

SENATE BILL 191

B5

4lr0024

CF 4lr0140

By: The President (By Request - Administration)

Introduced and read first time: January 23, 2004

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 25, 2004

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt - Maryland Consolidated Capital Bond Loan of**
 3 **2004, the Maryland Consolidated Capital Bond Loans of 1990, 1991, 1992,**
 4 **1993, 1994, 1995, 1996, 1997, 1999, 2002, and 2003, the General Construction**
 5 **Loan of 1989, the Water Quality Loans of 1974 and 1975, and the Chesapeake**
 6 **Bay Water Quality Loans of 1986, 1987, 1988, and 1989, and Broadneck**
 7 **Recreational Complex Loan of 2001**

8 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~Six~~
 9 ~~Hundred Twenty Four Million, Seven Hundred Ninety Two Thousand Dollars~~
 10 ~~(\$624,792,000)~~ Six Hundred Twenty-Eight Million, Two Hundred Sixty-Three
 11 Thousand Dollars (\$628,263,000) the proceeds to be used for certain necessary
 12 building, construction, demolition, planning, renovation, conversion,
 13 replacement, and capital equipment purchases of this State, for acquiring
 14 certain real estate in connection therewith, and for grants to certain
 15 subdivisions and other organizations for certain purposes, subject to the
 16 requirement that certain grantees provide certain matching funds of a certain
 17 type by a certain date; providing generally for the issuance and sale of bonds
 18 evidencing the loan; providing for certain unexpended appropriations in prior
 19 capital budgets and bond loan acts to be expended for other public projects;
 20 altering certain requirements for certain programs in prior capital budget acts;
 21 providing that the authorizations of State Debt in certain prior capital budgets
 22 and bond loan acts be reduced by certain amounts; providing for certain
 23 additional information to be detailed about each project in the capital program;
 24 ~~repealing a requirement for a certain appropriation;~~ and generally relating to
 25 the financing of certain capital projects.

26 BY repealing and reenacting, with amendments,

27 Chapter 286 of the Acts of the General Assembly of 1974, as amended by

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.~~Strike-out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

1 Chapter 125 of the Acts of the General Assembly of 1996

2 Section 1 and Section 2

3 BY repealing and reenacting, with amendments,

4 Chapter 262 of the Acts of the General Assembly of 1975

5 Section 1 and Section 2

6 BY repealing and reenacting, with amendments,

7 Chapter 610 of the Acts of the General Assembly of 1986

8 Section 1(1)

9 BY repealing and reenacting, with amendments,

10 Chapter 458 of the Acts of the General Assembly of 1987

11 Section 1(1)

12 BY repealing and reenacting, with amendments,

13 Chapter 668 of the Acts of the General Assembly of 1988

14 Section 1(1)

15 BY repealing and reenacting, with amendments,

16 Chapter 98 of the Acts of the General Assembly of 1989

17 Section 1(1) and Section 1(3)(G)

18 BY repealing and reenacting, with amendments,

19 Chapter 208 of the Acts of the General Assembly of 1989

20 Section 1(1)

21 BY repealing and reenacting, with amendments,

22 Chapter 421 of the Acts of the General Assembly of 1990

23 Section 1(3)(E)(1)(a)

24 BY repealing and reenacting, with amendments,

25 Chapter 421 of the Acts of the General Assembly of 1990, as amended by

26 Chapter 4 of the Acts of the General Assembly of the First Special Session
27 of 1992

28 Section 1(3)(F)(1)

29 BY repealing and reenacting, with amendments,

30 Chapter 421 of the Acts of the General Assembly of 1990, as amended by

31 Chapter 471 of the Acts of the General Assembly of 1991, Chapter 115 of
32 the Acts of the General Assembly of 1994, Chapter 125 of the Acts of the

33 General Assembly of 1996, Chapter 660 of the Acts of the General
34 Assembly of 1997, and Chapter 138 of the Acts of the General Assembly of

35 1998

36 Section 1(1)

- 1 BY repealing and reenacting, with amendments,
2 Chapter 471 of the Acts of the General Assembly of 1991
3 Section 1(3)(L)(1)(a)
- 4 BY repealing and reenacting, with amendments,
5 Chapter 471 of the Acts of the General Assembly of 1991, as amended by
6 Chapter 125 of the Acts of the General Assembly of 1996, Chapter 138 of
7 the Acts of the General Assembly of 1998, Chapter 212 of the Acts of the
8 General Assembly of 1999, and Chapter 290 of the Acts of the General
9 Assembly of 2002
10 Section 1(1)
- 11 BY repealing and reenacting, with amendments,
12 Chapter 4 of the Acts of the General Assembly of the First Special Session of
13 1992, as amended by Chapter 131 of the Acts of the General Assembly of
14 1995, and Chapter 290 of the Acts of the General Assembly of 2002
15 Section 1(3) Item 30.01.04(A)
- 16 BY repealing and reenacting, with amendments,
17 Chapter 73 of the Acts of the General Assembly of 1993, as amended by Chapter
18 111 of the Acts of the General Assembly of 2001
19 Section 1(3) Item 30.01.04(A)
- 20 BY repealing and reenacting, with amendments,
21 Chapter 115 of the Acts of the General Assembly of 1994
22 Section 1(3) Item 30.01.04(D), Item 30.01.04(E), Item 30.01.04(F), and Item
23 50.01.00(P)
- 24 BY repealing and reenacting, with amendments,
25 Chapter 131 of the Acts of the General Assembly of 1995
26 Section 1(3) Item 23.28.00(A) and Item 30.01.04(B)
- 27 BY repealing and reenacting, with amendments,
28 Chapter 125 of the Acts of the General Assembly of 1996
29 Section 1(3) Item 23.28.00(A)
- 30 BY repealing and reenacting, with amendments,
31 Chapter 125 of the Acts of the General Assembly of 1996, as amended by
32 Chapter 508 of the Acts of the General Assembly of 2000
33 Section 1(3) Item 50.02.00
- 34 BY repealing and reenacting, with amendments,
35 Chapter 660 of the Acts of the General Assembly of 1997
36 Section 1(3) Item DU00.02(A) and Item RM00(C)
- 37 BY repealing and reenacting, with amendments,

Chapter 660 of the Acts of the General Assembly of 1997, as amended by Chapter 138 of the Acts of the General Assembly of 1998, Chapter 508 of the Acts of the General Assembly of 2000, Chapter 290 of the Acts of the General Assembly of 2002, and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1)

