frederick County) .....	681,000
14	(B)	New Family Education/Early Intervention Building. Provide	
15		funds to design a new Family Education/Early Intervention	
16		Building (Frederick County) .....	402,000
17	(C)	Main Building Elevator–Columbia Campus. Provide funds to	
18		design an elevator for the main building on the Columbia	
19		campus (Howard County).....	50,000
20	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
21	(A)	Community College Project Funds. Provide funds to assist the	
22		subdivisions in the acquisition of property and in the design,	
23		construction, renovation, and equipping of public and regional	
24		community college buildings, site improvements, and facilities.	
25		The funds appropriated for this purpose shall be administered	
26		in accordance with Section 11–105(j) of the Education Article	
27		(Statewide).....	<del>36,050,000</del>
28			<u>38,881,000</u>
29	(B)	Montgomery College – Takoma Park Expansion. Provide funds	
30		to assist in the design, construction, and equipping of the	
31		expansion of the Montgomery College campus in Takoma Park.	
32		The funds appropriated for this purpose shall be administered	
33		in accordance with Section 11–105(j) of the Education Article	
34		(Montgomery County).....	8,100,000
35	RM00	MORGAN STATE UNIVERSITY	
36		(Baltimore City)	

1	(A)	Northwood Property Acquisition. Provide funds for the	
2		acquisition of a portion of the Northwood Shopping Center to be	
3		used for future campus development .....	5,700,000
4	(B)	Banneker Hall Renovation/Telecommunications Infrastructure.	
5		Provide funds to prepare detailed plans for the renovation of	
6		Banneker Hall and the relocation of the telecommunications	
7		hub .....	1,367,000
8	(C)	Montebello E-Wing/Old Power Plant and Morgue Demolition.	
9		Provide funds for the design and demolition of the E-Wing, Old	
10		Power Plant, and Morgue at the Montebello Complex on the	
11		Morgan State University campus.....	850,000
12			<u>-0-</u>
13	(D)	New Campuswide Site Improvements. Provide funds to design	
14		and construct site improvements on the Morgan State	
15		University campus.....	696,000
16	(E)	New Communications Center and Pedestrian Bridge. Provide	
17		funds to equip the new Communications Center.....	683,000
18			<u>-0-</u>
19	(F)	Campuswide Utility Upgrades. Provide funds to design utility	
20		upgrades on the Morgan State University campus, <u>provided</u>	
21		<u>that no funds may be expended on this project until the Part I</u>	
22		<u>and II program plans have been approved by the Department of</u>	
23		<u>Budget and Management</u> .....	489,000

24 RP00.05 MARYLAND PUBLIC BROADCASTING COMMISSION

25	(A)	Digital Interconnection Network System. Provide funds to	
26		purchase and install a Statewide Digital Interconnection	
27		Network System (Statewide) .....	500,000

28 RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM  
29 (Baltimore City)

30	(A)	Diagnostic and Treatment Facilities and Related Improvements	
31		- Phase III. Provide a grant to the University of Maryland	
32		Medical System to assist in the construction, renovation, and	
33		equipping of diagnostic and treatment facilities and related	
34		improvements.....	5,000,000
35	(B)	Diagnostic and Treatment Facilities and Related Improvements	
36		- Phase IV. Provide a grant to the University of Maryland	
37		Medical System to assist in the design of an ambulatory care	
38		facility and renovation of the North Hospital and related	
39		improvements.....	5,000,000

1	(C) Walter P. Carter Center. Provide a grant to the University of	
2	Maryland Medical System to assist in the design and	
3	renovation of the Walter P. Carter Center, contingent upon	
4	passage of legislation which transfers responsibility for the	
5	Walter P. Carter Center to the University of Maryland Medical	
6	System .....	5,000,000
7		<u>-0-</u>

8 DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

9 SA23 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS

10	(A) Maryland Historical Trust. Provide funds to be credited to the	
11	Maryland Historical Trust Grant Fund for historical	
12	preservation and museum assistance. The funds appropriated	
13	for this purpose shall be administered in accordance with	
14	Article 83B, Sections 5-613, 5-704, and 5-705 (Statewide) .....	700,000
15	(B) Maryland Historical Trust. Provide funds for the Maryland	
16	Historical Preservation Loan Program. The funds appropriated	
17	for this purpose shall be administered in accordance with	
18	Article 83B, Section 5-612 (Statewide).....	250,000

19 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION

20	(A) Community Legacy Program. Provide funds to assist	
21	neighborhoods with revitalization efforts. The funds shall be	
22	administered in accordance with Article 83B, Section 4-801	
23	through 4-811 (Statewide).....	5,000,000

24 SA25 DIVISION OF DEVELOPMENT FINANCE

25	(A) Rental Housing Programs. Provide funds for rental housing	
26	developments that serve low- and moderate-income	
27	households. The funds shall be administered in accordance with	
28	Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and	
29	2-803 (Statewide) .....	7,409,000
30	(B) Partnership Rental Housing Program. Provide funds to be	
31	credited to the Partnership Rental Housing Fund to be	
32	administered in accordance with Article 83B, Sections 2-1101	
33	through 2-1110 (Statewide).....	6,000,000
34	(C) Homeownership Programs. Provide funds for below-market	
35	interest rate mortgages with minimum down payments to low-	
36	and moderate-income families. These funds shall be	
37	administered in accordance with Article 83B, Sections 2-601	
38	through 2-605 and 2-608 through 2-614 (Statewide) .....	2,989,000

1 (D) Shelter and Transitional Housing Facilities Grant Program.  
 2 Provide grants to acquire, design, construct, renovate, and  
 3 equip facilities for homeless individuals and families. The funds  
 4 shall be administered in accordance with the Code of Maryland  
 5 Regulations (COMAR) 05.05.09 (Statewide)..... 1,000,000

6 DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

7 TF00 DIVISION OF FINANCING PROGRAMS

8 Provided that beginning July 1, 2004, the Department of  
 9 Business and Economic Development shall establish separate  
 10 subprograms and cost centers through the State Budget and  
 11 Financial Management Information System for the Brownfields  
 12 Revitalization Incentive Program, and the Smart Growth  
 13 Economic Development Fund (One Maryland) contingent upon  
 14 the enactment of legislation to establish One Maryland, as a  
 15 component of the Maryland Economic Development Assistance  
 16 Authority Fund.

17 (A) Maryland Economic Development Assistance Authority and  
 18 Fund. Provide funds for grants and loans to local jurisdictions,  
 19 businesses, and MEDCO for economic development projects  
 20 within priority funding areas and eligible industry sectors. The  
 21 funds appropriated for this purpose shall be administered in  
 22 accordance with Article 83A, Sections 5-1401 through 5-1411  
 23 (Statewide)..... 15,000,000

24 DEPARTMENT OF THE ENVIRONMENT

25 UA01 OFFICE OF THE SECRETARY  
26 (Statewide)

27 (A) Maryland Water Quality Revolving Loan Fund. Provide funds  
 28 to finance water quality improvement projects. These funds  
 29 shall be administered in accordance with Section 9-1605 of the  
 30 Environment Article ..... 6,407,000

31 (B) Maryland Drinking Water Revolving Loan Fund. Provide funds  
 32 to finance drinking water projects. These funds shall be  
 33 administered in accordance with Section 9-1605.1 of the  
 34 Environment Article ..... 1,860,000

35 (C) Hazardous Substance Cleanup Program. Provide funds for the  
 36 remediation of hazardous waste contaminated sites. These  
 37 funds shall be administered in accordance with Section 7-220 of  
 38 the Environment Article..... 1,500,000

39 UA04 WATER MANAGEMENT ADMINISTRATION

(Statewide)

1

2 (A) Chesapeake Bay Water Quality Project Funds. Provide funds to  
 3 be credited to the Water Pollution Control Fund to be used for  
 4 projects to improve the water quality of the Chesapeake Bay  
 5 and other waters of the State. These funds shall be  
 6 administered for the purposes listed below in accordance with  
 7 Sections 9-345 through 9-351 of the Environment Article:

8 (1) To provide not more than \$23,500,000 in grants for projects  
 9 to remove nutrients at publicly-owned sewage treatment  
 10 works;

11 (2) To provide not more than \$5,000,000 in grants to provide  
 12 assistance to grant and loan recipients to meet the local  
 13 share of construction costs;

14 (3) To provide not more than \$500,000 in grants for water  
 15 quality clean-up activities in small creeks and estuaries;  
 16 and

17 (4) To provide not more than \$500,000 in grants for nonpoint  
 18 source stormwater pollution control..... 29,500,000

19 (B) Water Supply Assistance Fund. Provide funds for assistance to  
 20 State and local government entities to acquire, design,  
 21 construct, rehabilitate, equip, and improve water supply  
 22 facilities. The funds shall be administered in accordance with  
 23 Sections 9-420 through 9-426 of the Environment Article and  
 24 in accordance with the Code of Maryland Regulations (COMAR)  
 25 26.03.09..... 2,500,000

26 UB00 MARYLAND ENVIRONMENTAL SERVICE

27 (A) Infrastructure Improvement Fund. Provide funds to design,  
 28 construct, and equip capital improvements for State  
 29 institutions. Expenditures for any of the following projects may  
 30 not exceed the amount listed below by more than 7.5% without  
 31 notification to the General Assembly. Funds may only be spent  
 32 on the projects listed below or on previously authorized projects.  
 33 Expenditure of any part of this appropriation for a previously  
 34 authorized project shall also require notification to the General  
 35 Assembly..... 3,257,000

36 (1) Springfield Hospital Center. Construct  
 37 improvements to the water distribution and  
 38 wastewater system (Carroll County) ..... 930,000

39 (2) Deep Creek State Park. Design and construct  
 40 improvements to the water distribution and

1	wastewater treatment facility (Garrett	
2	County).....	555,000
3	(3) Western Maryland State Parks. Design and	
4	construct improvements to the water and	
5	wastewater systems (Washington County and	
6	Frederick County) .....	475,000
7	(4) St. Mary's College. Design and construct	
8	improvements to the water distribution and	
9	wastewater collection system (St. Mary's	
10	County).....	438,000
11	(5) Sandy Point State Park. Construct	
12	improvements to the water tower (Anne	
13	Arundel County).....	434,000
14	(6) Jessup Correctional Complex. Construct	
15	improvements to the water tower (Anne	
16	Arundel County).....	425,000

DEPARTMENT OF JUVENILE SERVICES

VA01 OFFICE OF THE SECRETARY

19	(A) Juvenile Services Facilities. Provide grants to acquire, design,	
20	construct, renovate, and equip residential and nonresidential	
21	facilities. The funds appropriated for this purpose shall be	
22	administered in accordance with Article <del>83A</del> , <u>83C</u> , Sections	
23	4-101 through 4-106 (Statewide).....	3,337,000
24	(B) Charles H. Hickey, Jr. School – Educational Facilities. Provide	
25	funds to design, construct, renovate, and equip the educational	
26	facilities at the Charles H. Hickey, Jr. School. (Baltimore	
27	County) .....	<del>2,691,000</del>
28		<u>-0-</u>

WA01 DEPARTMENT OF STATE POLICE

30	(A) Forensic Science Laboratory. Provide funds to equip the new	
31	Forensic Science Laboratory (Baltimore County).....	784,000
32	(B) Easton Barrack and Garage/Communications Building. Provide	
33	funds to equip the new Easton Barrack and	
34	Garage/Communications Building (Talbot County) .....	307,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

36	(A) B&O Railroad Museum. Provide a grant to the Board of	
37	Directors of the B&O Railroad Museum to assist in the design,	
38	construction, and equipping of the historic roundhouse	

1	restoration and of a new facility to rehabilitate aged and	
2	damaged rolling stock, subject to the requirement that the	
3	grantee provide an equal and matching fund for this purpose.	
4	Notwithstanding Section 1(5) of this Act, the matching fund	
5	may include funds expended prior to the effective date of this	
6	Act (Baltimore City).....	1,500,000
7	(B) Baltimore City West Side Revitalization. Provide a grant to the	
8	Mayor and City Council of the City of Baltimore for various	
9	revitalization projects on Baltimore's west side, subject to the	
10	requirement that the grantee provide an equal and matching	
11	fund for this purpose (Baltimore City).....	4,500,000
12	(C) Baltimore Zoo – Facilities Renewal. Provide a grant to the	
13	Maryland Zoological Society to assist in the design and	
14	construction of various facility renewal projects (Baltimore	
15	City) .....	750,000
16		<u>739,600</u>
17	(D) Catholic Charities. Provide a grant to the Board of Directors of	
18	Catholic Charities to assist in the design and construction of a	
19	new building to house Our Daily Bread, Christopher Place, and	
20	St. Jude's Employment Center, and in the design and	
21	renovation of an existing building to house My Sister's Place,	
22	subject to the requirement that the grantee provide an equal	
23	and matching fund for this purpose (Baltimore City) .....	3,000,000
24	(E) East Baltimore Biotechnology Park. Provide a grant to the	
25	Mayor and City Council of the City of Baltimore for the East	
26	Baltimore Biotechnology Park Project, subject to the	
27	requirement that the grantee provide an equal and matching	
28	fund, <u>provided that no State funds shall be expended until the</u>	
29	<u>City of Baltimore has provided the budget committees with a</u>	
30	<u>comprehensive plan for the future development of the East</u>	
31	<u>Baltimore Biotechnology Park which addresses the following</u>	
32	<u>provisions:</u>	
33	(1) <u>Comprehensive financing plan detailing the timeline of the</u>	
34	<u>expected build out of the complete project as well as the</u>	
35	<u>funding required each year to meet the planned capital</u>	
36	<u>expenditures and sources for that funding.</u>	
37	(2) <u>The property acquisition plan, including the manner in</u>	
38	<u>which the property will be acquired, the amount of</u>	
39	<u>property that will need to be acquired, the timetable for</u>	
40	<u>property acquisition, and the provision for dealing with</u>	
41	<u>families and individuals displaced.</u>	