BY repealing and reenacting, with amendments,

Chapter 660 of the Acts of the General Assembly of 1997, as amended by Chapter 212 of the Acts of the General Assembly of 1999 and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(3) Item DE02.01(D)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999

Section 1(3) Item RB23(A)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999, as amended by Chapter 204 of the Acts of the General Assembly of 2003

Section 1(3) Item DE02.01(G)

BY repealing and reenacting, with amendments,

Chapter 212 of the Acts of the General Assembly of 1999, as amended by Chapter 290 of the Acts of the General Assembly of 2002 and Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1)

BY repealing and reenacting, with amendments,

Chapter 268 of the Acts of the General Assembly of 2001

Section 1(1), (3), and (5)

BY repealing and reenacting, with amendments,

Chapter 290 of the Acts of the General Assembly of 2002

Section 1(1) and Section 1(3) Item DA07(A), Item DE02.01(B), and Item DE02.01(C)

BY repealing and reenacting, with amendments,

Chapter 204 of the Acts of the General Assembly of 2003

Section 1(1) ~~and~~, Section 1(3) Item MM02(A), Item MM02(B), Item QD00(B), Item RC00(A), Item ZA00(E), ~~and~~ Item ZA00(O) and Item ZA00(W), Section 11, Section 12(3) Item (L) and (5), and Section 13

~~BY repealing~~

~~Article Natural Resources~~

~~Section 5-9A-09~~

~~Annotated Code of Maryland
(2000 Replacement Volume and 2003 Supplement)~~

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2004 in the total principal amount of ~~\$624,792,000~~ \$628,263,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

(2) The bonds to evidence this loan or installments of this loan may be sold as a single issue of bonds under Section 8-122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

EXECUTIVE DEPARTMENT – GOVERNOR

DA02.01 OFFICE FOR INDIVIDUALS WITH DISABILITIES

(A) Accessibility Modifications. Provide funds to design and construct handicapped accessibility modifications at State-owned facilities (Statewide) 1,600,000

DA07 DEPARTMENT OF AGING

(A) Senior Citizens Activities Centers. Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with Article 70B, Sections 26 through 32 (Statewide)..... 1,986,000

DB01 HISTORIC ST. MARY'S CITY COMMISSION

(A) St. John's Archaeological Site Exhibit. Provide funds to construct and equip an exhibit building (St. Mary's County) 5,700,000

DE02.01 BOARD OF PUBLIC WORKS

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STATE GOVERNMENT CENTER – ANNAPOLIS
(Anne Arundel County)

(A) State House Renovations. Provide funds to renovate the mechanical, electrical, and HVAC building systems and related improvements in the State House in Annapolis or for other approved State capital facilities renewal projects..... 4,600,000

STATE GOVERNMENT CENTER – BALTIMORE
(Baltimore City)

(B) 2100 Guilford Avenue. Provide funds to prepare detailed design of the renovation of the State Office Building #3 at 2100 Guilford Avenue and to construct and equip an addition to State Office Building #3 at 2100 Guilford Avenue 5,344,000

(C) 301 West Preston Street. Provide funds to construct and install a replacement perimeter piping system at the State Office Building at 301 West Preston Street or for other approved State capital facilities renewal projects 1,700,000

GENERAL STATE FACILITIES

(D) Capital Facilities Renewal. Provide funds for the State capital facilities renewal program (Statewide) 8,049,000

(E) Public Safety Communications System. Provide a portion of the funds for property acquisition, design, construction, and equipping of a public safety communications system (Statewide)..... 5,000,000

(F) Asbestos Abatement Program. Provide funds to abate asbestos in various State facilities (Statewide) 2,000,000

(G) Construction Contingency Fund. Provide funds to be credited to the Construction Contingency Fund to be administered in accordance with Section 3–609 of the State Finance and Procurement Article (Statewide) ~~1,000,000~~
2,500,000

(H) Underground Heating Oil Storage Tank Replacement Program. Provide funds to remove, replace, or upgrade State-owned underground heating oil storage tanks (Statewide)..... ~~1,000,000~~
500,000

(I) Centreville District Court/Multiservice Center. Provide funds for property acquisition, design, and construction of a parking lot adjacent to the Centreville District Court/Multiservice Center (Queen Anne’s County) ~~580,000~~

1 (J) CFC Mitigation Fund. Provide funds to replace or modify
 2 chillers containing chlorofluorocarbon (CFC) refrigerant
 3 (Statewide)..... 350,000

4 JUDICIARY/MULTISERVICE CENTERS

5 (K) Rockville District Court. Provide funds to prepare detailed
 6 plans for a new district court in Rockville (Montgomery
 7 County) 2,378,000

8 (L) Centreville District Court. Provide funds to design the
 9 renovation and expansion of the district court in Centreville
 10 (Queen Anne’s County)..... ~~294,000~~
 11 230,000

12 MARYLAND TECHNOLOGY DEVELOPMENT CORPORATION

13 (M) Technology Incubator Program. Provide funds to support the
 14 design, renovation, construction, and equipping of business
 15 incubators (Statewide)..... 1,500,000

16 DE02.02 PUBLIC SCHOOL CONSTRUCTION
 17 (Statewide)

18 (A) Public School Construction. Provide funds to construct public
 19 school buildings and public school capital improvements in
 20 accordance with Sections 5–301 through 5–303 of the Education
 21 Article, provided that the Interagency Committee on School
 22 Construction shall provide recommendations to the Board of
 23 Public Works on the allocation of 100% of the \$38,926,000 added
 24 by the General Assembly..... ~~99,200,000~~
 25 138,126,000

26 DEPARTMENT OF NATURAL RESOURCES

27 KA05 LAND AND WATER CONSERVATION SERVICE
 28 OFFICE OF THE SECRETARY

29 (A) GreenPrint Program. Provide funds for the purchase of
 30 conservation easements and the acquisition of land. The funds
 31 appropriated for this purpose shall be administered in
 32 accordance with Sections 5–15A–01 through 5–15A–05 of the
 33 Natural Resources Article (Statewide)..... ~~5,000,000~~
 34 4,000,000
 35 3,000,000

36 (B) Program Open Space. Contingent upon the enactment of
 37 legislation reducing the amount of property transfer tax
 38 revenues allocated to Program Open Space, provide funds for

1 the purchase of conservation easements, acquisition of land,
 2 and to make grants to local jurisdictions for the purchase of
 3 conservation easements, acquisition of land, design, and
 4 construction of recreational facilities. Funds appropriated for
 5 local grants shall be administered in accordance with Sections
 6 5-905 and 5-906 of the Natural Resources Article 15,000,000

7 (1) Local Capital Development and Land
 8 Acquisition Grants 15,000,000

- 9 (a) Allegany County 166,741
- 10 (b) Anne Arundel County 1,806,906
- 11 (c) Baltimore City 1,193,601
- 12 (d) Baltimore County 2,036,702
- 13 (e) Calvert County 182,018
- 14 (f) Caroline County 78,911
- 15 (g) Carroll County 408,646
- 16 (h) Cecil County 210,293
- 17 (i) Charles County 370,795
- 18 (j) Dorchester County 67,678
- 19 (k) Frederick County 429,992
- 20 (l) Garrett County 85,118
- 21 (m) Harford County 603,604
- 22 (n) Howard County 1,068,228
- 23 (o) Kent County 50,855
- 24 (p) Montgomery County 2,717,623
- 25 (q) Prince George's County 2,298,116
- 26 (r) Queen Anne's County 110,872
- 27 (s) St. Mary's County 204,622
- 28 (t) Somerset County 48,571
- 29 (u) Talbot County 116,554
- 30 (v) Washington County 319,767
- 31 (w) Wicomico County 213,136
- 32 (x) Worcester County 210,651

1	(C)	State Capital Improvements. Contingent upon the enactment of	
2		legislation reducing the amount of property transfer tax	
3		allocated to Program Open Space and related purposes, provide	
4		funds for the items listed below	3,572,000
5	(1)	Gunpowder Falls State Park. Provide funds to	
6		demolish existing facilities and construct and	
7		equip a new Beach Services Building at the	
8		Hammerman Area of Gunpowder Falls State	
9		Park (Baltimore County)	2,350,000
10	(2)	Calvert Cliffs State Park. Provide funds to	
11		construct road and parking improvements at	
12		Calvert Cliffs State Park (Calvert County).....	722,000
13	(3)	Dam Rehabilitation Program. Provide funds	
14		to construct improvements to dams on	
15		State-owned property (Statewide)	500,000
16	(D)	Community Parks and Playgrounds Program. Provide funds for	
17		grants to local governments for eligible projects (Statewide)	5,000,000
18	(E)	<u>Rural Legacy Program. Provide funds for the purchase of</u>	
19		<u>conservation easements and the acquisition of land. The funds</u>	
20		<u>appropriated for this purpose shall be administered in</u>	
21		<u>accordance with Sections 5-9A-01 through 5-9A-07 of the</u>	
22		<u>Natural Resources Article (Statewide).....</u>	<u>2,780,400</u>
23			<u>2,000,000</u>

24 KA17 FISHERIES SERVICE

25	(A)	Oyster Restoration Program. Provide funds for the construction	
26		of oyster habitat at various sanctuary sites (Statewide)	3,000,000

27 DEPARTMENT OF AGRICULTURE

28 LA11 OFFICE OF THE SECRETARY

29	(A)	Maryland Agricultural Land Preservation Program. Contingent	
30		upon the enactment of legislation reducing the amount of	
31		property transfer tax allocated to the Agricultural Land	
32		Preservation Program, provide funds for the purchase of	
33		conservation easements on agricultural land. The funds	
34		appropriated for this purpose shall be administered in	
35		accordance with Title 2, Subtitle 5 of the Agricultural Article	
36		Provided, however, that if Section 5-9A-09 of the Natural	
37		Resources Article is not repealed, \$5,000,000 of this	
38		appropriation shall be transferred to the Rural Legacy program	
39		(Statewide).....	5,000,000

1	LA15	OFFICE OF RESOURCE CONSERVATION	
2	(A)	Maryland Agricultural Cost Share Program. Provide funds for	
3		financial assistance for the implementation of best management	
4		practices that reduce soil and nutrient runoff from Maryland	
5		farms (Statewide).....	6,000,000

6 DEPARTMENT OF HEALTH AND MENTAL HYGIENE

7 MA01 OFFICE OF THE SECRETARY

8	(A)	Community Health Facilities. Provide grants to acquire, design,	
9		construct, renovate, and equip community mental health,	
10		addiction treatment, and developmental disabilities facilities.	
11		The funds appropriated for this purpose shall be administered	
12		in accordance with Sections 24-601 through 24-607 of the	
13		Health – General Article (Statewide).....	8,447,000
14	(B)	Federally Qualified Health Centers. Provide grants to acquire,	
15		design, construct, renovate, convert, and equip buildings to be	
16		used as Federally Qualified Health Centers (Statewide)	2,400,000

17 ML10 CLIFTON T. PERKINS HOSPITAL CENTER
18 (Howard County)

19	(A)	Maximum Security Wing. Provide funds to complete design and	
20		construct a new Maximum Security Wing.....	9,625,000

21 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

22 QB04 MARYLAND CORRECTIONAL TRAINING CENTER
23 (Washington County)

24	(A)	New Housing Unit and Support Space. Provide funds to design	
25		a new medium security housing unit and support space	1,060,000

26 QB05 MARYLAND CORRECTIONAL INSTITUTION FOR WOMEN
27 (Anne Arundel County)

28	(A)	Support Services/State Use Industries Buildings. Provide funds	
29		to complete capital equipping of the new Support Services/State	
30		Use Industries Buildings.....	54,000

31 QB06 MARYLAND CORRECTIONAL PRE-RELEASE SYSTEM

32	(A)	Brockbridge Correctional Facility. Provide funds to complete	
33		design and construct a new Kitchen and renovate Dining Hall	
34		(Anne Arundel County)	8,451,000

35 QB08.01 WESTERN CORRECTIONAL INSTITUTION

(Allegany County)

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(A) New Warehouse. Provide funds to design a new warehouse ~~322,000~~
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QB08.02 NORTH BRANCH CORRECTIONAL INSTITUTION
(Allegany County)

(A) 1024-Cell Housing Units and Support Space. Provide funds to complete construction of the Support Services Building; equip the second housing unit; construct a flood control levee, a railroad culvert, site/utilities work, fencing and perimeter road for the third and fourth housing units; and design the fourth housing unit 17,536,000

QD00 PATUXENT INSTITUTION
(Howard County)

(A) Electrical Service Upgrade. Provide funds to design the upgrade of the primary electric power supply and distribution system ... 385,000

QG00 POLICE AND CORRECTIONAL TRAINING COMMISSIONS

(A) Public Safety Training Center. Provide funds to equip two renovated dormitory buildings and design the remaining components of the Center (Carroll County)..... 940,000

QP00 DIVISION OF PRE-TRIAL DETENTION AND SERVICES
(Baltimore City)

(A) Baltimore City Detention Center - Property Acquisition. Provide funds to acquire adjacent properties to expand the Baltimore City Detention Center, provided that no funds may be expended on this project until:

(1) the appraisal has been reviewed by the Department of Budget and Management;

(2) a cost estimate for acquisition, demolition, and site work based on the approved appraisal has been prepared by the Department of General Services; and

(3) the budget committees have reviewed and commented on the cost estimate or 45 days have elapsed from the date the cost estimate is received by the committees.