1	<u>Further provided that the plan shall be submitted to the budget</u>	
2	<u>committees by July 1, 2004, and the committees shall have 45</u>	
3	<u>days to review and comment on the Baltimore City East</u>	
4	<u>Baltimore Biotechnology Park report (Baltimore City) .....</u>	4,500,000
5	(F) Kennedy Krieger Institute. Provide a grant to the Board of	
6	Directors of the Kennedy Krieger Institute to assist in the	
7	renovation of a facility in Baltimore City for use as a National	
8	Center for Advanced Research in Developmental Disabilities,	
9	subject to the requirement that the grantee provide an equal	
10	and matching fund for this purpose (Baltimore City) .....	1,500,000
11	(G) Maryland Independent College and University Association –	
12	Columbia Union College. Provide a grant equal to the lesser of	
13	(i) <del>\$2,000,000</del> <u>\$2,500,000</u> or (ii) the amount of the matching	
14	fund provided, to the Board of Trustees of Columbia Union	
15	College to assist in the design and construction of a new library,	
16	subject to the requirement that the grantee provide an equal	
17	and matching fund for this purpose. Notwithstanding Section	
18	1(5) of this Act, the matching fund may consist of funds	
19	expended prior to the effective date of this Act (Montgomery	
20	County) .....	<u>2,000,000</u>
21		<u>2,500,000</u>
22	(H) Maryland Independent College and University Association –	
23	Johns Hopkins University. Provide a grant equal to the lesser	
24	of (i) \$2,000,000 or (ii) the amount of the matching fund	
25	provided, to the Board of Trustees of the Johns Hopkins	
26	University to assist in the design and construction of a new	
27	library storage facility in Laurel, subject to the requirement	
28	that the grantee provide an equal and matching fund for this	
29	purpose. Notwithstanding Section 1(5) of this Act, the fund may	
30	consist of matching funds expended prior to the effective date of	
31	this Act (Howard County) .....	2,000,000
32	(I) Maryland Independent College and University Association –	
33	Sojourner–Douglass College. Provide a grant equal to the	
34	lesser of (i) \$2,000,000 or (ii) the amount of the matching fund	
35	provided, to the Board of Trustees of Sojourner–Douglass	
36	College to assist in the renovation of a building and the design	
37	and construction of an addition to the building, to be used as a	
38	new administrative and academic facility, subject to the	
39	requirement that the grantee provide an equal and matching	
40	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
41	the matching fund may consist of funds expended prior to the	
42	effective date of this Act (Baltimore City) .....	2,000,000

1 (J) Maryland Independent College and University Association –  
 2 Villa Julie College. Provide a grant equal to the lesser of (i)  
 3 ~~\$2,000,000~~ \$2,500,000 or (ii) the amount of the matching fund  
 4 provided, to the Board of Trustees of Villa Julie College to assist  
 5 in the design and construction of a new academic building,  
 6 subject to the requirement that the grantee provide an equal  
 7 and matching fund for this purpose. Notwithstanding Section  
 8 1(5) of this Act, the matching fund may consist of funds  
 9 expended prior to the effective date of this Act (Baltimore  
 10 County) ..... 2,000,000  
 11 2,500,000

12 (K) Maryland Science Center. Provide a grant to the Board of  
 13 Directors of the Maryland Academy of Sciences to assist in the  
 14 construction and capital equipping of the expansion and  
 15 renovation of the Maryland Science Center, subject to the  
 16 requirement that the grantee provide an equal and matching  
 17 fund for this purpose. Notwithstanding Section 1(5) of this Act,  
 18 the matching fund may include real property, in-kind  
 19 contributions, or funds expended prior to the effective date of  
 20 this Act (Baltimore City) ..... 2,000,000

21 (L) Maryland Technology Development Corporation. Provide a  
 22 grant to the Maryland Technology Development Corporation for  
 23 the purpose of assisting Montgomery County with development  
 24 and improvement for the East County Center for Science and  
 25 Technology Incubator located adjacent to the U.S. Food and  
 26 Drug Administration, subject to the requirement that the  
 27 County Executive and County Council of Montgomery County  
 28 provide an equal and matching fund for this purpose.  
 29 Notwithstanding Section 1(5) of this Act, the matching fund  
 30 may include funds expended prior to the effective date of this  
 31 Act. The funds shall be administered in accordance with Article  
 32 83A, Section 5-2A-04.1 (Montgomery County)..... 1,000,000

33 ~~(L)~~ (M) National Aquarium in Baltimore. Provide a grant to the  
 34 Board of Directors of the National Aquarium in Baltimore to  
 35 assist in the design, construction, and equipping of  
 36 improvements to the National Aquarium in Baltimore, subject  
 37 to the requirement that the grantee provide an equal and  
 38 matching fund for this purpose. Notwithstanding the provisions  
 39 of Section 1(5) of this Act, the matching fund may include funds  
 40 expended prior to the effective date of this Act (Baltimore City). 3,000,000

41 ~~(M)~~ (N) National Research and Training Institute for the  
 42 Blind. Provide a grant to the Board of Trustees of the National  
 43 Federation of the Blind to assist in the construction of an  
 44 addition to and equipping of the existing headquarters of the  
 45 National Federation of the Blind to serve as the National

1	Research and Training Institute for the Blind, subject to the	
2	requirement that the grantee provide an equal and matching	
3	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
4	the matching fund may include funds expended prior to the	
5	effective date of this Act (Baltimore City) .....	1,500,000
6	<u>(O)</u> <u>Prince George’s Hospital Center. Provide a grant to the County</u>	
7	<u>Executive and County Council of Prince George’s County for</u>	
8	<u>critical infrastructure needs and the renovation of</u>	
9	<u>medical/surgical nursing units at the Prince George’s Hospital</u>	
10	<u>Center (Prince George’s County) .....</u>	<u>4,025,000</u>
11	<del>(N)</del> <u>(P)</u> Rockville Town Center Redevelopment. Provide a grant to	
12	the Mayor and City Council of the City of Rockville to acquire	
13	land and redevelop Rockville Town Center, subject to the	
14	requirement that the grantee provide an equal and matching	
15	fund for this purpose (Montgomery County) .....	1,500,000
16	<del>(O)</del> <u>(Q)</u> Sheppard Pratt Hospital. Provide a grant to the Board of	
17	Trustees of the Sheppard Pratt Hospital to assist in the	
18	construction of a new psychiatric hospital to replace current	
19	hospital buildings on its Towson campus, subject to the	
20	requirement that the grantee provide an equal and matching	
21	fund for this purpose (Baltimore County).....	1,000,000
22	<del>(P)</del> <u>(R)</u> Strathmore Hall Performing Arts Center. Provide a grant	
23	to the County Executive and County Council of Montgomery	
24	County to assist in the construction and capital equipping of a	
25	multi-use performing arts center and educational facility on the	
26	grounds of the Strathmore Hall in Bethesda, subject to the	
27	requirement that the grantee provide an equal and matching	
28	fund for this purpose (Montgomery County) .....	2,000,000

29 ZB02 LOCAL JAILS AND DETENTION CENTERS

30	(A) Baltimore County Detention Center. Provide a grant to the	
31	County Executive and County Council of Baltimore County to	
32	assist in the expansion, renovation and capital equipping of the	
33	Baltimore County Detention Center, subject to the requirement	
34	that the grantee provide an equal and matching fund for this	
35	purpose. Notwithstanding Section 1(5) of this Act, the matching	
36	fund may include funds expended prior to the effective date of	
37	this Act .....	10,000,000
38	(B) Charles County Detention Center. Provide a grant to the	
39	County Commissioners of Charles County to assist in designing	
40	an addition and renovations at the Charles County Detention	
41	Center, subject to the requirement that the grantee provide an	
42	equal and matching fund for this purpose. Notwithstanding	

1 Section 1(5) of this Act, the matching fund may include funds  
2 expended prior to the effective date of this Act ..... 336,000

3 (C) Montgomery County Detention Center. Provide a grant to the  
4 County Executive and County Council of Montgomery County to  
5 assist in the design, renovation, and capital equipping of the  
6 Montgomery County Detention Center in Rockville, subject to  
7 the requirement that the grantee provide an equal and  
8 matching fund for this purpose. Notwithstanding Section 1(5) of  
9 this Act, the matching fund may include funds expended prior  
10 to the effective date of this Act..... 3,048,000

11 (D) Prince George’s County Correctional Center. Provide a grant to  
12 the County Executive and County Council of Prince George’s  
13 County to assist in the design and construction of the Phases I  
14 and II expansion of the Prince George’s County Correctional  
15 Center, subject to the requirement that the grantee provide an  
16 equal and matching fund for this purpose. Notwithstanding  
17 Section 1(5) of this Act, the matching fund may include funds  
18 expended prior to the effective date of this Act, provided that no  
19 funds may be expended on the modified portion of this project  
20 until:  
21 (1) the Part I program plan modification has been approved by  
22 the Department of Budget and Management; and  
23 (2) the budget committees have been notified in writing of the  
24 approval of the program modification ..... 1,214,000

25 (E) Worcester County Jail. Provide a grant to the County  
26 Commissioners of Worcester County to assist in designing the  
27 expansion and renovation of the Worcester County Jail, subject  
28 to the requirement that the grantee provide an equal and  
29 matching fund for this purpose. Notwithstanding Section 1(5) of  
30 this Act, the matching fund may include funds expended prior  
31 to the effective date of this Act, provided that no funds may be  
32 expended on this project until:  
33 (1) the Part I program plan has been approved by the  
34 Department of Budget and Management; and  
35 (2) the budget committees have been notified in writing of the  
36 approval of the program..... 660,000

37 ZC01 MARYLAND HOSPITAL ASSOCIATION

38 (A) Franklin Square Hospital. Provide a grant equal to the lesser of  
39 (i) \$209,000 or (ii) the amount of the matching fund provided, to  
40 the Board of Directors of Franklin Square Hospital Center, Inc.  
41 for the planning, design, renovation, expansion, repair,

1	<u>construction, and capital equipping of the emergency</u>	
2	<u>department including emergent, urgent, and acute care of</u>	
3	<u>pediatric patients, located in Baltimore. Notwithstanding</u>	
4	<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
5	<u>expended prior to the effective date of this Act (Baltimore</u>	
6	<u>County) .....</u>	<u>209,000</u>
7	<u>(B) Greater Baltimore Medical Center. Provide a grant equal to the</u>	
8	<u>lesser of (i) \$535,000 or (ii) the amount of the matching fund</u>	
9	<u>provided, to the Board of Directors of Greater Baltimore</u>	
10	<u>Medical Center, Inc. for the planning, design, renovation,</u>	
11	<u>expansion, merger, repair, construction, and capital equipping</u>	
12	<u>of the Hyperbaric Center and Wound Care Center, located in</u>	
13	<u>Baltimore. Notwithstanding Section 1(5) of this Act, the</u>	
14	<u>matching fund may consist of funds expended prior to the</u>	
15	<u>effective date of this Act (Baltimore County) .....</u>	<u>535,000</u>
16	<u>(C) Holy Cross Health. Provide a grant equal to the lesser of (i)</u>	
17	<u>\$1,522,000 or (ii) the amount of the matching fund provided, to</u>	
18	<u>the Board of Directors of Holy Cross Health, Inc. for the</u>	
19	<u>planning, design, renovation, expansion, repair, construction,</u>	
20	<u>and capital equipping of existing space to expand and improve</u>	
21	<u>the labor and delivery and neonatal intensive care areas,</u>	
22	<u>located in Silver Spring. Notwithstanding Section 1(5) of this</u>	
23	<u>Act, the matching fund may consist of funds expended prior to</u>	
24	<u>the effective date of this Act (Montgomery County) .....</u>	<u>1,522,000</u>
25	<u>(D) Laurel Regional Hospital. Provide a grant of \$675,000 to the</u>	
26	<u>County Executive and County Council of Prince George's</u>	
27	<u>County for the planning, design, renovation, expansion, repair,</u>	
28	<u>construction, and capital equipping of the emergency</u>	
29	<u>department, located in Laurel (Prince George's County) .....</u>	<u>675,000</u>
30	<u>(E) Prince George's Hospital Center. Provide a grant of \$300,000 to</u>	
31	<u>the County Executive and County Council of Prince George's</u>	
32	<u>County for the planning, design, renovation, expansion, repair,</u>	
33	<u>construction, and capital equipping of the emergency</u>	
34	<u>department, located in Cheverly (Prince George's County) .....</u>	<u>300,000</u>
35	<u>(F) St. Joseph Medical Center. Provide a grant equal to the lesser of</u>	
36	<u>(i) \$230,000 or (ii) the amount of the matching fund provided, to</u>	
37	<u>the Board of Directors of St. Joseph Medical Center, Inc. for the</u>	
38	<u>planning, design, renovation, expansion, repair, construction,</u>	
39	<u>and capital equipping of the Pediatric Urgent Care Center at St.</u>	
40	<u>Joseph Medical Center, located in Towson. Notwithstanding</u>	
41	<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
42	<u>expended prior to the effective date of this Act (Baltimore</u>	
43	<u>County) .....</u>	<u>230,000</u>

1 (4) An annual tax is imposed on all assessable property in the State in rate  
2 and amount sufficient to pay the principal of and interest on the bonds, as and when  
3 due and until paid in full. The principal shall be discharged within 15 years after the  
4 date of issue of the bonds.

5 (5) (a) Prior to the payment of any matching grant funds under the  
6 provisions of Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall  
7 provide and expend matching funds as specified. No part of a grantee's matching fund  
8 may be provided, either directly or indirectly, from funds of the State, whether  
9 appropriated or unappropriated. Except as otherwise provided, no part of the fund  
10 may consist of real property, in-kind contributions, or funds expended prior to the  
11 effective date of this Act. In case of any dispute as to what money or assets may  
12 qualify as matching funds, the Board of Public Works shall determine the matter, and  
13 the Board's decision is final. Grantees have until June 1, 2006, to present evidence  
14 satisfactory to the Board of Public Works that the matching fund will be provided. If  
15 satisfactory evidence is presented, the Board shall certify this fact to the State  
16 Treasurer and the proceeds of the loan shall be expended for the purposes provided in  
17 this Act. If this evidence is not presented by June 1, 2006, the proceeds of the loan  
18 shall be applied to the purposes authorized in Section 8-129 of the State Finance and  
19 Procurement Article.

20 (b) It is further provided that when an equal and matching fund is  
21 specified in Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall  
22 provide a matching fund equal to the lesser of (i) the authorized amount of the State  
23 grant or (ii) the amount of the matching fund certified by the Board of Public Works.  
24 If satisfactory evidence is presented, the Board shall certify this fact and the amount  
25 of the matching fund to the State Treasurer and the proceeds of the loan equal to the  
26 amount of the matching fund shall be expended for the purposes provided in the Act.  
27 If this evidence is not presented by June 1, 2006, the proceeds of the loan shall be  
28 applied to the purposes authorized in Section 8-129 of the State Finance and  
29 Procurement Article. The proceeds of any amount of the loan in excess of the  
30 matching fund certified by the Board of Public Works shall also be applied to the  
31 purposes authorized in Section 8-129 of the State Finance and Procurement Article.