Further provided that no funds may be expended for this project until:

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1 (1) the Department of Public Safety and Correctional Services
 2 submits a Capital Master Plan;

3 (2) the Capital Master Plan does not include any new
 4 correctional facility construction or any correctional facility
 5 expansion projects in Baltimore City south of Monument Street;

6 (3) the Department of Public Safety and Correctional Services
 7 and the Department of General Services have met with members
 8 of the communities affected by the acquisition of new property
 9 and new correctional facility construction; and

10 (4) the Department of Public Safety and Correctional Services
 11 and the Department of General Services have met with the
 12 elected officials who represent the communities affected by the
 13 acquisition of new property and new correctional facility
 14 construction 2,500,000

15 (B) Women’s Detention Center – Air System. Provide funds to
 16 complete design and install a chiller and ventilation system
 17 upgrade at the Women’s Detention Center 3,335,000

18 UNIVERSITY SYSTEM OF MARYLAND

19 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 20 (Baltimore City)

21 (A) New Dental School. Provide a portion of the funds to construct
 22 and equip the new Dental School..... 9,000,000

23 (B) Howard Hall. Provide funds to construct renovations and equip
 24 Howard Hall..... 4,665,000

25 It is the intent of the General Assembly that the Governor modify
 26 the schedule for the University of Maryland, Baltimore
 27 Pharmacy Hall Addition so that planning funds are included in
 28 the fiscal 2006 and 2007 capital budgets, and construction funds
 29 are included in the fiscal 2008 capital budget.

30 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 31 (Prince George’s County)

32 (A) New Biological Sciences Research Building. Provide a portion of
 33 the funds to construct the new Biological Sciences Research
 34 Building ~~55,805,000~~
 35 27,905,000

36 (B) New Engineering and Applied Sciences Building. Provide a
 37 portion of the funds to equip the new Engineering and Applied
 38 Sciences Building 2,400,000

BOWIE STATE UNIVERSITY
(Prince George's County)

1 RB23
2
3 (A) New Center for Business and Graduate Studies. Provide funds
4 to construct the new Center for Business and Graduate Studies. 17,550,000

TOWSON UNIVERSITY
(Baltimore County)

5 RB24
6
7 (A) New College of Liberal Arts Complex. Provide funds to prepare
8 preliminary plans for the new College of Liberal Arts Complex. ~~4,242,000~~
9 ~~4,542,000~~
10 4,242,000

11 (B) Fine Arts Building Additions and Alterations. Provide a portion
12 of the funds to construct additions and alterations to, and
13 provide funds to equip, the Fine Arts Building..... 3,575,000

UNIVERSITY OF MARYLAND EASTERN SHORE
(Somerset County)

14 RB25
15
16 (A) New Social Science, Education, and Health Science Building.
17 Provide funds to equip the Social Science, Education, and
18 Health Science Building..... 3,063,000

COPPIN STATE COLLEGE
(Baltimore City)

19 RB27
20
21 (A) Campuswide Utilities/Security Systems Upgrade. Provide funds
22 to prepare detailed plans and construct upgrades to
23 campuswide utilities and security systems 9,440,000

24 (B) Grace Jacobs Building – Elevator Addition and Upgrade.
25 Provide funds to design and construct a minor expansion of the
26 Grace Jacobs Building to install additional elevators, provided
27 that no funds may be expended for planning, design, or
28 construction until the Part I program plan has been approved
29 by the Department of Budget and Management..... 3,375,000

30 (C) New Physical Education Complex. Provide funds to prepare
31 preliminary plans for the new Physical Education Complex,
32 including outdoor athletic fields and a Maintenance and Public
33 Safety Building, provided that no funds shall be expended for
34 planning, design, or construction until the Part II program plan
35 has been approved by the Department of Budget and
36 Management..... 2,704,000

37 (D) Telecommunications/Information Technology Upgrade. Provide
38 a portion of the funds to upgrade campus telecommunications
39 and information technology..... 2,500,000

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1	(E)	Connor Administration Building – Exterior Upgrade. Provide	
2		supplemental construction funds to correct defects on the	
3		exterior of the Connor Administration Building	1,829,000
4	RB28	UNIVERSITY OF BALTIMORE	
5		(Baltimore City)	
6	(A)	1300 North Charles Street. Provide funds to equip the 1300	
7		North Charles Street Building	800,000
8			<u>-0-</u>
9	RB29	SALISBURY UNIVERSITY	
10		(Wicomico County)	
11	(A)	New Teacher Education and Technology Complex. Provide	
12		funds to prepare detailed plans for the new Teacher Education	
13		and Technology Complex, <i>provided that it is the intent of the</i>	
14		<i>General Assembly that construction of the Salisbury Teacher</i>	
15		<i>Education and Technology Complex receive funding in fiscal</i>	
16		<i>2006</i>	3,009,000
17	RB31	UNIVERSITY OF MARYLAND, BALTIMORE COUNTY	
18		(Baltimore County)	
19	(A)	Chemistry Building–South Wing Renovation. Provide funds to	
20		renovate the third floor chemistry teaching labs, HVAC	
21		distribution and service tie-in on the second and third floors,	
22		and construct a mechanical penthouse on the roof.....	3,000,000
23	RB35	UNIVERSITY OF MARYLAND BIOTECHNOLOGY INSTITUTE	
24		(Montgomery County)	
25	(A)	Center for Advanced Research in Biotechnology – Second	
26		Building. Provide funds to equip the research building at the	
27		Center for Advanced Research in Biotechnology.....	5,500,000
28			<u>3,000,000</u>
29	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
30		(Baltimore City)	
31	(A)	Main Building, Liberty Campus. Provide additional design and	
32		construction funds for the renovation of the Student Services	
33		Wing.....	14,675,000
34	RD00	ST. MARY’S COLLEGE OF MARYLAND	
35		(St. Mary’s County)	
36	(A)	New Academic Building. Provide funds to construct the new	
37		Academic Building.....	18,576,000