32 (6) The proceeds of the loan must be expended or encumbered by the Board of  
33 Public Works for the purposes provided in this Act no later than June 1, 2011. If any  
34 funds authorized by this Act remain unexpended or unencumbered after June 1, 2011,  
35 the amount of the unexpended or unencumbered authorization shall be canceled and  
36 be of no further force and effect. If bonds have been issued for the loan, the amount of  
37 unexpended or unencumbered bond proceeds shall be disposed of as provided in  
38 Section 8-129 of the State Finance and Procurement Article.

39 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland  
40 read as follows:

1           **Chapter 286 of the Acts of 1974, as amended by Chapter 125 of**  
2           **the Acts of 1996**

3           SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
4 MARYLAND, That the Board of Public Works is hereby authorized and empowered to  
5 issue a State Loan to be known as the "Water Quality Loan of 1974", in the aggregate  
6 amount of ~~Forty-Nine Million, Nine Hundred Forty-Four Thousand, Nine Hundred~~  
7 ~~Thirty-Nine Dollars (\$49,944,939)]~~ FORTY-NINE MILLION, ONE HUNDRED  
8 EIGHTY-FOUR THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS  
9 (\$49,184,381).

10           The Certificates of Indebtedness (hereinafter called "bonds") evidencing said  
11 loan may be issued all at one time or, in groups, from time to time, as hereinafter  
12 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued  
13 according to a serial maturity plan to be established in the resolution authorizing the  
14 issuance of said loan or any portion thereof, which plan need not be in equal par  
15 amounts or in consecutive annual installments but shall be so worked out as to  
16 discharge the principal represented by said bonds within fifteen (15) years from the  
17 date of issue. It shall not be necessary to provide for the payment of any part of the  
18 principal represented by any of said bonds for the first two (2) years from the date of  
19 issuance.

20           The Board of Public Works is hereby authorized and empowered to pass a  
21 resolution or resolutions, from time to time, determining and setting forth:

22           (a) The proportion of the total loan authorized by this Act which shall be  
23 issued at any particular time.

24           (b) The form of the bond representing the loan or part thereof so authorized to  
25 be issued at any particular time, including any interest coupons to be attached  
26 thereto, and provisions for the issuance of bonds in coupon form and for the  
27 registration of coupon bonds as to principal only.

28           (c) The denomination or denominations of the bonds to be issued at any  
29 particular time, which may not be less than One Hundred Dollars (\$100) but may be  
30 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place  
31 or places of payment of principal and interest thereon.

32           (d) The rate or rates of interest on the bonds to be issued at any time, payable  
33 semi-annually.

34           (e) The date of the bonds issued at any particular time, and within the limits  
35 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment  
36 dates of said bonds.

37           The resolution authorizing the issuance of said loan or any portion thereof shall  
38 set forth in detail the dates when any of the bonds representing said loan or any  
39 portion thereof are to be paid and the amount to be paid upon such dates, respectively.  
40 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,  
41 and any income derived therefrom, including any profit realized in the sale or

1 exchange thereof, shall at all times be exempt from taxation of every kind and nature  
2 whatsoever within this State by the State of Maryland or by any of its political  
3 subdivisions, municipal corporations, or public agencies of any kind.

4 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public  
5 Works is hereby authorized and empowered to have prepared proper bonds of the  
6 State in good and sufficient form to aggregate the amount of [Forty-Nine Million,  
7 Nine Hundred Forty-Four Thousand, Nine Hundred Thirty-Nine Dollars  
8 (\$49,944,939)] FORTY-NINE MILLION, ONE HUNDRED EIGHTY-FOUR  
9 THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS (\$49,184,381), as  
10 evidence of such loan; such bonds shall bear date as of the time of their issue as  
11 provided in Section 1 of this Act. Each of said bonds shall be signed and countersigned  
12 in the manner prescribed by Section 3 of Article VI of the Maryland Constitution.

### 13 Chapter 262 of the Acts of 1975

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
15 MARYLAND, That the Board of Public Works is hereby authorized and empowered to  
16 issue a State Loan to be known as the "Water Quality Loan of 1975" in the aggregate  
17 amount of [Fifty Million Dollars (\$50,000,000)] FORTY-EIGHT MILLION, TWO  
18 HUNDRED TWENTY-THREE THOUSAND DOLLARS (\$48,223,000).

19 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said  
20 loan may be issued all at one time or, in groups, from time to time, as hereinafter  
21 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued  
22 according to a serial maturity plan to be established in the resolution authorizing the  
23 issuance of said loan or any portion thereof, which plan need not be in equal par  
24 amounts or in consecutive annual installments but shall be so worked out as to  
25 discharge the principal represented by said bonds within fifteen (15) years from the  
26 date of issue. It shall not be necessary to provide for the payment of any part of the  
27 principal represented by any of said bonds for the first two (2) years from the date of  
28 issuance.

29 The Board of Public Works is hereby authorized and empowered to pass a  
30 resolution or resolutions, from time to time, determining and setting forth:

31 (a) The proportion of the total loan authorized by this Act which shall be  
32 issued at any particular time.

33 (b) The form of the bond representing the loan or part thereof so authorized to  
34 be issued at any particular time, including any interest coupons to be attached  
35 thereto, and provisions for the issuance of bonds in coupon form and for the  
36 registration of coupon bonds as to principal only.

37 (c) The denomination or denominations of the bonds to be issued at any  
38 particular time, which may not be less than One Hundred Dollars (\$100) but may be  
39 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place  
40 or places of payment of principal and interest thereon.

1 (d) The rate or rates of interest on the bonds to be issued at any time, payable  
2 semi-annually.

3 (e) The date of the bonds issued at any particular time, and within the limits  
4 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment  
5 dates of said bonds.

6 The resolution authorizing the issuance of said loan or any portion thereof shall  
7 set forth in detail the dates when any of the bonds representing said loan or any  
8 portion thereof are to be paid and the amount to be paid upon such dates, respectively.  
9 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,  
10 and any income derived therefrom, including any profit realized in the sale or  
11 exchange thereof, shall at all times be exempt from taxation of every kind and nature  
12 whatsoever within this State by the State of Maryland or by any of its political  
13 subdivisions, municipal corporations, or public agencies of any kind.

14 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public  
15 Works is hereby authorized and empowered to have prepared proper bonds of the  
16 State in good and sufficient form to aggregate the amount of [Fifty Million Dollars  
17 (\$50,000,000)] FORTY-EIGHT MILLION, TWO HUNDRED TWENTY-THREE  
18 THOUSAND DOLLARS (\$48,223,000), as evidence of such loan; such bonds shall bear  
19 date as of the time of their issue as provided in Section 1 of this Act. Each of said  
20 bonds shall be signed and countersigned in the manner prescribed by Section 3 of  
21 Article VI of the Maryland Constitution.

#### 22 **Chapter 610 of the Acts of 1986**

23 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
24 MARYLAND, That:

25 (1) The Board of Public Works may borrow money and incur indebtedness on  
26 behalf of the State of Maryland through a State loan to be known as the Chesapeake  
27 Bay Water Quality Loan of 1986 in the total principal amount of [ \$27,350,000 ]  
28 \$26,611,620. This loan shall be evidenced by the issuance, sale, and delivery of State  
29 general obligation bonds authorized by a resolution of the Board of Public Works and  
30 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State  
31 Finance and Procurement Article and Article 31, § 22 of the Code.

#### 32 **Chapter 458 of the Acts of 1987**

33 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
34 MARYLAND, That:

35 (1) The Board of Public Works may borrow money and incur indebtedness on  
36 behalf of the State of Maryland through a State loan to be known as the Chesapeake  
37 Bay Water Quality Loan of 1987 in the total principal amount of [ \$25,400,000 ]  
38 \$25,153,087. This loan shall be evidenced by the issuance, sale, and delivery of State  
39 general obligation bonds authorized by a resolution of the Board of Public Works and

1 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State  
2 Finance and Procurement Article and Article 31, § 22 of the Code.

3 **Chapter 668 of the Acts of 1988**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on  
7 behalf of the State of Maryland through a State loan to be known as the Chesapeake  
8 Bay Water Quality Loan of 1988 in the total principal amount of **[\$17,700,000]**  
9 \$17,314,639. This loan shall be evidenced by the issuance, sale, and delivery of State  
10 general obligation bonds authorized by a resolution of the Board of Public Works and  
11 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State  
12 Finance and Procurement Article and Article 31, § 22 of the Code.

13 **Chapter 98 of the Acts of 1989**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on  
17 behalf of the State of Maryland through a State loan to be known as the General  
18 Construction Loan of 1989 in the total principal amount of **[\$119,693,775]**  
19 \$119,374,078. This loan shall be evidenced by the issuance, sale, and delivery of State  
20 general obligation bonds authorized by a resolution of the Board of Public Works and  
21 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State  
22 Finance and Procurement Article and Article 31, § 22 of the Code.

23 Section 1(3)

24 (G) State Department of Education:  
25 Provide a grant to Baltimore City for fire safety modifications at  
26 the State Library Resource Center (Baltimore City) ..... **[ 1,195,000]**  
27 1,006,000

28 **Chapter 208 of the Acts of 1989**

29 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
30 MARYLAND, That:

31 (1) The Board of Public Works may borrow money and incur indebtedness on  
32 behalf of the State of Maryland through a State loan to be known as the Chesapeake  
33 Bay Water Quality Loan of 1989 in the total principal amount of **[\$22,725,000]**  
34 \$21,915,687. This loan shall be evidenced by the issuance, sale, and delivery of State  
35 general obligation bonds authorized by a resolution of the Board of Public Works and  
36 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State  
37 Finance and Procurement Article and Article 31, § 22 of the Code.

**Chapter 421 of the Acts of 1990**

Section 1(3)(E)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environmental Article, as follows:

(a) To provide not more than **[\$7,000,000]** \$5,363,000 in grants to assist in the construction of publicly-owned sewage treatment works;

**Chapter 421 of the Acts of 1990, as amended by Chapter 4 of the Acts of the First Special Session of 1992**

Section 1(3)(F)

(1) To be credited to the Ocean Beach Replenishment Fund created by Section 8-1103 of the Natural Resources Article of the Annotated Code. **[This] NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS authorization shall not terminate before June 1, [1997] 2006** ..... 3,479,750

**Chapter 421 of the Acts of 1990, as amended by Chapter 471 of the Acts of 1991, Chapter 115 of the Acts of 1994, Chapter 125 of the Acts of 1996, Chapter 660 of the Acts of 1997, and Chapter 138 of the Acts of 1998**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1990 in the total principal amount of **[\$238,746,021]** \$232,491,882. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Section 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

**Chapter 471 of the Acts of 1991**

Section 1(3)(L)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environment Article, as follows:

1 (a) To provide not more than **[\$2,300,000]** \$1,926,000 in grants to assist in the  
2 construction of publicly owned sewage treatment works;

3 **Chapter 471 of the Acts of 1991, as amended by Chapter 125 of the Acts of**  
4 **1996, Chapter 138 of the Acts of 1998, Chapter 212 of the Acts of 1999, and**  
5 **Chapter 290 of the Acts of 2002**

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
7 MARYLAND, That:

8 (1) The Board of Public Works may borrow money and incur indebtedness on  
9 behalf of the State of Maryland through a State loan to be known as the Maryland  
10 Consolidated Capital Bond Loan of 1991 in the total principal amount of  
11 **[\$296,926,454]** \$294,211,809. This loan shall be evidenced by the issuance, sale, and  
12 delivery of State general obligation bonds authorized by a resolution of the Board of  
13 Public Works and issued, sold, and delivered in accordance with Section 8-117  
14 through Section 8-124 of the State Finance and Procurement Article and Article 31,  
15 Section 22 of the Code.

16 **Chapter 4 of the Acts of the First Special Session of 1992, as amended by**  
17 **Chapter 131 of the Acts of 1995 and Chapter 290 of the Acts of 2002**

18 Section 1(3)

19 30.01.04 PUBLIC LANDS – FORESTS AND PARKS

20 (A) State Parks. Construct shore erosion control measures at State  
21 parks ..... 1,300,000

22 Authorization is given for projects at the following State parks:

23	Choptank River Fishing Pier .....	178,909
24	Greenwell State Park.....	400,000
25	Martinak State Park.....	205,000
26	Point Lookout State Park.....	516,091

27 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
28 ANY FUNDS REMAINING AT THE COMPLETION OF  
29 THESE PROJECTS MAY BE USED FOR OTHER SHORE  
30 EROSION CONTROL PROJECTS. THIS AUTHORIZATION  
31 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

32 **Chapter 73 of the Acts of 1993, as amended by Chapter 111 of**  
33 **the Acts of 2001**

34 Section 1(3)

35 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

1 (A) Shore Erosion Control Fund. Provide funds to design and  
 2 construct shore erosion control measures at State parks.  
 3 Expenditures for any of the following projects may not exceed  
 4 the amount listed below for that project by more than 7.5%  
 5 without notification to the General Assembly (Statewide)..... 1,237,000

6 Authorization is given for projects at the following State parks  
 7 to be funded from this appropriation and from other moneys in  
 8 the Shore Erosion Control Fund:

9	Gunpowder Falls SP .....	187,050
10	Janes Island SP .....	166,684
11	Sandy Point SP.....	490,000
12	Black Walnut Point.....	297,130
13	St. Clements Island SP.....	283,136

14 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 15 ANY FUNDS REMAINING AT THE COMPLETION OF  
 16 THESE PROJECTS MAY BE USED FOR OTHER SHORE  
 17 EROSION CONTROL PROJECTS. THIS AUTHORIZATION  
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

19 **Chapter 115 of the Acts of 1994**

20 Section 1(3)

21 DEPARTMENT OF NATURAL RESOURCES

22 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

23 (D) Deep Creek Lake State Park. Provide funds to design and  
 24 construct shore erosion control measures.  
 25 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 26 ANY FUNDS REMAINING AT THE COMPLETION OF THIS  
 27 PROJECT MAY BE USED FOR OTHER SHORE EROSION  
 28 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT  
 29 TERMINATE PRIOR TO JUNE 1, 2006 (Garrett County)..... 1,487,000

30 (E) Martinak State Park. Provide funds to design and construct  
 31 shore erosion control measures on the Choptank River.  
 32 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 33 ANY FUNDS REMAINING AT THE COMPLETION OF THIS  
 34 PROJECT MAY BE USED FOR OTHER SHORE EROSION  
 35 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT  
 36 TERMINATE PRIOR TO JUNE 1, 2006 (Caroline County)..... 115,000

1 (F) Sandy Point State Park. Provide supplemental funds for the  
 2 renovation and extension of shore erosion control measures.  
 3 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 4 ANY FUNDS REMAINING AT THE COMPLETION OF THIS  
 5 PROJECT MAY BE USED FOR OTHER SHORE EROSION  
 6 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT  
 7 TERMINATE PRIOR TO JUNE 1, 2006 (Anne Arundel  
 8 County) ..... 404,000

9 50.01.00 MISCELLANEOUS GRANT PROGRAMS

10 (P) Canal Place Historic Preservation District. Provide a grant to  
 11 the Canal Place Preservation and Development Authority for  
 12 acquisition of property within the Canal Place Historic  
 13 Preservation District, and the design, construction, and  
 14 renovation of, and purchase of capital equipment for, public  
 15 improvements within the Canal Place Historic Preservation  
 16 District in Allegany County. NOTWITHSTANDING ANY  
 17 OTHER PROVISION OF LAW, THIS AUTHORIZATION  
 18 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 (Allegany  
 19 County) ..... 300,000

20 **Chapter 131 of the Acts of 1995**

21 Section 1(3)

22 23.28.00 CANAL PLACE PRESERVATION AND  
 23 DEVELOPMENT AUTHORITY  
 24 (Allegany County)

25 (A) Canal Place Historic Preservation District. Acquire property,  
 26 design, renovate, and construct public improvements within the  
 27 Canal Place Historic District, provided that no funds may be  
 28 expended until:

- 29 (1) A Master Plan has been developed for the entire project;
- 30 (2) Program plans for each project to be funded from this  
 31 appropriation have been approved;
- 32 (3) A written commitment from the federal government  
 33 detailing the amount and timing of federal funding for this  
 34 project has been obtained;
- 35 (4) The Canal Place Preservation and Development Authority  
 36 has provided this information to the budget committees;  
 37 and

1 (5) The budget committees have reviewed and commented on  
 2 this information or 45 days have elapsed from the date the  
 3 information was provided to the budget committees.  
 4 NOTWITHSTANDING ANY OTHER PROVISION OF  
 5 LAW, THIS AUTHORIZATION SHALL NOT  
 6 TERMINATE PRIOR TO JUNE 1, 2006 ..... 1,671,000

7 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

8 (B) Shore Erosion Control Fund. Provide funds to design and  
 9 construct shore erosion control measures at State parks.  
 10 Expenditures for any of the following projects may not exceed  
 11 the amount listed below for that project by more than 7.5%  
 12 without notification to the General Assembly..... 1,109,000

13 Authorization is given for projects at the following State parks:

14	Elk Neck State Park (Cecil County) ..	628,000
15	Greenwell State Park (St. Mary's	
16	County).....	281,000
17	Point Lookout State Park (St. Mary's	
18	County).....	200,000

19 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 20 ANY FUNDS REMAINING AT THE COMPLETION OF  
 21 THESE PROJECTS MAY BE USED FOR OTHER SHORE  
 22 EROSION CONTROL PROJECTS. THIS AUTHORIZATION  
 23 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

24 **Chapter 125 of the Acts of 1996**

25 Section 1(3)

26 23.28.00 CANAL PLACE PRESERVATION AND  
 27 DEVELOPMENT AUTHORITY  
 28 (Allegany County)

29 (A) Canal Place Historic Preservation District. Acquire property,  
 30 design, renovate, and construct public improvements within the  
 31 Canal Place Historic Preservation District, provided that no  
 32 funds may be expended until:

33 (1) program plans for each project to be funded from this  
 34 appropriation have been approved; and

35 (2) the budget committees have reviewed and commented on  
 36 the program plans or 45 days have elapsed from the date  
 37 the information is received by the budget committees.

1 Further provided that no funds may be expended on  
 2 renovations at the Western Maryland Railroad Station until  
 3 ownership of the property is transferred to the State of  
 4 Maryland. NOTWITHSTANDING ANY OTHER PROVISION  
 5 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE  
 6 PRIOR TO JUNE 1, 2006 ..... 1,325,000

7 50.02.00 LOCAL JAILS AND DETENTION CENTERS

8 (B) Anne Arundel County Detention Center. Provide a grant to the  
 9 County Executive and County Council of Anne Arundel County  
 10 to assist in the design, construction, and equipping of the Anne  
 11 Arundel County Detention Center Annex on Ordnance Road,  
 12 and the expansion and renovation of the Jennifer Road  
 13 Detention Center, subject to the requirement that the grantee  
 14 provide a matching fund of \$9,346,000 for these purposes.  
 15 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
 16 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR  
 17 TO JUNE 1, 2006 (Anne Arundel County)..... 12,140,000

18 Chapter 660 of the Acts of 1997

19 Section 1(3)

20 DU00.02 CANAL PLACE PRESERVATION AND  
 21 DEVELOPMENT AUTHORITY  
 22 (Allegany County)

23 (A) Canal Place Historic Preservation District. **[Design] ACQUIRE**  
 24 **PROPERTY, DESIGN,** renovate, and construct public  
 25 improvements within the Canal Place Historic Preservation  
 26 District, provided that no funds may be expended on  
 27 renovations at the Western Maryland Railway Station until  
 28 ownership of the property is transferred to the State of  
 29 Maryland. NOTWITHSTANDING ANY OTHER PROVISION  
 30 OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE  
 31 PRIOR TO JUNE 1, 2006 ..... 1,186,000

32 RM00 MORGAN STATE UNIVERSITY  
 33 (Baltimore City)

34 (C) Lillie Carroll Jackson Museum. Provide a grant to Morgan  
 35 State University for the repair and renovation of the building  
 36 located at 1320 Eutaw Place in Baltimore City that holds the  
 37 Lillie Carroll Jackson Museum, provided that no funds may be  
 38 expended until equal and matching federal funds are received. **[300,000]**  
 39

1 Chapter 660 of the Acts of 1997, as amended by Chapter 138 of the Acts of  
2 1998, Chapter 508 of the Acts of 2000, Chapter 290 of the Acts of 2002, and  
3 Chapter 204 of the Acts of 2003

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
5 MARYLAND, That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on  
7 behalf of the State of Maryland through a State loan to be known as the Maryland  
8 Consolidated Capital Bond Loan of 1997 in the total principal amount of  
9 **[\$383,036,531]** \$380,516,552. This loan shall be evidenced by the issuance, sale, and  
10 delivery of State general obligation bonds authorized by a resolution of the Board of  
11 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
12 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
13 22 of the Code.

14 Chapter 660 of the Acts of 1997, as amended by Chapter 212 of the  
15 Acts of 1999 and Chapter 204 of the Acts of 2003

16 Section 1(3)

17 DE02.01 BOARD OF PUBLIC WORKS  
18 JUDICIARY/MULTISERVICE CENTERS

19 (D) South Baltimore District Court.  
20 Construct the South Baltimore District Court.  
21 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,  
22 THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR  
23 TO JUNE 1, 2006 (Baltimore City)..... **[13,552,000]**  
24 13,138,000

25 Chapter 212 of the Acts of 1999

26 Section 1(3)

27 UNIVERSITY SYSTEM OF MARYLAND

28 RB23 BOWIE STATE UNIVERSITY  
29 (Prince George's County)

30 (A) Center for Learning and Technology. Provide capital equipment  
31 for the Center for Learning and Technology ..... **[1,332,000]**  
32 1,232,000

33 Chapter 212 of the Acts of 1999, as amended by Chapter 204 of the  
34 Acts of 2003

35 Section 1(3)

36 DE02.01 BOARD OF PUBLIC WORKS

DISTRICT COURTS/MULTISERVICE CENTERS

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(G) Howard County District Court. Prepare detailed plans and construct an addition to the Howard County District Court (Howard County).....	<b>[1,319,000]</b> 1,219,000
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**Chapter 212 of the Acts of 1999, as amended by Chapter 290 of the Acts of 2002 and Chapter 204 of the Acts of 2003**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1999 in the total principal amount of **[\$419,362,068]** \$418,588,456. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

**Chapter 268 of the Acts of 2001**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Anne Arundel County - [Broadneck] SEVERN DANZA Recreational Complex Loan of 2001 in a total principal amount equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees: as a grant to the County Executive and County Council of Anne Arundel County (referred to hereafter in this Act as "the grantee") for the planning, design, construction, and capital equipping of the [Broadneck] SEVERN DANZA Recreational Complex and related facilities and parking, to be located in [Broadneck Park] SEVERN, in Anne Arundel County.

1 (5) Prior to the payment of any funds under the provisions of this Act for the  
 2 purposes set forth in Section 1(3) above, the grantee shall provide and expend a  
 3 matching fund. No part of the grantee's matching fund may be provided, either  
 4 directly or indirectly, from funds of the State, whether appropriated or  
 5 unappropriated. No part of the fund may consist of real [property,] PROPERTY OR  
 6 in kind [contributions, or] CONTRIBUTIONS. THE FUND MAY CONSIST OF funds  
 7 expended prior to the effective date of this Act. In case of any dispute as to the amount  
 8 of the matching fund or what money or assets may qualify as matching funds, the  
 9 Board of Public Works shall determine the matter and the Board's decision is final.  
 10 The grantee has until June 1, [2003] 2005, to present evidence satisfactory to the  
 11 Board of Public Works that a matching fund will be provided. If satisfactory evidence  
 12 is presented, the Board shall certify this fact and the amount of the matching fund to  
 13 the State Treasurer, and the proceeds of the loan equal to the amount of the matching  
 14 fund shall be expended for the purposes provided in this Act. Any amount of the loan  
 15 in excess of the amount of the matching fund certified by the Board of Public Works  
 16 shall be canceled and be of no further effect.

17 **Chapter 290 of the Acts of 2002**

18 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 19 MARYLAND, That:

20 (1) The Board of Public Works may borrow money and incur indebtedness on  
 21 behalf of the State of Maryland through a State loan to be known as the Maryland  
 22 Consolidated Capital Bond Loan of 2002 in the total principal amount of  
 23 **[\$731,058,000]** \$730,458,000. This loan shall be evidenced by the issuance, sale, and  
 24 delivery of State general obligation bonds authorized by a resolution of the Board of  
 25 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
 26 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
 27 22 of the Code.

28 Section 1(3)

29 DA07 DEPARTMENT OF AGING

30 (A) Senior Citizen Activities Centers. Provide grants to acquire  
 31 property, design, construct, renovate, and equip senior citizen  
 32 activities centers. The funds appropriated for this purpose shall  
 33 be administered in accordance with Article 70B, Sections 26  
 34 through 32. Notwithstanding the provisions of Section 1(5) of  
 35 this Act, the matching fund may include funds expended prior  
 36 to the effective date of this Act. (Statewide) **[Further provided**  
 37 **that \$600,000 of this appropriation may only be used for the**  
 38 **Myrtle Tyler Faithful Senior Center, provided that the center**  
 39 **goes through the normal application process and is approved] .** **[2,117,000]**  
 40 **1,517,000**

41 DE02.01 BOARD OF PUBLIC WORKS  
 42 STATE GOVERNMENT CENTER – BALTIMORE

SENATE BILL 191

(Baltimore City)

1

2 (B) 200 West Baltimore Street. Provide funds to design and  
 3 construct a replacement fire protection sprinkler system at the  
 4 State Office Building at 200 West Baltimore Street OR FOR  
 5 OTHER APPROVED STATE CAPITAL FACILITIES  
 6 RENEWAL PROJECTS..... 2,500,000

7 (C) 301 West Preston Street. [Prepare] PROVIDE FUNDS TO  
 8 PREPARE detailed plans for AND CONSTRUCTION OF a  
 9 replacement perimeter piping system at the State Office  
 10 Building at 301 West Preston Street OR FOR OTHER  
 11 APPROVED CAPITAL FACILITIES RENEWAL PROJECTS... 185,000

Chapter 204 of the Acts of 2003

12

13 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF  
 14 MARYLAND, That:

15 (1) The Board of Public Works may borrow money and incur indebtedness on  
 16 behalf of the State of Maryland through a State loan to be known as the Maryland  
 17 Consolidated Capital Bond Loan of 2003 in the total principal amount of  
 18 ~~[\$742,470,000]~~ \$741,539,000. This loan shall be evidenced by the issuance, sale, and  
 19 delivery of State general obligation bonds authorized by a resolution of the Board of  
 20 Public Works and issued, sold, and delivered in accordance with Sections 8-117  
 21 through 8-124 of the State Finance and Procurement Article and Article 31, Section  
 22 22 of the Code.