1	(B)	New Student Services Building. Provide funds to construct the	
2		new Student Services Building.....	8,109,000
3	RE01	MARYLAND SCHOOL FOR THE DEAF	
4	(A)	New Elementary and Student Support Services Building.	
5		Provide funds to design a new Elementary and Student Support	
6		Services Building (Frederick County)	681,000
7	(B)	New Family Education/Early Intervention Building. Provide	
8		funds to design a new Family Education/Early Intervention	
9		Building (Frederick County)	402,000
10	(C)	Main Building Elevator–Columbia Campus. Provide funds to	
11		design an elevator for the main building on the Columbia	
12		campus (Howard County).....	50,000
13	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
14	(A)	Community College Project Funds. Provide funds to assist the	
15		subdivisions in the acquisition of property and in the design,	
16		construction, renovation, and equipping of public and regional	
17		community college buildings, site improvements, and facilities.	
18		The funds appropriated for this purpose shall be administered	
19		in accordance with Section 11–105(j) of the Education Article	
20		(Statewide).....	36,050,000
21			<u>38,881,000</u>
22	(B)	Montgomery College – Takoma Park Expansion. Provide funds	
23		to assist in the design, construction, and equipping of the	
24		expansion of the Montgomery College campus in Takoma Park.	
25		The funds appropriated for this purpose shall be administered	
26		in accordance with Section 11–105(j) of the Education Article	
27		(Montgomery County).....	8,100,000
28	RM00	MORGAN STATE UNIVERSITY	
29		(Baltimore City)	
30	(A)	Northwood Property Acquisition. Provide funds for the	
31		acquisition of a portion of the Northwood Shopping Center to be	
32		used for future campus development	5,700,000
33	(B)	Banneker Hall Renovation/Telecommunications Infrastructure.	
34		Provide funds to prepare detailed plans for the renovation of	
35		Banneker Hall and the relocation of the telecommunications	
36		hub	1,367,000
37	(C)	Montebello E–Wing/Old Power Plant and Morgue Demolition.	
38		Provide funds for the design and demolition of the E–Wing, Old	
39		Power Plant, and Morgue at the Montebello Complex on the	

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1	Morgan State University campus.....	850,000
2		<u>-0-</u>
3	(D) New Campuswide Site Improvements. Provide funds to design	
4	and construct site improvements on the Morgan State	
5	University campus.....	696,000
6	(E) New Communications Center and Pedestrian Bridge. Provide	
7	funds to equip the new Communications Center.....	683,000
8		<u>-0-</u>
9	(F) Campuswide Utility Upgrades. Provide funds to design utility	
10	upgrades on the Morgan State University campus, <u>provided</u>	
11	<u>that no funds may be expended on this project until the Part I</u>	
12	<u>and II program plans have been approved by the Department of</u>	
13	<u>Budget and Management</u>	489,000
14	RP00.05 MARYLAND PUBLIC BROADCASTING COMMISSION	
15	(A) Digital Interconnection Network System. Provide funds to	
16	purchase and install a Statewide Digital Interconnection	
17	Network System (Statewide)	500,000
18	RQ00 UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
19	(Baltimore City)	
20	(A) Diagnostic and Treatment Facilities and Related Improvements	
21	- Phase III. Provide a grant to the University of Maryland	
22	Medical System to assist in the construction, renovation, and	
23	equipping of diagnostic and treatment facilities and related	
24	improvements.....	5,000,000
25	(B) Diagnostic and Treatment Facilities and Related Improvements	
26	- Phase IV. Provide a grant to the University of Maryland	
27	Medical System to assist in the design of an ambulatory care	
28	facility and renovation of the North Hospital and related	
29	improvements.....	5,000,000
30	(C) Walter P. Carter Center. Provide a grant to the University of	
31	Maryland Medical System to assist in the design and	
32	renovation of the Walter P. Carter Center, contingent upon	
33	passage of legislation which transfers responsibility for the	
34	Walter P. Carter Center to the University of Maryland Medical	
35	System	5,000,000
36		<u>-0-</u>
37	DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT	
38	SA23 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS	

1 (A) Maryland Historical Trust. Provide funds to be credited to the
 2 Maryland Historical Trust Grant Fund for historical
 3 preservation and museum assistance. The funds appropriated
 4 for this purpose shall be administered in accordance with
 5 Article 83B, Sections 5-613, 5-704, and 5-705 (Statewide) 700,000

6 (B) Maryland Historical Trust. Provide funds for the Maryland
 7 Historical Preservation Loan Program. The funds appropriated
 8 for this purpose shall be administered in accordance with
 9 Article 83B, Section 5-612 (Statewide)..... 250,000

10 SA24 DIVISION OF NEIGHBORHOOD REVITALIZATION

11 (A) Community Legacy Program. Provide funds to assist
 12 neighborhoods with revitalization efforts. The funds shall be
 13 administered in accordance with Article 83B, Section 4-801
 14 through 4-811 (Statewide)..... 5,000,000

15 SA25 DIVISION OF DEVELOPMENT FINANCE

16 (A) Rental Housing Programs. Provide funds for rental housing
 17 developments that serve low- and moderate-income
 18 households. The funds shall be administered in accordance with
 19 Article 83B, Title 2, Subtitle 5 and Sections 2-303, 2-305, and
 20 2-803 (Statewide) 7,409,000

21 (B) Partnership Rental Housing Program. Provide funds to be
 22 credited to the Partnership Rental Housing Fund to be
 23 administered in accordance with Article 83B, Sections 2-1101
 24 through 2-1110 (Statewide)..... 6,000,000

25 (C) Homeownership Programs. Provide funds for below-market
 26 interest rate mortgages with minimum down payments to low-
 27 and moderate-income families. These funds shall be
 28 administered in accordance with Article 83B, Sections 2-601
 29 through 2-605 and 2-608 through 2-614 (Statewide) 2,989,000

30 (D) Shelter and Transitional Housing Facilities Grant Program.
 31 Provide grants to acquire, design, construct, renovate, and
 32 equip facilities for homeless individuals and families. The funds
 33 shall be administered in accordance with the Code of Maryland
 34 Regulations (COMAR) 05.05.09 (Statewide)..... 1,000,000

35 DEPARTMENT OF BUSINESS AND ECONOMIC DEVELOPMENT

36 TF00 DIVISION OF FINANCING PROGRAMS

37 Provided that beginning July 1, 2004, the Department of
 38 Business and Economic Development shall establish separate
 39 subprograms and cost centers through the State Budget and

1 Financial Management Information System for the Brownfields
 2 Revitalization Incentive Program, and the Smart Growth
 3 Economic Development Fund (One Maryland) contingent upon
 4 the enactment of legislation to establish One Maryland, as a
 5 component of the Maryland Economic Development Assistance
 6 Authority Fund.