23 Section 1(3)

24 MM02 ROSEWOOD CENTER  
 25 (Baltimore County)

26 (A) Roberts and Jackson Cottages. Provide funds to prepare  
 27 detailed plans for the renovation and expansion of the Roberts  
 28 and Jackson Cottages..... **[631,000]**  
 29 -0-

30 (B) Electrical Distribution System Replacement. Provide funds to  
 31 prepare detailed plans for the replacement of the electrical  
 32 distribution system..... **[300,000]**  
 33 -0-

34 QD00 PATUXENT INSTITUTION  
 35 (Howard County)

36 (B) Kitchen/Dining Hall, Gatehouse/Perimeter Security. Provide  
 37 supplemental funds to complete the design and construction of  
 38 the kitchen/dining hall renovation AND SUPPORT SPACE, and  
 39 construction of the gatehouse/perimeter security improvement

1 projects..... 4,000,000

2 RC00 BALTIMORE CITY COMMUNITY COLLEGE  
3 (Baltimore City)

4 (A) Main Building, Liberty Campus. [Provide additional Phase II  
5 design funds for the demolition and replacement of the Fine  
6 Arts Wing, construction funds for the demolition, and additional  
7 Phase I equipment funds] PROVIDE FUNDS FOR THE  
8 DESIGN, CONSTRUCTION, AND EQUIPPING OF THE  
9 MAIN BUILDING AT THE LIBERTY CAMPUS ..... 1,192,000

10 ZA00 MISCELLANEOUS GRANT PROGRAMS

11 (E) Doctors Community Hospital. Provide a grant to the Board of  
12 Directors of Doctors Community Hospital to design, construct,  
13 and purchase capital equipment for a new emergency facility at  
14 Doctors Community Hospital in Lanham. [Notwithstanding  
15 Section 1(5) of this Act, the matching fund may include funds  
16 expended prior to the effective date of this Act] (Prince George's  
17 County) ..... 1,000,000

18 (O) Maryland Hall for the Creative Arts. Provide a grant to the  
19 Anne Arundel County Board of Education to be used exclusively  
20 to assist in the design and renovation of the Maryland Hall for  
21 the Creative Arts [Notwithstanding Section 1(5) of this Act, the  
22 matching fund may include funds expended prior to the  
23 effective date of this Act] (Anne Arundel County) ..... 500,000

24 (W) State Capital Emergency Management Project. Provide a grant  
25 to the City of Annapolis to assist in the renovation and  
26 expansion of the Annapolis Emergency Operations Center[.  
27 Notwithstanding Section 1(5) of this Act, the matching fund  
28 may include funds expended prior to the effective date of this  
29 Act] (Anne Arundel County)..... 2,000,000

30 SECTION 11. AND BE IT FURTHER ENACTED, That the Green Building  
31 Program shall include only those capital projects in the pilot that have an approved  
32 total project cost estimate that includes specific funds for green design and  
33 construction. This pilot program requires that the following building projects will be  
34 designed and built to conform to the U.S. Green Building Council's Leadership in  
35 Energy and Environmental Design (LEED) silver rating:

36 (1) Hammerman Beach Services Building at Gunpowder Falls State Park

37 (2) Student Services Building at St. Mary's College

38 (3) Academic Building at St. Mary's College

1 (4) NEW COLLEGE OF LIBERAL ARTS COMPLEX AT TOWSON  
2 UNIVERSITY.

3 SECTION 13. AND BE IT FURTHER ENACTED, That:

4 (1) The Board of Public Works may borrow money and incur indebtedness on  
5 behalf of the State of Maryland through a State loan to be known as the Legislative  
6 Community Initiatives Loan of 2004 in the total principal amount of \$17,700,000.  
7 This loan shall be evidenced by the issuance, sale, and delivery of State general  
8 obligation bonds authorized by a resolution of the Board of Public Works and issued,  
9 sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance  
10 and Procurement Article and Article 31, § 22 of the Code.

11 (2) The bonds to evidence this loan or installments of this loan may be sold as  
12 a single issue or may be consolidated and sold as part of a single issue of bonds under  
13 § 8-122 of the State Finance and Procurement Article.

14 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer  
15 and first shall be applied to the payment of the expenses of issuing, selling, and  
16 delivering the bonds, unless funds for this purpose are otherwise provided, and then  
17 shall be credited on the books of the Comptroller and expended, on approval by the  
18 Board of Public Works, for legislative community initiatives, including applicable  
19 architects' and engineers' fees, determined as follows:

20 [(a)] (I) [The first \$12,700,000 shall be] \$15,200,000  
21 for THE FOLLOWING projects initially approved by the  
22 Senate]; and]:

23 (A) EASTPORT FIRE STATION AND PARAMEDIC UNIT.  
24 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)  
25 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND  
26 PROVIDED, TO THE MAYOR AND CITY COUNCIL OF  
27 ANNAPOLIS FOR THE PLANNING, DESIGN, REPAIR,  
28 RENOVATION, RECONSTRUCTION, AND CAPITAL  
29 EQUIPPING OF THE EASTPORT FIRE STATION  
30 BUILDING, LOCATED IN EASTPORT.  
31 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
32 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN  
33 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO  
34 THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL  
35 COUNTY) ..... 250,000

36 (B) EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT  
37 EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE  
38 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
39 COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE  
40 ARUNDEL COUNTY FOR THE PLANNING, RELOCATION,  
41 CONSTRUCTION, AND CAPITAL EQUIPPING OF THE  
42 ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS  
43 CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL

1	<u>COUNTY) .....</u>	<u>75,000</u>
2	(C) <u>MARLEY NECK SCHOOL CENTER. PROVIDE A GRANT</u>	
3	<u>EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE</u>	
4	<u>AMOUNT OF THE MATCHING FUND PROVIDED TO THE</u>	
5	<u>BOARD OF DIRECTORS OF MARLEY NECK SCHOOL</u>	
6	<u>CENTER, INC. FOR THE REPAIR, RENOVATION,</u>	
7	<u>RESTORATION, RECONSTRUCTION, CAPITAL</u>	
8	<u>EQUIPPING, AND PRESERVATION OF THE EXISTING</u>	
9	<u>HISTORIC MARLEY NECK SCHOOL BUILDING, LOCATED</u>	
10	<u>IN GLEN BURNIE, SUBJECT TO THE REQUIREMENT</u>	
11	<u>THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
12	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST .....</u>	<u>50,000</u>
13	(D) <u>ODENTON HERITAGE COMPLEX. PROVIDE A GRANT</u>	
14	<u>EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE</u>	
15	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
16	<u>BOARD OF DIRECTORS OF ODENTON HERITAGE</u>	
17	<u>SOCIETY, INC. FOR THE REPAIR, RENOVATION, AND</u>	
18	<u>RECONSTRUCTION OF THE FORMER MASONIC LODGE</u>	
19	<u>AND THE FORMER BETHEL CHURCH, TO BE USED AS AN</u>	
20	<u>HISTORICAL AND COMMUNITY CENTER, LOCATED IN</u>	
21	<u>ODENTON, SUBJECT TO A REQUIREMENT THAT THE</u>	
22	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
23	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
24	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
25	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
26	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
27	<u>THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL</u>	
28	<u>COUNTY) .....</u>	<u>250,000</u>
29	(E) <u>BALTIMORE CLAYWORKS. PROVIDE A GRANT EQUAL TO</u>	
30	<u>THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
31	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
32	<u>DIRECTORS OF BALTIMORE CLAYWORKS, INC. FOR THE</u>	
33	<u>CONSTRUCTION, REPAIR, AND RENOVATION OF TWO</u>	
34	<u>HISTORIC BUILDINGS, LOCATED IN BALTIMORE CITY,</u>	
35	<u>SUBJECT TO A REQUIREMENT THAT THE GRANTEE</u>	
36	<u>GRANT AND CONVEY AN HISTORIC EASEMENT TO THE</u>	
37	<u>MARYLAND HISTORICAL TRUST. NOTWITHSTANDING</u>	
38	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
39	<u>CONSIST OF IN KIND CONTRIBUTIONS OR FUNDS</u>	
40	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
41	<u>ACT (BALTIMORE CITY) .....</u>	<u>100,000</u>
42	(F) <u>BALTIMORE ZOO TRAMS. PROVIDE A GRANT EQUAL TO</u>	
43	<u>THE LESSER OF (I) \$450,000 OR (II) THE AMOUNT OF THE</u>	
44	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
45	<u>DIRECTORS OF THE MARYLAND ZOOLOGICAL SOCIETY,</u>	

1 INC. FOR THE PURCHASE OF TWO TRAMS TO BE USED  
 2 AT THE BALTIMORE ZOO, LOCATED IN BALTIMORE  
 3 CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,  
 4 THE MATCHING FUND MAY CONSIST OF IN KIND  
 5 CONTRIBUTIONS (BALTIMORE CITY)..... 450,000

6 (G) BETHEL A.M.E. MUSEUM AND CYBER COMMUNITY  
 7 CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF  
 8 (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING  
 9 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF  
 10 BETHEL OUTREACH CENTER, INC. FOR THE PLANNING,  
 11 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF  
 12 THE BETHEL AFRICAN METHODIST EPISCOPAL  
 13 MUSEUM AND CYBER COMMUNITY CENTER, LOCATED  
 14 IN BALTIMORE CITY, SUBJECT TO A REQUIREMENT  
 15 THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC  
 16 EASEMENT TO THE MARYLAND HISTORICAL TRUST.  
 17 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 18 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN  
 19 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO  
 20 THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY). 250,000

21 (H) CARROLL MANSION MUSEUM. PROVIDE A GRANT  
 22 EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE  
 23 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 24 BOARD OF DIRECTORS OF THE CARROLL MUSEUMS,  
 25 INC. FOR THE ACQUISITION OF HEATING,  
 26 VENTILATING, AND AIR CONDITIONING EQUIPMENT,  
 27 AND FOR THE REPAIR AND RENOVATION OF THE  
 28 CARROLL MANSION MUSEUM, LOCATED IN BALTIMORE  
 29 CITY, SUBJECT TO A REQUIREMENT THAT THE  
 30 GRANTEE GRANT AND CONVEY AN HISTORIC  
 31 EASEMENT TO THE MARYLAND HISTORICAL TRUST.  
 32 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 33 MATCHING FUND MAY CONSIST OF IN KIND  
 34 CONTRIBUTIONS (BALTIMORE CITY)..... 75,000

35 (I) CENTER FOR POVERTY SOLUTIONS. PROVIDE A GRANT  
 36 EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE  
 37 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 38 BOARD OF DIRECTORS OF THE CENTER FOR POVERTY  
 39 SOLUTIONS, INC. FOR THE ACQUISITION, REPAIR,  
 40 RENOVATION, AND RECONSTRUCTION OF A BUILDING  
 41 TO HOUSE THE OFFICES OF THE CENTER FOR POVERTY  
 42 SOLUTIONS, INC. AND THE CENTER FOR COMMUNITY  
 43 TRAINING AND TECHNICAL ASSISTANCE, LOCATED IN  
 44 BALTIMORE CITY (BALTIMORE CITY)..... 250,000

1 (J) DALLAS STREET COMMUNITY EDUCATIONAL CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I)  
 2 \$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF DALLAS  
 3 STREET COMMUNITY DEVELOPMENT CORPORATION FOR THE ACQUISITION, PLANNING, DESIGN,  
 4 CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF A COMMUNITY EDUCATIONAL CENTER,  
 5 LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 6 CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE  
 7 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) ..... 300,000

14 (K) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)  
 15 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE FAMILY LIFE  
 16 CENTER, INC. FOR THE PLANNING, CONSTRUCTION, AND CAPITAL EQUIPPING OF A BUILDING TO BE USED  
 17 BY THE GREATER HARVEST FAMILY LIFE CENTER, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING  
 18 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND  
 19 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) ..... 150,000

26 (L) GREAT BLACKS IN WAX MUSEUM. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE  
 27 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE GREAT BLACKS IN WAX  
 28 MUSEUM, INC. FOR THE ACQUISITION, DEMOLITION, REPAIR, RENOVATION, EXPANSION, RECONSTRUCTION,  
 29 AND CAPITAL EQUIPPING OF PROPERTIES ALONG EAST NORTH AVENUE FOR USE AS PART OF THE GREAT  
 30 BLACKS IN WAX MUSEUM, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,  
 31 THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS  
 32 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) ..... 300,000

40 (M) JOSEPH MEYERHOFF SYMPHONY HALL. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$600,000 OR (II)  
 41 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE BALTIMORE  
 42 SYMPHONY ORCHESTRA, INC. FOR THE PLANNING, DESIGN, RENOVATION, REPAIR, AND CAPITAL  
 43 EQUIPPING OF THE JOSEPH MEYERHOFF SYMPHONY

## SENATE BILL 191

1	<u>HALL, LOCATED IN BALTIMORE CITY.</u>	
2	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
3	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
4	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
5	<u>EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) .....</u>	<u>600,000</u>
6	(N) <u>THE LEAGUE FOR PEOPLE WITH DISABILITIES.</u>	
7	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$50,000</u>	
8	<u>OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
9	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
10	<u>LEAGUE FOR PEOPLE WITH DISABILITIES, INC. FOR</u>	
11	<u>THE REPAIR, RENOVATION, RECONSTRUCTION, AND</u>	
12	<u>CAPITAL EQUIPPING OF THE LEAGUE FOR PEOPLE</u>	
13	<u>WITH DISABILITIES FACILITIES, LOCATED ON COLD</u>	
14	<u>SPRING AVENUE IN BALTIMORE CITY (BALTIMORE</u>	
15	<u>CITY) .....</u>	<u>50,000</u>
16	(O) <u>LYNDHURST RECREATIONAL CENTER. PROVIDE A</u>	
17	<u>GRANT OF \$100,000 TO THE MAYOR AND CITY COUNCIL</u>	
18	<u>OF BALTIMORE CITY FOR THE PLANNING, DESIGN,</u>	
19	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
20	<u>GYMNASIUM ON THE EXISTING PLAYGROUND OF THE</u>	
21	<u>LYNDHURST RECREATIONAL CENTER, LOCATED IN</u>	
22	<u>BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT</u>	
23	<u>GRANTEE PROVIDE A MATCHING FUND OF \$10,000</u>	
24	<u>(BALTIMORE CITY) .....</u>	<u>100,000</u>
25	(P) <u>MARYLAND SCHOOL FOR THE BLIND. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE BOARD OF DIRECTORS OF MARYLAND SCHOOL FOR</u>	
29	<u>THE BLIND, INC. FOR THE RENOVATION OF</u>	
30	<u>BATHROOMS AND INSTALLATION OF FIRE ALARM</u>	
31	<u>UPGRADES AT THE MARYLAND SCHOOL FOR THE</u>	
32	<u>BLIND, LOCATED IN BALTIMORE CITY, SUBJECT TO A</u>	
33	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
34	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
35	<u>HISTORICAL TRUST (BALTIMORE CITY).....</u>	<u>300,000</u>
36	(Q) <u>NORTHWOOD BASEBALL LITTLE LEAGUE. PROVIDE A</u>	
37	<u>GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)</u>	
38	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
39	<u>THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY</u>	
40	<u>FOR SITE IMPROVEMENTS AND THE PLANNING,</u>	
41	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
42	<u>ATHLETIC FIELDS AND RELATED FACILITIES, LOCATED</u>	
43	<u>IN BALTIMORE CITY (BALTIMORE CITY) .....</u>	<u>200,000</u>

1 (R) OUTWARD BOUND LEAKIN PARK PROJECT. PROVIDE A  
 2 GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)  
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 4 THE BOARD OF TRUSTEES OF HURRICANE ISLAND  
 5 OUTWARD BOUND SCHOOL, INC. FOR THE PLANNING,  
 6 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF  
 7 A NEW BUILDING, FOR THE RENOVATION AND  
 8 RECONSTRUCTION OF THREE EXISTING STRUCTURES,  
 9 AND FOR SITE PREPARATION AND STABILIZATION AT  
 10 LEAKIN PARK, LOCATED IN BALTIMORE CITY, SUBJECT  
 11 TO A REQUIREMENT THAT THE GRANTEE GRANT AND  
 12 CONVEY A MATCHING FUND TO THE MARYLAND  
 13 HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)  
 14 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF  
 15 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS  
 16 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS  
 17 ACT (BALTIMORE CITY) ..... 100,000

18 (S) POLISH HOME CULTURAL CENTER. PROVIDE A GRANT  
 19 EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE  
 20 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 21 BOARD OF DIRECTORS OF THE BROOKLYN AND CURTIS  
 22 BAY COALITION, INC. FOR THE PLANNING, DESIGN,  
 23 CONSTRUCTION, RENOVATION, AND CAPITAL  
 24 EQUIPPING OF THE POLISH HOME HALL, LOCATED IN  
 25 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT  
 26 THE GRANTEE GRANT AND CONVEY AN HISTORIC  
 27 EASEMENT TO THE MARYLAND HISTORICAL TRUST.  
 28 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 29 MATCHING FUND MAY CONSIST OF IN KIND  
 30 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE  
 31 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) ..... 150,000

32 (T) THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO  
 33 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE  
 34 MATCHING FUND PROVIDED, TO THE BOARD OF  
 35 DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE  
 36 CONSTRUCTION AND CAPITAL EQUIPPING OF A  
 37 DIAGNOSTIC TREATMENT FACILITY, LOCATED IN  
 38 CATONSVILLE, SUBJECT TO A REQUIREMENT THAT THE  
 39 GRANTEE GRANT AND CONVEY AN HISTORIC  
 40 EASEMENT TO THE MARYLAND HISTORICAL TRUST  
 41 (BALTIMORE COUNTY) ..... 250,000

42 (U) EASTERN REGIONAL TRAIL NETWORK. PROVIDE A  
 43 GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)  
 44 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 45 THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF  
 46 BALTIMORE COUNTY FOR THE DESIGN,

1	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
2	<u>GREENWAY AND AN ASSOCIATED TRAIL NETWORK,</u>	
3	<u>LOCATED IN BALTIMORE COUNTY (BALTIMORE</u>	
4	<u>COUNTY) .....</u>	<u>250,000</u>
5	(V) <u>INVERNESS COMMUNITY CENTER. PROVIDE A GRANT</u>	
6	<u>EQUAL TO THE LESSER OF (I) \$700,000 OR (II) THE</u>	
7	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
8	<u>COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
9	<u>BALTIMORE COUNTY FOR THE DESIGN,</u>	
10	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
11	<u>INVERNESS COMMUNITY CENTER, LOCATED IN</u>	
12	<u>BALTIMORE COUNTY ON THE GROUNDS OF INVERNESS</u>	
13	<u>ELEMENTARY SCHOOL (BALTIMORE COUNTY) .....</u>	<u>700,000</u>
14	(W) <u>MARYLAND FOOD BANK. PROVIDE A GRANT EQUAL TO</u>	
15	<u>THE LESSER OF (I) \$962,000 OR (II) THE AMOUNT OF THE</u>	
16	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
17	<u>DIRECTORS OF THE MARYLAND FOOD BANK, INC. FOR</u>	
18	<u>THE ACQUISITION, PLANNING, DESIGN, RENOVATION,</u>	
19	<u>AND CAPITAL EQUIPPING OF A WAREHOUSE BUILDING</u>	
20	<u>TO BE USED BY THE MARYLAND FOOD BANK, LOCATED</u>	
21	<u>IN HALETHORPE. NOTWITHSTANDING SECTION 13(5) OF</u>	
22	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF</u>	
23	<u>FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF</u>	
24	<u>THIS ACT (BALTIMORE COUNTY) .....</u>	<u>962,000</u>
25	(X) <u>RECREATION FACILITIES REVITALIZATION. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$800,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
29	<u>BALTIMORE COUNTY FOR THE PLANNING, DESIGN,</u>	
30	<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
31	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
32	<u>FOLLOWING EIGHT ATHLETIC FIELDS IN BALTIMORE</u>	
33	<u>COUNTY: SEMINARY PARK, WOODLAWN MEMORIAL</u>	
34	<u>PARK, DOUBLE ROCK PARK, MERRITT POINT PARK,</u>	
35	<u>BANNEKER COMMUNITY CENTER, FLEMING</u>	
36	<u>COMMUNITY CENTER, HANNAH MORE PARK, AND</u>	
37	<u>ARBUTUS MIDDLE SCHOOL RECREATION FIELD</u>	
38	<u>(BALTIMORE COUNTY) .....</u>	<u>800,000</u>
39	(Y) <u>BOYS AND GIRLS CLUBS OF SOUTHERN MARYLAND</u>	
40	<u>EXPANSION. PROVIDE A GRANT EQUAL TO THE LESSER</u>	
41	<u>OF (I) \$500,000 OR (II) THE AMOUNT OF THE MATCHING</u>	
42	<u>FUND PROVIDED, TO THE MAYOR AND TOWN COUNCIL</u>	
43	<u>OF THE TOWN OF NORTH BEACH FOR THE PLANNING,</u>	
44	<u>DESIGN, CONSTRUCTION, RECONSTRUCTION, AND</u>	
45	<u>CAPITAL EQUIPPING OF A BUILDING FOR THE BOYS</u>	

1 AND GIRLS CLUB OF SOUTHERN MARYLAND, LOCATED  
 2 IN THE TOWN OF NORTH BEACH. NOTWITHSTANDING  
 3 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 4 CONSIST OF REAL PROPERTY (CALVERT COUNTY)..... 500,000

5 (Z) CARROLL HOSPICE. PROVIDE A GRANT EQUAL TO THE  
 6 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE  
 7 MATCHING FUND PROVIDED, TO THE BOARD OF  
 8 TRUSTEES OF CARROLL HOSPICE, INC. FOR THE  
 9 CONSTRUCTION AND CAPITAL EQUIPPING OF AN  
 10 INPATIENT FACILITY, A BEREAVEMENT AND LIFE CARE  
 11 CENTER, A CHAPEL, AND A MEMORIAL GARDEN,  
 12 LOCATED AT THE CORNER OF WASHINGTON ROAD AND  
 13 STONER AVENUE IN WESTMINSTER.  
 14 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 15 MATCHING FUND MAY CONSIST OF REAL PROPERTY  
 16 (CARROLL COUNTY)..... 100,000

17 (AA) AFRICAN AMERICAN HERITAGE SOCIETY. PROVIDE A  
 18 GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)  
 19 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 20 THE BOARD OF DIRECTORS OF THE AFRICAN AMERICAN  
 21 HERITAGE SOCIETY OF CHARLES COUNTY, INC. FOR  
 22 THE RENOVATION AND RECONSTRUCTION OF THE  
 23 EXISTING BUILDING THAT HOUSES THE AFRICAN  
 24 AMERICAN HERITAGE SOCIETY, LOCATED IN LA PLATA.  
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN  
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO  
 28 THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY). 300,000

29 (AB) VETERANS MEMORIAL. PROVIDE A GRANT EQUAL TO  
 30 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE  
 31 MATCHING FUND PROVIDED, TO THE COUNTY  
 32 COMMISSIONERS OF CHARLES COUNTY FOR THE  
 33 PLANNING, DESIGN, REPAIR, RECONSTRUCTION, AND  
 34 CAPITAL EQUIPPING OF A VETERANS MEMORIAL,  
 35 LOCATED IN CHARLES COUNTY. NOTWITHSTANDING  
 36 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 37 CONSIST OF REAL PROPERTY, IN KIND  
 38 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE  
 39 EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY)..... 50,000

40 (AC) DORCHESTER COUNTY HISTORICAL SOCIETY. PROVIDE  
 41 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)  
 42 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 43 THE BOARD OF TRUSTEES OF THE DORCHESTER  
 44 COUNTY HISTORICAL SOCIETY, INC. FOR THE  
 45 PLANNING, DESIGN, CONSTRUCTION, SITE

1	<u>PREPARATION, LANDSCAPING, AND CAPITAL</u>	
2	<u>EQUIPPING OF A NEW MUSEUM BUILDING, LOCATED IN</u>	
3	<u>CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF</u>	
4	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF IN</u>	
5	<u>KIND CONTRIBUTIONS (DORCHESTER COUNTY) .....</u>	<u>250,000</u>
6	(AD) <u>DORCHESTER COUNTY YMCA. PROVIDE A GRANT</u>	
7	<u>EQUAL TO THE LESSER OF (I) \$10,000 OR (II) THE</u>	
8	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
9	<u>BOARD OF DIRECTORS OF THE YMCA OF DORCHESTER</u>	
10	<u>COUNTY, INC. FOR THE REPAIR OF THE ROOF OF THE</u>	
11	<u>DORCHESTER COUNTY YMCA, LOCATED IN CAMBRIDGE.</u>	
12	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
13	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
14	<u>CONTRIBUTIONS (DORCHESTER COUNTY) .....</u>	<u>10,000</u>
15	(AE) <u>AMERICAN RED CROSS. PROVIDE A GRANT EQUAL TO</u>	
16	<u>THE LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE</u>	
17	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
18	<u>DIRECTORS OF THE FREDERICK COUNTY CHAPTER OF</u>	
19	<u>THE AMERICAN RED CROSS, INC. FOR THE ACQUISITION</u>	
20	<u>OF ADJACENT LAND AND RENOVATION OF THE</u>	
21	<u>HEADQUARTERS OF THE FREDERICK COUNTY</u>	
22	<u>CHAPTER OF THE AMERICAN RED CROSS, LOCATED IN</u>	
23	<u>WALKERSVILLE, SUBJECT TO A REQUIREMENT THAT</u>	
24	<u>THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
25	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
26	<u>(FREDERICK COUNTY) .....</u>	<u>350,000</u>
27	(AF) <u>SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE</u>	
28	<u>LESSER OF (I) \$425,000 OR (II) THE AMOUNT OF THE</u>	
29	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
30	<u>DIRECTORS OF THE MARYLAND SALEM CHILDREN'S</u>	
31	<u>TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL</u>	
32	<u>EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN</u>	
33	<u>FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF</u>	
34	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL</u>	
35	<u>PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	
36	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
37	<u>ACT (GARRETT COUNTY) .....</u>	<u>425,000</u>
38	(AG) <u>SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER.</u>	
39	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
40	<u>\$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
41	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
42	<u>SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER,</u>	
43	<u>INC. FOR THE REPAIR, RENOVATION,</u>	
44	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
45	<u>SHELTER AND ADMINISTRATIVE OFFICES FOR THE</u>	

1	<u>SEXUAL ASSAULT/SPOUSAL ABUSE RESOURCE CENTER,</u>	
2	<u>LOCATED IN BEL AIR (HARFORD COUNTY) .....</u>	<u>150,000</u>
3	<u>(AH) BLANDAIR MANSION. PROVIDE A GRANT EQUAL TO THE</u>	
4	<u>LESSER OF (I) \$500,000 OR (II) THE AMOUNT OF THE</u>	
5	<u>MATCHING FUND PROVIDED, TO THE COUNTY</u>	
6	<u>EXECUTIVE AND COUNTY COUNCIL OF HOWARD</u>	
7	<u>COUNTY FOR THE PLANNING, DESIGN, REPAIR,</u>	
8	<u>RENOVATION, RECONSTRUCTION, CAPITAL EQUIPPING,</u>	
9	<u>AND UTILITY UPGRADE OF THE HISTORIC BLANDAIR</u>	
10	<u>MANSION AND ITS OUTBUILDINGS, LOCATED IN</u>	
11	<u>COLUMBIA, SUBJECT TO A REQUIREMENT THAT THE</u>	
12	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
13	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
14	<u>(HOWARD COUNTY).....</u>	<u>500,000</u>
15	<u>(AI) BOYS AND GIRLS CLUB GYMNASIUM. PROVIDE A GRANT</u>	
16	<u>EQUAL TO THE LESSER OF (I) \$500,000 OR (II) THE</u>	
17	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
18	<u>METROPOLITAN BOARD OF DIRECTORS OF THE BOYS</u>	
19	<u>AND GIRLS CLUBS OF GREATER WASHINGTON, INC. FOR</u>	
20	<u>THE CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
21	<u>GYMNASIUM FOR THE GERMANTOWN BRANCH OF THE</u>	
22	<u>BOYS AND GIRLS CLUBS OF GREATER WASHINGTON,</u>	
23	<u>LOCATED IN GERMANTOWN. NOTWITHSTANDING</u>	
24	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
25	<u>CONSIST OF REAL PROPERTY, IN KIND</u>	
26	<u>CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE</u>	
27	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
28	<u>COUNTY) .....</u>	<u>500,000</u>
29	<u>(AJ) EASTER SEALS INTER-GENERATIONAL CENTER AND</u>	
30	<u>REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL</u>	
31	<u>TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF</u>	
32	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
33	<u>DIRECTORS OF THE EASTER SEAL SOCIETY FOR</u>	
34	<u>DISABLED CHILDREN AND ADULTS, INC. FOR THE</u>	
35	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
36	<u>BUILDING TO SERVE AS THE EASTER SEALS</u>	
37	<u>INTER-GENERATIONAL CENTER AND REGIONAL</u>	
38	<u>HEADQUARTERS, LOCATED IN SILVER SPRING.</u>	
39	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
40	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
41	<u>(MONTGOMERY COUNTY).....</u>	<u>100,000</u>
42	<u>(AK) GOODWILL INDUSTRIES INTERNATIONAL MEMBER</u>	
43	<u>SERVICES CENTER. PROVIDE A GRANT EQUAL TO THE</u>	
44	<u>LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
45	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	

1 DIRECTORS OF GOODWILL INDUSTRIES  
 2 INTERNATIONAL, INC. FOR THE CONSTRUCTION OF  
 3 THE GOODWILL INDUSTRIES INTERNATIONAL MEMBER  
 4 SERVICES CENTER, LOCATED IN ROCKVILLE.  
 5 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 6 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED  
 7 PRIOR TO THE EFFECTIVE DATE OF THIS ACT  
 8 (MONTGOMERY COUNTY)..... 100,000