7 (A) Maryland Economic Development Assistance Authority and
 8 Fund. Provide funds for grants and loans to local jurisdictions,
 9 businesses, and MEDCO for economic development projects
 10 within priority funding areas and eligible industry sectors. The
 11 funds appropriated for this purpose shall be administered in
 12 accordance with Article 83A, Sections 5-1401 through 5-1411,
 13 *provided that \$5,000,000 of this appropriation shall be used to*
 14 *support Smart Growth Economic Development Fund (One*
 15 *Maryland) grants and loans contingent upon the enactment of*
 16 *House Bill 1064* (Statewide)..... **15,000,000**
 17 13,000,000

18 DEPARTMENT OF THE ENVIRONMENT

19 UA01 OFFICE OF THE SECRETARY
 20 (Statewide)

21 (A) Maryland Water Quality Revolving Loan Fund. Provide funds
 22 to finance water quality improvement projects. These funds
 23 shall be administered in accordance with Section 9-1605 of the
 24 Environment Article **6,407,000**

25 (B) Maryland Drinking Water Revolving Loan Fund. Provide funds
 26 to finance drinking water projects. These funds shall be
 27 administered in accordance with Section 9-1605.1 of the
 28 Environment Article **1,860,000**

29 (C) Hazardous Substance Cleanup Program. Provide funds for the
 30 remediation of hazardous waste contaminated sites. These
 31 funds shall be administered in accordance with Section 7-220 of
 32 the Environment Article..... **1,500,000**

33 UA04 WATER MANAGEMENT ADMINISTRATION
 34 (Statewide)

35 (A) Chesapeake Bay Water Quality Project Funds. Provide funds to
 36 be credited to the Water Pollution Control Fund to be used for
 37 projects to improve the water quality of the Chesapeake Bay
 38 and other waters of the State. These funds shall be
 39 administered for the purposes listed below in accordance with
 40 Sections 9-345 through 9-351 of the Environment Article:

(1) To provide not more than ~~\$23,500,000~~ \$20,500,000 in grants for projects to remove nutrients at publicly-owned sewage treatment works, provided that these funds may not be expended to implement Enhanced Nutrient Removal projects at the State's 66 major wastewater treatment plants contingent upon enactment of House Bill 555;

(2) To provide not more than \$5,000,000 in grants to provide assistance to grant and loan recipients to meet the local share of construction costs;

(3) To provide not more than \$500,000 in grants for water quality clean-up activities in small creeks and estuaries; and

(4) To provide not more than \$500,000 in grants for nonpoint source stormwater pollution control.....

~~29,500,000~~
26,500,000

(B) Water Supply Assistance Fund. Provide funds for assistance to State and local government entities to acquire, design, construct, rehabilitate, equip, and improve water supply facilities. The funds shall be administered in accordance with Sections 9-420 through 9-426 of the Environment Article and in accordance with the Code of Maryland Regulations (COMAR) 26.03.09.....

2,500,000

UB00 MARYLAND ENVIRONMENTAL SERVICE

(A) Infrastructure Improvement Fund. Provide funds to design, construct, and equip capital improvements for State institutions. Expenditures for any of the following projects may not exceed the amount listed below by more than 7.5% without notification to the General Assembly. Funds may only be spent on the projects listed below or on previously authorized projects. Expenditure of any part of this appropriation for a previously authorized project shall also require notification to the General Assembly.....

3,257,000

(1) Springfield Hospital Center. Construct improvements to the water distribution and wastewater system (Carroll County) 930,000

(2) Deep Creek State Park. Design and construct improvements to the water distribution and wastewater treatment facility (Garrett County)..... 555,000

(3) Western Maryland State Parks. Design and construct improvements to the water and

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1	wastewater systems (Washington County and	
2	Frederick County)	475,000
3	(4) St. Mary's College. Design and construct	
4	improvements to the water distribution and	
5	wastewater collection system (St. Mary's	
6	County).....	438,000
7	(5) Sandy Point State Park. Construct	
8	improvements to the water tower (Anne	
9	Arundel County)	434,000
10	(6) Jessup Correctional Complex. Construct	
11	improvements to the water tower (Anne	
12	Arundel County)	425,000
13	DEPARTMENT OF JUVENILE SERVICES	
14	VA01	OFFICE OF THE SECRETARY
15	(A) Juvenile Services Facilities. Provide grants to acquire, design,	
16	construct, renovate, and equip residential and nonresidential	
17	facilities. The funds appropriated for this purpose shall be	
18	administered in accordance with Article 83A , <u>83C</u> , Sections	
19	4-101 through 4-106 (Statewide).....	3,337,000
20	(B) Charles H. Hickey, Jr. School – Educational Facilities. Provide	
21	funds to design, construct, renovate, and equip the educational	
22	facilities at the Charles H. Hickey, Jr. School (Baltimore	
23	County)	2,691,000
24		<u>0</u>
25		<u>108,000</u>
26	WA01	DEPARTMENT OF STATE POLICE
27	(A) Forensic Science Laboratory. Provide funds to <i>construct and</i>	
28	equip the new Forensic Science Laboratory (Baltimore County).	784,000
29	(B) Easton Barrack and Garage/Communications Building. Provide	
30	funds to equip the new Easton Barrack and	
31	Garage/Communications Building (Talbot County)	307,000
32	ZA00	MISCELLANEOUS GRANT PROGRAMS
33	(A) B&O Railroad Museum. Provide a grant to the Board of	
34	Directors of the B&O Railroad Museum to assist in the design,	
35	construction, and equipping of the historic roundhouse	
36	restoration and of a new facility to rehabilitate aged and	
37	damaged rolling stock, subject to the requirement that the	
38	grantee provide an equal and matching fund for this purpose.	
39	Notwithstanding Section 1(5) of this Act, the matching fund	

1 may include funds expended prior to the effective date of this
2 Act (Baltimore City)..... 1,500,000

3 (B) Baltimore City West Side Revitalization. Provide a grant to the
4 Mayor and City Council of the City of Baltimore for various
5 revitalization projects on Baltimore’s west side, subject to the
6 requirement that the grantee provide an equal and matching
7 fund for this purpose (Baltimore City)..... 4,500,000