9 (AL) IMAGINATION STAGE. PROVIDE A GRANT EQUAL TO  
 10 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE  
 11 MATCHING FUND PROVIDED, TO THE BOARD OF  
 12 TRUSTEES OF IMAGINATION STAGE, INC. FOR THE  
 13 PLANNING, DESIGN, CONSTRUCTION,  
 14 RECONSTRUCTION, AND CAPITAL EQUIPPING OF A  
 15 DANCE STUDIO AND STUDIO THEATER AT THE  
 16 IMAGINATION STAGE, LOCATED IN BETHESDA.  
 17 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 18 MATCHING FUND MAY CONSIST OF IN KIND  
 19 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE  
 20 EFFECTIVE DATE OF THIS ACT (MONTGOMERY  
 21 COUNTY) ..... 100,000

22 (AM) KENSINGTON RECREATION CENTER. PROVIDE A GRANT  
 23 EQUAL TO THE LESSER OF (I) \$100,000 OR (II) THE  
 24 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 25 COUNTY EXECUTIVE AND COUNTY COUNCIL OF  
 26 MONTGOMERY COUNTY FOR THE ACQUISITION,  
 27 PLANNING, AND DESIGN OF THE KENSINGTON  
 28 RECREATION CENTER, LOCATED IN KENSINGTON.  
 29 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 30 MATCHING FUND MAY CONSIST OF REAL PROPERTY  
 31 (MONTGOMERY COUNTY)..... 100,000

32 (AN) LONE OAK. PROVIDE A GRANT EQUAL TO THE LESSER  
 33 OF (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING  
 34 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF CHI  
 35 CENTERS, INC. FOR THE PLANNING, DESIGN, REPAIR,  
 36 RENOVATION, RECONSTRUCTION, AND CAPITAL  
 37 EQUIPPING OF THE LONE OAK CENTER, LOCATED IN  
 38 ROCKVILLE. NOTWITHSTANDING SECTION 13(5) OF  
 39 THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL  
 40 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS  
 41 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS  
 42 ACT (MONTGOMERY COUNTY)..... 250,000

43 (AO) MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM.  
 44 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)  
 45 \$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND

1 PROVIDED, TO THE BOARD OF DIRECTORS OF THE  
 2 MELVIN J. BERMAN HEBREW ACADEMY, INC. FOR THE  
 3 CONSTRUCTION, REPAIR, RENOVATION,  
 4 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE  
 5 MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM,  
 6 LOCATED IN ROCKVILLE (MONTGOMERY COUNTY) ..... 150,000

7 (AP) NATIONAL CAPITAL TROLLEY MUSEUM. PROVIDE A  
 8 GRANT EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE  
 9 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 10 BOARD OF DIRECTORS OF THE NATIONAL CAPITAL  
 11 HISTORICAL MUSEUM OF TRANSPORTATION, INC. FOR  
 12 THE DESIGN, CONSTRUCTION, REPAIR, RENOVATION,  
 13 REHABILITATION, EXPANSION, LAYING OF TRACK, AND  
 14 CAPITAL EQUIPPING OF THE NATIONAL CAPITAL  
 15 TROLLEY MUSEUM, LOCATED IN SILVER SPRING.  
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 17 MATCHING FUND MAY CONSIST OF IN KIND  
 18 CONTRIBUTIONS, FUNDS EXPENDED PRIOR TO THE  
 19 EFFECTIVE DATE OF THIS ACT, OR FEDERAL FUNDS  
 20 PROVIDED UNDER THE FEDERAL TRANSPORTATION  
 21 EQUITY ACT OF THE 21ST CENTURY (MONTGOMERY  
 22 COUNTY) ..... 75,000

23 (AQ) OLNEY SKATE PARK. PROVIDE A GRANT EQUAL TO THE  
 24 LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE  
 25 MATCHING FUND PROVIDED, TO THE  
 26 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING  
 27 COMMISSION FOR THE DESIGN, CONSTRUCTION, AND  
 28 CAPITAL EQUIPPING OF OLNEY SKATE PARK, LOCATED  
 29 IN OLNEY (MONTGOMERY COUNTY)..... 350,000

30 (AR) OUR HOUSE YOUTH HOME. PROVIDE A GRANT EQUAL  
 31 TO THE LESSER OF (I) \$25,000 OR (II) THE AMOUNT OF  
 32 THE MATCHING FUND PROVIDED, TO THE BOARD OF  
 33 DIRECTORS OF OUR HOUSE YOUTH HOME, INC. FOR  
 34 THE RENOVATION AND CAPITAL EQUIPPING OF  
 35 MELLWOOD FARM, LOCATED IN OLNEY, SUBJECT TO A  
 36 REQUIREMENT THAT THE GRANTEE GRANT AND  
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND  
 38 HISTORICAL TRUST (MONTGOMERY COUNTY) ..... 25,000

39 (AS) SOUTH VALLEY PARK. PROVIDE A GRANT EQUAL TO  
 40 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE  
 41 MATCHING FUND PROVIDED, TO THE BOARD OF  
 42 DIRECTORS OF THE MONTGOMERY VILLAGE  
 43 FOUNDATION, INC. FOR THE CONSTRUCTION, REPAIR,  
 44 AND RECONSTRUCTION OF A PARKING LOT AND THE  
 45 SHORELINE AT SOUTH VALLEY PARK, LOCATED IN

1	<u>MONTGOMERY VILLAGE (MONTGOMERY COUNTY) .....</u>	<u>50,000</u>
2	<u>(AT) TAKOMA PARK COMMUNITY LEARNING CENTER.</u>	
3	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
4	<u>\$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
5	<u>PROVIDED, TO THE MAYOR AND CITY COUNCIL OF</u>	
6	<u>TAKOMA PARK, INC. FOR THE PLANNING, DESIGN, AND</u>	
7	<u>CONSTRUCTION OF THE TAKOMA PARK COMMUNITY</u>	
8	<u>LEARNING CENTER, LOCATED IN TAKOMA PARK.</u>	
9	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
10	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
11	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
12	<u>THE EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
13	<u>COUNTY) .....</u>	<u>300,000</u>
14	<u>(AU) VOLUNTEER AND TRAINING CENTER. PROVIDE A</u>	
15	<u>GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
16	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
17	<u>THE BOARD OF TRUSTEES OF THE NATIONAL CENTER</u>	
18	<u>FOR CHILDREN AND FAMILIES FOR THE</u>	
19	<u>CONSTRUCTION AND RENOVATION OF THE</u>	
20	<u>VOLUNTEER AND TRAINING CENTER, LOCATED IN</u>	
21	<u>BETHESDA. NOTWITHSTANDING SECTION 13(5) OF THIS</u>	
22	<u>ACT, THE MATCHING FUND MAY CONSIST OF IN KIND</u>	
23	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
24	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
25	<u>COUNTY) .....</u>	<u>250,000</u>
26	<u>(AV) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE</u>	
27	<u>A GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
28	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
29	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
30	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
31	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
32	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
33	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
34	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
35	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>100,000</u>
36	<u>(AW) AFRICAN AMERICAN CULTURAL HERITAGE CENTER AT</u>	
37	<u>NORTH BRENTWOOD. PROVIDE A GRANT EQUAL TO THE</u>	
38	<u>LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE</u>	
39	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
40	<u>DIRECTORS OF THE GATEWAY MUNICIPALITIES</u>	
41	<u>COMMUNITY DEVELOPMENT CORPORATION, INC. FOR</u>	
42	<u>THE ACQUISITION OF A BUILDING TO SERVE AS THE</u>	
43	<u>AFRICAN AMERICAN CULTURAL HERITAGE CENTER,</u>	
44	<u>LOCATED IN NORTH BRENTWOOD (PRINCE GEORGE'S</u>	
45	<u>COUNTY) .....</u>	<u>250,000</u>

1 (AX) BOWIE CENTER FOR THE PERFORMING ARTS. PROVIDE  
 2 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)  
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 4 THE BOARD OF TRUSTEES OF BOWIE REGIONAL ARTS  
 5 VISION ASSOCIATION, INC. FOR THE CONSTRUCTION  
 6 AND CAPITAL EQUIPPING OF THE BOWIE CENTER FOR  
 7 THE PERFORMING ARTS, LOCATED IN BOWIE (PRINCE  
 8 GEORGE'S COUNTY)..... 250,000

9 (AY) CAMP SPRINGS BOYS AND GIRLS CLUB. PROVIDE A  
 10 GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)  
 11 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO  
 12 THE BOARD OF DIRECTORS OF THE CAMP SPRINGS  
 13 BOYS AND GIRLS CLUB, INC. FOR THE ACQUISITION,  
 14 PLANNING, DESIGN, REPAIR, RENOVATION,  
 15 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE  
 16 CAMP SPRINGS BOYS AND GIRLS CLUB, LOCATED IN  
 17 CAMP SPRINGS. NOTWITHSTANDING SECTION 13(5) OF  
 18 THIS ACT, THE MATCHING FUND MAY CONSIST OF IN  
 19 KIND CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO  
 20 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S  
 21 COUNTY)..... 150,000

22 (AZ) COLLEGE PARK CITY HALL. PROVIDE A GRANT EQUAL  
 23 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF  
 24 THE MATCHING FUND PROVIDED, TO THE MAYOR AND  
 25 CITY COUNCIL OF THE CITY OF COLLEGE PARK FOR  
 26 THE DESIGN AND ENGINEERING OF A NEW CITY HALL  
 27 FOR THE CITY OF COLLEGE PARK, LOCATED IN  
 28 COLLEGE PARK (PRINCE GEORGE'S COUNTY)..... 100,000

29 (BA) CONCORDE MANSION. PROVIDE A GRANT EQUAL TO  
 30 THE LESSER OF (I) \$700,000 OR (II) THE AMOUNT OF THE  
 31 MATCHING FUND PROVIDED, TO THE  
 32 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING  
 33 COMMISSION FOR THE DESIGN, REPAIR, AND  
 34 RENOVATION OF THE HISTORIC CONCORDE MANSION,  
 35 LOCATED IN CAPITOL HEIGHTS, SUBJECT TO A  
 36 REQUIREMENT THAT THE GRANTEE GRANT AND  
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND  
 38 HISTORICAL TRUST (PRINCE GEORGE'S COUNTY)..... 700,000

39 (BB) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT  
 40 OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS  
 41 OF THE CITY OF DISTRICT HEIGHTS FOR THE  
 42 ACQUISITION AND INSTALLATION OF STREET LIGHTS  
 43 IN THE CITY OF DISTRICT HEIGHTS, SUBJECT TO A  
 44 REQUIREMENT THAT THE GRANTEE PROVIDE AND  
 45 EXPEND A MATCHING FUND OF \$10,000.

1 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 2 MATCHING FUND MAY CONSIST OF IN KIND  
 3 CONTRIBUTIONS (PRINCE GEORGE'S COUNTY)..... 25,000

4 (BC) FRIENDS OF PULLEN PERFORMING ARTS CENTER.  
 5 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)  
 6 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND  
 7 PROVIDED, TO THE BOARD OF DIRECTORS OF FRIENDS  
 8 OF THOMAS G. PULLEN K-8 ARTS MAGNET SCHOOL,  
 9 INC. FOR THE PLANNING, DESIGN, CONSTRUCTION,  
 10 AND CAPITAL EQUIPPING OF THE FRIENDS OF PULLEN  
 11 PERFORMING ARTS CENTER, LOCATED AT THE THOMAS  
 12 G. PULLEN K-8 ARTS MAGNET SCHOOL IN LANDOVER.  
 13 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 14 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED  
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (PRINCE  
 16 GEORGE'S COUNTY)..... 250,000

17 (BD) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT  
 18 EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE  
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 20 BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES  
 21 OF PRINCE GEORGE'S COUNTY, INC. FOR THE  
 22 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,  
 23 AND CAPITAL EQUIPPING OF THE IVY YOUTH AND  
 24 FAMILY CENTER, LOCATED IN LANDOVER.  
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN  
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO  
 28 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S  
 29 COUNTY)..... 300,000

30 (BE) LAUREL SENIOR CENTER. PROVIDE A GRANT EQUAL TO  
 31 THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE  
 32 MATCHING FUND PROVIDED, TO THE  
 33 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING  
 34 COMMISSION FOR THE ACQUISITION, PLANNING,  
 35 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF  
 36 THE LAUREL SENIOR CENTER, LOCATED IN LAUREL.  
 37 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 38 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR  
 39 IN KIND CONTRIBUTIONS (PRINCE GEORGE'S COUNTY). 150,000

40 (BF) MARLTON GAZEBO. PROVIDE A GRANT EQUAL TO THE  
 41 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE  
 42 MATCHING FUND PROVIDED, TO THE MARLTON  
 43 GAZEBO FOUNDATION FOR THE PLANNING, DESIGN,  
 44 CONSTRUCTION, REPAIR, RECONSTRUCTION, AND  
 45 CAPITAL EQUIPPING OF THE MARLTON GAZEBO,

1 LOCATED IN UPPER MARLBORO. NOTWITHSTANDING  
 2 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 3 CONSIST OF IN KIND CONTRIBUTIONS (PRINCE  
 4 GEORGE'S COUNTY)..... 100,000

5 (BG) HOSPICE HOUSE. PROVIDE A GRANT EQUAL TO THE  
 6 LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE  
 7 MATCHING FUND PROVIDED, TO THE BOARD OF  
 8 DIRECTORS OF HOSPICE OF QUEEN ANNE'S, INC. FOR  
 9 THE ACQUISITION, PLANNING, DESIGN,  
 10 CONSTRUCTION, AND CAPITAL EQUIPPING OF A  
 11 TEMPORARY RESIDENCE FOR HOSPICE PATIENTS,  
 12 LOCATED IN CENTREVILLE. NOTWITHSTANDING  
 13 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 14 CONSIST OF REAL PROPERTY OR FUNDS EXPENDED  
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (QUEEN  
 16 ANNE'S COUNTY)..... 150,000

17 (BH) AGRICULTURAL AND CIVIC CENTER. PROVIDE A GRANT  
 18 EQUAL TO THE LESSER OF (I) \$18,000 OR (II) THE  
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE  
 20 BOARD OF DIRECTORS OF THE SOMERSET COUNTY  
 21 AGRICULTURAL AND CIVIC CENTER, INC. FOR THE  
 22 REPAIR, RENOVATION, AND RECONSTRUCTION OF THE  
 23 SOMERSET COUNTY AGRICULTURAL AND CIVIC  
 24 CENTER, LOCATED IN PRINCESS ANNE (SOMERSET  
 25 COUNTY)..... 18,000

26 (BI) OLD CARVERS HEIGHTS - SOUTH HAMPTON  
 27 COMMUNITY VILLAGE. PROVIDE A GRANT EQUAL TO  
 28 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE  
 29 MATCHING FUND PROVIDED, TO THE BOARD OF  
 30 DIRECTORS OF SAVE THE VILLAGE, INC. FOR THE  
 31 PLANNING, DESIGN, CONSTRUCTION, REPAIR,  
 32 RENOVATION, RECONSTRUCTION, AND CAPITAL  
 33 EQUIPPING OF OLD CARVERS HEIGHTS - SOUTH  
 34 HAMPTON COMMUNITY VILLAGE, LOCATED IN  
 35 LEXINGTON PARK, SUBJECT TO A REQUIREMENT THAT  
 36 THE GRANTEE GRANT AND CONVEY AN HISTORIC  
 37 EASEMENT TO THE MARYLAND HISTORICAL TRUST.  
 38 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 39 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR  
 40 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY)..... 250,000

41 (BJ) BARBARA INGRAM SCHOOL FOR THE ARTS. PROVIDE A  
 42 GRANT OF \$400,000 TO THE MAYOR AND CITY COUNCIL  
 43 OF THE CITY OF HAGERSTOWN FOR THE ACQUISITION,  
 44 PLANNING, DESIGN, RENOVATION, RECONSTRUCTION,  
 45 AND CAPITAL EQUIPPING OF THE BARBARA INGRAM

1 SCHOOL FOR THE ARTS, LOCATED IN HAGERSTOWN,  
 2 SUBJECT TO A REQUIREMENT THAT THE GRANTEE  
 3 PROVIDE A MATCHING FUND OF \$270,000 AND GRANT  
 4 AND CONVEY AN HISTORIC EASEMENT TO THE  
 5 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING  
 6 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY  
 7 CONSIST OF REAL PROPERTY, IN KIND  
 8 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE  
 9 EFFECTIVE DATE OF THIS ACT (WASHINGTON COUNTY). 400,000

10 (BK) POCOMOKE CITY FAIR. PROVIDE A GRANT EQUAL TO  
 11 THE LESSER OF (I) \$60,000 OR (II) THE AMOUNT OF THE  
 12 MATCHING FUND PROVIDED, TO THE MAYOR AND CITY  
 13 COUNCIL OF THE CITY OF POCOMOKE FOR THE  
 14 CONSTRUCTION OF A GRANDSTAND, REST ROOMS, AND  
 15 EXHIBITION AREA FOR THE POCOMOKE CITY FAIR.  
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE  
 17 MATCHING FUND MAY CONSIST OF IN KIND  
 18 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE  
 19 EFFECTIVE DATE OF THIS ACT (WORCESTER COUNTY).. 60,000

20 [(b)] (II) [\$5,000,000 shall be] \$2,500,000 for projects  
 21 INITIALLY APPROVED BY THE HOUSE [as agreed upon by  
 22 both houses].

23 (4) An annual State tax is imposed on all assessable property in the State in  
 24 rate and amount sufficient to pay the principal of and interest on the bonds as and  
 25 when due and until paid in full. The principal shall be discharged within 15 years  
 26 after the date of issuance of the bonds.

27 (5) Prior to the payment of any matching grant funds under the provisions of  
 28 Section 13(3) of this Act, the grantees shall provide and expend matching funds as  
 29 specified in Section 13(3). No part of the grantee's matching fund may be provided,  
 30 either directly or indirectly, from funds of the State, whether appropriated or  
 31 unappropriated. No part of the fund may consist of real property, in kind  
 32 contributions, or funds expended prior to the effective date of this Act. In case of any  
 33 dispute as to the amount of the matching fund or what money or assets may qualify  
 34 as matching funds, the Board of Public Works shall determine the matter and the  
 35 Board's decision is final. The grantee has until June 1, 2006, to present evidence  
 36 satisfactory to the Board of Public Works that a matching fund will be provided. If  
 37 satisfactory evidence is presented, the Board shall certify this fact and the amount of  
 38 the matching fund to the State Treasurer, and the proceeds of the loan equal to the  
 39 amount of the matching fund shall be expended for the purposes provided in this Act.  
 40 Any amount of the loan in excess of the amount of the matching fund certified by the  
 41 Board of Public Works shall be canceled and be of no further effect.

42 (6) No portion of the proceeds of the loan or any of the matching funds may be  
 43 used for the furtherance of sectarian religious instruction, or in connection with the  
 44 design, acquisition, or construction of any building used or to be used as a place of

1 sectarian religious worship or instruction, or in connection with any program or  
 2 department of divinity for any religious denomination. Upon the request of the Board  
 3 of Public Works, the grantee shall submit evidence satisfactory to the Board that none  
 4 of the proceeds of the loan or any matching funds have been or are being used for a  
 5 purpose prohibited by this Act.

6 (7) WHEN AN HISTORICAL EASEMENT IS SPECIFIED IN SECTION 13(3)  
 7 OF THIS ACT:

8 (A) PRIOR TO THE ISSUANCE OF THE BONDS, THE GRANTEE  
 9 SHALL GRANT AND CONVEY TO THE MARYLAND HISTORICAL TRUST A  
 10 PERPETUAL PRESERVATION EASEMENT TO THE EXTENT OF ITS INTEREST:

11 (I) ON THE LAND OR SUCH PORTION OF THE LAND  
 12 ACCEPTABLE TO THE TRUST; AND

13 (II) ON THE EXTERIOR AND INTERIOR, WHERE  
 14 APPROPRIATE, OF THE HISTORIC STRUCTURES.

15 (B) IF THE GRANTEE OR BENEFICIARY OF THE GRANT HOLDS A  
 16 LEASE ON THE LAND AND STRUCTURES, THE TRUST MAY ACCEPT AN  
 17 EASEMENT ON THE LEASEHOLD INTEREST.

18 (C) THE EASEMENT MUST BE IN FORM AND SUBSTANCE  
 19 ACCEPTABLE TO THE TRUST AND ANY LIENS OR ENCUMBRANCES AGAINST  
 20 THE LAND OR THE STRUCTURES MUST BE ACCEPTABLE TO THE TRUST.

21 **Article—Natural Resources**

22 ~~§ 5-9A-09.~~

23 ~~The Governor shall include in the annual capital budget an amount not less~~  
 24 ~~than \$5 million for this Program.]~~

25 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly  
 26 declares that it is the public policy of this State to manage State general obligation  
 27 bond debt in a manner that will maintain Maryland's AAA bond rating. The General  
 28 Assembly further declares that legislative oversight, control, and review of all forms  
 29 of State obligations is essential to maintenance of the State's existing bond rating and  
 30 protection of the fiscal integrity of the State.

31 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may  
 32 commence pursuant to any supplement to any appropriation contained in this Act,  
 33 satisfactory evidence must be given to the Board of Public Works that the project can  
 34 be completed with the aggregate of the funds in this Act and previously appropriated  
 35 for the stated purpose.

36 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of  
 37 the Department of Budget and Management, any appropriation for construction  
 38 provided in this Act may be used to purchase capital equipment if the amount of the

1 appropriation exceeds the amount required for construction expenses, including  
2 allowances for contingencies.

3 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise  
4 provided in this Act, before a State agency or institution named in this Act as  
5 responsible for an individual item may begin work with funds appropriated by this  
6 Act, the agency or institution shall provide satisfactory evidence to the Board of  
7 Public Works that the work described in the individual item can be completed with  
8 the funds specified for that item.

9 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of  
10 the Department of Budget and Management, any appropriation under the provisions  
11 of this Act that is in excess of the amount needed for a project may be credited to the  
12 Construction Contingency Fund under Section 3-609 of the State Finance and  
13 Procurement Article.

14 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are  
15 available to help accomplish any project identified in this Act, the State agency or  
16 institution responsible for the project shall make efforts through proper  
17 administrative procedures to obtain these federal funds. Before spending any funds  
18 appropriated by this Act, the agency or institution shall certify its efforts to the Board  
19 of Public Works and state the reason for any failure to obtain federal funds. If federal  
20 funds are obtained, they shall be used to defray the costs of the project described in  
21 this Act and not to expand its scope.

22 SECTION 9. AND BE IT FURTHER ENACTED, That:

23 (a) for any appropriation for the planning of a State-owned project provided in  
24 this Act, if a program required by Section 3-602(d) of the State Finance and  
25 Procurement Article has not been submitted, the State agency or institution  
26 responsible for the project shall submit a program to the Department of Budget and  
27 Management for approval before funds may be expended from the appropriation; and

28 (b) for any appropriation for the construction of a State-owned project  
29 provided in this Act, if preliminary plans and outline specifications required by  
30 Section 3-602(f)(2)(i) of the State Finance and Procurement Article have not been  
31 prepared, the State agency or institution responsible for the project shall submit  
32 preliminary plans and outline specifications to the Department of Budget and  
33 Management for approval before funds may be expended from the appropriation.

34 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the  
35 proceeds of a loan or any of the matching funds provided for a project funded under  
36 this Act may be used for the furtherance of sectarian religious instruction, or in  
37 connection with the design, acquisition, construction, or equipping of any building  
38 used or to be used as a place of sectarian religious worship or instruction, or in  
39 connection with any program or department of divinity for any religious  
40 denomination. Upon the request of the Board of Public Works, a recipient of the  
41 proceeds of a loan under this Act shall submit evidence satisfactory to the Board that

1 none of the proceeds of the loan or any matching funds have been or are being used for  
 2 a purpose prohibited by this Act.

3 SECTION 11. AND BE IT FURTHER ENACTED, That

4 ~~(a) the Comptroller may advance funds from any loan fund account to any~~  
 5 ~~other loan fund account established pursuant to a general obligation bond loan~~  
 6 ~~enabling act, under the authority of which general obligation bonds have been issued,~~  
 7 ~~for any expenditure authorized by that act; and~~

8 ~~(b) with the approval of the Board of Public Works, the Comptroller may~~  
 9 ~~advance funds to any loan fund account established pursuant to a general obligation~~  
 10 ~~bond loan enabling act, for which an approving legal opinion has been received by the~~  
 11 ~~Board, for any expenditure authorized by that act, provided that the next ensuing~~  
 12 ~~sale of general obligation bonds shall include the issuance of bonds under the~~  
 13 ~~authority of that act in an amount at least equivalent to the amount of the funds so~~  
 14 ~~advanced.~~

15 the Comptroller may advance funds to any loan funds account established  
 16 pursuant to a general obligation bond loan enabling act, for any expenditure  
 17 authorized by that act, provided that if the general obligation bonds have not been  
 18 issued under the authority of that act, the next ensuing sale of general obligation  
 19 bonds shall include the issuance of bonds under the authority of that act in an amount  
 20 at least equivalent to the amount of funds so advanced.

21 SECTION 12. AND BE IT FURTHER ENACTED, That the net new debt to be  
 22 authorized by legislation in fiscal year 2004 may not exceed \$655,000,000, as  
 23 evidenced by the following:

24	FY 2005 debt to be authorized by this Act.....	624,792,000
25		<u>628,263,000</u>
26	<del>FY 2005 debt to be authorized by separate legislation for</del>	
27	<del>private hospitals .....</del>	<del>3,471,000</del>
28	FY 2005 debt authorized by separate legislation for the Tobacco	
29	Transition Program .....	5,000,000
30	FY 2005 debt authorized by separate legislation for projects of	
31	political subdivisions and nonprofit organizations.....	30,400,000
32	Subtotal .....	663,663,000
33	Reductions in Previously Authorized State Debt Made in This	
34	Bill.....	(8,663,000)
35	Net new debt to be authorized in FY 2005.....	\$655,000,000

36 SUMMARY OF REDUCTIONS IN PREVIOUSLY AUTHORIZED STATE DEBT

## SENATE BILL 191

1 Reductions in 2 Previously 3 Authorized 4 State Debt	Current Amount of Authorization	Prior Cancellations	Reduction	Reduced Amount of Authorization
5 Chapter 286 of the 6 Acts of 1974 (Water 7 Quality Loan) as 8 amended	49,944,939	208,558	552,000	49,184,381
9 Chapter 262 of the 10 Acts of 1975 (Water 11 Quality Loan)	50,000,000	-0-	1,777,000	48,223,000
12 Chapter 610 of the 13 Acts of 1986 14 (Chesapeake Bay 15 Water Quality 16 Loan)	27,350,000	233,380	505,000	26,611,620
17 Chapter 458 of the 18 Acts of 1987 19 (Chesapeake Bay 20 Water Quality 21 Loan)	25,400,000	46,913	200,000	25,153,087
22 Chapter 668 of the 23 Acts of 1988 24 (Chesapeake Bay 25 Water Quality 26 Loan)	17,700,000	185,361	200,000	17,314,639
27 Chapter 98 of the 28 Acts of 1989 29 (General 30 Construction Loan)	119,693,775	130,697	189,000	119,374,078
31 Chapter 208 of the 32 Acts of 1989 33 (Chesapeake Bay 34 Water Quality 35 Loan)	22,725,000	25,313	784,000	21,915,687

1	Chapter 421 of the	238,746,021	4,617,139	1,637,000	232,491,882
2	Acts of 1990				
3	(Maryland				
4	Consolidated				
5	Capital Bond Loan)				
6	as amended				
7	Chapter 471 of the	296,926,454	2,340,645	374,000	294,211,809
8	Acts of 1991				
9	(Maryland				
10	Consolidated				
11	Capital Bond Loan)				
12	as amended				
13	Chapter 660 of the	383,036,531	1,805,979	714,000	380,516,552
14	Acts of 1997				
15	(Maryland				
16	Consolidated				
17	Capital Bond Loan)				
18	as amended				
19	Chapter 212 of the	419,362,068	573,612	200,000	418,588,456
20	Acts of 1999				
21	(Maryland				
22	Consolidated				
23	Capital Bond Loan)				
24	as amended				
25	Chapter 290 of the	731,058,000	-0-	600,000	730,458,000
26	Acts of 2002				
27	(Maryland				
28	Consolidated				
29	Capital Bond Loan)				
30	Chapter 204 of the	742,470,000	-0-	931,000	741,539,000
31	Acts of 2003				
32	(Maryland				
33	Consolidated				
34	Capital Bond Loan)				
35	Total Reduction in	-0-	-0-	8,663,000	-0-
36	Previously				
37	Authorized Debt				

38 SECTION 13. AND BE IT FURTHER ENACTED, That this Act shall take  
39 effect June 1, 2004.