8 (C) Baltimore Zoo – Facilities Renewal. Provide a grant to the
9 Maryland Zoological Society to assist in the design and
10 construction of various facility renewal projects (Baltimore
11 City) 750,000
12 730,600
13 750,000

14 (D) Catholic Charities. Provide a grant to the Board of Directors of
15 Catholic Charities to assist in the design and construction of a
16 new building to house Our Daily Bread, Christopher Place, and
17 St. Jude’s Employment Center, and in the design and
18 renovation of an existing building to house My Sister’s Place,
19 subject to the requirement that the grantee provide an equal
20 and matching fund for this purpose, provided that it is the intent
21 of the General Assembly that Catholic Charities receive a grant
22 for this project totaling \$7,000,000 over fiscal years 2005, 2006,
23 and 2007. The grant shall be made as follows: \$1,500,000 in
24 fiscal 2005, \$4,500,000 in fiscal 2006, and \$1,000,000 in fiscal
25 2007 (Baltimore City) 3,000,000
26 1,500,000

27 (E) East Baltimore Biotechnology Park. Provide a grant to the
28 Mayor and City Council of the City of Baltimore for the East
29 Baltimore Biotechnology Park Project, subject to the
30 requirement that the grantee provide an equal and matching
31 fund, provided that no State funds shall be expended until the
32 City of Baltimore has provided the budget committees with a
33 comprehensive plan for the future development of the East
34 Baltimore Biotechnology Park which addresses the following
35 provisions:

36 (1) Comprehensive financing plan detailing the timeline of the
37 expected build out of the complete project as well as the
38 funding required each year to meet the planned capital
39 expenditures and sources for that funding.

40 (2) The property acquisition plan, including the manner in
41 which the property will be acquired, the amount of
42 property that will need to be acquired, the timetable for
43 property acquisition, and the provision for dealing with

1	<u>families and individuals displaced.</u>	
2	<u>Further provided that the plan shall be submitted to the budget</u>	
3	<u>committees by July 1, 2004, and the committees shall have 45</u>	
4	<u>days to review and comment on the Baltimore City East</u>	
5	<u>Baltimore Biotechnology Park report (Baltimore City)</u>	4,500,000
6	(F) Kennedy Krieger Institute. Provide a grant to the Board of	
7	Directors of the Kennedy Krieger Institute to assist in the	
8	renovation of a facility in Baltimore City for use as a National	
9	Center for Advanced Research in Developmental Disabilities,	
10	subject to the requirement that the grantee provide an equal	
11	and matching fund for this purpose (Baltimore City)	1,500,000
12	(G) Maryland Independent College and University Association –	
13	Columbia Union College. Provide a grant equal to the lesser of	
14	(i) \$2,000,000 \$2,500,000 <u>\$2,000,000</u> or (ii) the amount of the	
15	matching fund provided, to the Board of Trustees of Columbia	
16	Union College to assist in the design and construction of a new	
17	library, subject to the requirement that the grantee provide an	
18	equal and matching fund for this purpose. Notwithstanding	
19	Section 1(5) of this Act, the matching fund may consist of funds	
20	expended prior to the effective date of this Act (Montgomery	
21	County)	<u>2,000,000</u>
22		<u>2,500,000</u>
23		<u>2,000,000</u>
24	(H) Maryland Independent College and University Association –	
25	Johns Hopkins University. Provide a grant equal to the lesser	
26	of (i) \$2,000,000 or (ii) the amount of the matching fund	
27	provided, to the Board of Trustees of the Johns Hopkins	
28	University to assist in the design and construction of a new	
29	library storage facility in Laurel, subject to the requirement	
30	that the grantee provide an equal and matching fund for this	
31	purpose. Notwithstanding Section 1(5) of this Act, the fund may	
32	consist of matching funds expended prior to the effective date of	
33	this Act (Howard County)	2,000,000
34	(I) Maryland Independent College and University Association –	
35	Sojourner–Douglass College. Provide a grant equal to the	
36	lesser of (i) \$2,000,000 or (ii) the amount of the matching fund	
37	provided, to the Board of Trustees of Sojourner–Douglass	
38	College to assist in the renovation of a building and the design	
39	and construction of an addition to the building, to be used as a	
40	new administrative and academic facility, subject to the	
41	requirement that the grantee provide an equal and matching	
42	fund for this purpose. Notwithstanding Section 1(5) of this Act,	
43	the matching fund may consist of funds expended prior to the	
44	effective date of this Act (Baltimore City)	2,000,000

1 (J) Maryland Independent College and University Association –
 2 Villa Julie College. Provide a grant equal to the lesser of (i)
 3 ~~\$2,000,000~~ ~~\$2,500,000~~ \$2,000,000 or (ii) the amount of the
 4 matching fund provided, to the Board of Trustees of Villa Julie
 5 College to assist in the design and construction of a new
 6 academic building, subject to the requirement that the grantee
 7 provide an equal and matching fund for this purpose.
 8 Notwithstanding Section 1(5) of this Act, the matching fund
 9 may consist of funds expended prior to the effective date of this
 10 Act (Baltimore County) 2,000,000
 11 2,500,000
 12 2,000,000

13 (K) Maryland Science Center. Provide a grant to the Board of
 14 Directors of the Maryland Academy of Sciences to assist in the
 15 construction and capital equipping of the expansion and
 16 renovation of the Maryland Science Center *including the cost to*
 17 *design, construct, and acquire permanent exhibits with a life of*
 18 *not less than 15 years*, subject to the requirement that the
 19 grantee provide an equal and matching fund for this purpose.
 20 Notwithstanding Section 1(5) of this Act, the matching fund
 21 may include real property, in-kind contributions, or funds
 22 expended prior to the effective date of this Act (Baltimore City). 2,000,000

23 (L) Maryland Technology Development Corporation. Provide a
 24 grant to the Maryland Technology Development Corporation for
 25 the purpose of assisting Montgomery County with development
 26 and improvement for the East County Center for Science and
 27 Technology Incubator located adjacent to the U.S. Food and
 28 Drug Administration, subject to the requirement that the
 29 County Executive and County Council of Montgomery County
 30 provide an equal and matching fund for this purpose.
 31 Notwithstanding Section 1(5) of this Act, the matching fund
 32 may include funds expended prior to the effective date of this
 33 Act. The funds shall be administered in accordance with Article
 34 83A, Section 5-2A-04.1 (Montgomery County)..... 1,000,000

35 (M) National Aquarium in Baltimore. Provide a grant to the
 36 Board of Directors of the National Aquarium in Baltimore to
 37 assist in the design, construction, and equipping of
 38 improvements to the National Aquarium in Baltimore, subject
 39 to the requirement that the grantee provide an equal and
 40 matching fund for this purpose. Notwithstanding the provisions
 41 of Section 1(5) of this Act, the matching fund may include funds
 42 expended prior to the effective date of this Act (Baltimore City). 3,000,000

43 (N) National Research and Training Institute for the
 44 Blind. Provide a grant to the Board of Trustees of the National
 45 Federation of the Blind to assist in the construction of an

1 addition to and equipping of the existing headquarters of the
 2 National Federation of the Blind to serve as the National
 3 Research and Training Institute for the Blind, subject to the
 4 requirement that the grantee provide an equal and matching
 5 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 6 the matching fund may include funds expended prior to the
 7 effective date of this Act (Baltimore City) 1,500,000

8 (O) Prince George’s Hospital Center. Provide a grant to the County
 9 Executive and County Council of Prince George’s County for
 10 critical infrastructure needs and the renovation of
 11 medical/surgical nursing units at the Prince George’s Hospital
 12 Center, provided that this grant is contingent upon the
 13 implementation of the February 20, 2004 memorandum of
 14 understanding made between Prince George’s County, Maryland
 15 and the State of Maryland (Prince George’s County) 4,025,000

16 ~~(N)~~ (P) Rockville Town Center Redevelopment. Provide a grant to
 17 the Mayor and City Council of the City of Rockville to acquire
 18 land and redevelop Rockville Town Center, subject to the
 19 requirement that the grantee provide an equal and matching
 20 fund for this purpose (Montgomery County) 1,500,000

21 ~~(O)~~ (Q) Sheppard Pratt Hospital. Provide a grant to the Board of
 22 Trustees of the Sheppard Pratt Hospital to assist in the
 23 construction of a new psychiatric hospital to replace current
 24 hospital buildings on its Towson campus, subject to the
 25 requirement that the grantee provide an equal and matching
 26 fund for this purpose (Baltimore County)..... 1,000,000

27 ~~(P)~~ (R) Strathmore Hall Performing Arts Center. Provide a grant
 28 to the County Executive and County Council of Montgomery
 29 County to assist in the construction and capital equipping of a
 30 multi-use performing arts center and educational facility on the
 31 grounds of the Strathmore Hall in Bethesda, subject to the
 32 requirement that the grantee provide an equal and matching
 33 fund for this purpose (Montgomery County) 2,000,000

34 ZB02 LOCAL JAILS AND DETENTION CENTERS

35 (A) Baltimore County Detention Center. Provide a grant to the
 36 County Executive and County Council of Baltimore County to
 37 assist in the expansion, renovation and capital equipping of the
 38 Baltimore County Detention Center, subject to the requirement
 39 that the grantee provide an equal and matching fund for this
 40 purpose. Notwithstanding Section 1(5) of this Act, the matching
 41 fund may include funds expended prior to the effective date of
 42 this Act 10,000,000

- 1 (A) Franklin Square Hospital. Provide a grant equal to the lesser of
2 (i) \$209,000 or (ii) the amount of the matching fund provided, to
3 the Board of Directors of Franklin Square Hospital Center, Inc.
4 for the planning, design, renovation, expansion, repair,
5 construction, and capital equipping of the emergency
6 department including emergent, urgent, and acute care of
7 pediatric patients, located in Baltimore. Notwithstanding
8 Section 1(5) of this Act, the matching fund may consist of funds
9 expended prior to the effective date of this Act (Baltimore
10 County) 209,000
- 11 (B) Greater Baltimore Medical Center. Provide a grant equal to the
12 lesser of (i) \$535,000 or (ii) the amount of the matching fund
13 provided, to the Board of Directors of Greater Baltimore
14 Medical Center, Inc. for the planning, design, renovation,
15 expansion, merger, repair, construction, and capital equipping
16 of the Hyperbaric Center and Wound Care Center, located in
17 Baltimore. Notwithstanding Section 1(5) of this Act, the
18 matching fund may consist of funds expended prior to the
19 effective date of this Act (Baltimore County) 535,000
- 20 (C) Holy Cross Health. Provide a grant equal to the lesser of (i)
21 \$1,522,000 or (ii) the amount of the matching fund provided, to
22 the Board of Directors of Holy Cross Health, Inc. for the
23 planning, design, renovation, expansion, repair, construction,
24 and capital equipping of existing space to expand and improve
25 the labor and delivery and neonatal intensive care areas,
26 located in Silver Spring. Notwithstanding Section 1(5) of this
27 Act, the matching fund may consist of funds expended prior to
28 the effective date of this Act (Montgomery County) 1,522,000
- 29 (D) Laurel Regional Hospital. Provide a grant of \$675,000 to the
30 County Executive and County Council of Prince George's
31 County for the planning, design, renovation, expansion, repair,
32 construction, and capital equipping of the emergency
33 department, located in Laurel, *provided that this grant is*
34 *contingent upon the implementation of the February 20, 2004*
35 *memorandum of understanding made between Prince George's*
36 *County, Maryland and the State of Maryland (Prince George's*
37 *County)* 675,000
- 38 (E) Prince George's Hospital Center. Provide a grant of \$300,000 to
39 the County Executive and County Council of Prince George's
40 County for the planning, design, renovation, expansion, repair,
41 construction, and capital equipping of the emergency
42 department, located in Cheverly, *provided that this grant is*
43 *contingent upon the implementation of the February 20, 2004*
44 *memorandum of understanding made between Prince George's*
45 *County, Maryland and the State of Maryland (Prince George's*

1	<u>County)</u>	<u>300,000</u>
2	(F) <u>St. Joseph Medical Center. Provide a grant equal to the lesser of</u>	
3	<u>(i) \$230,000 or (ii) the amount of the matching fund provided, to</u>	
4	<u>the Board of Directors of St. Joseph Medical Center, Inc. for the</u>	
5	<u>planning, design, renovation, expansion, repair, construction,</u>	
6	<u>and capital equipping of the Pediatric Urgent Care Center at St.</u>	
7	<u>Joseph Medical Center, located in Towson. Notwithstanding</u>	
8	<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
9	<u>expended prior to the effective date of this Act (Baltimore</u>	
10	<u>County)</u>	<u>230,000</u>

11 (4) An annual tax is imposed on all assessable property in the State in rate
12 and amount sufficient to pay the principal of and interest on the bonds, as and when
13 due and until paid in full. The principal shall be discharged within 15 years after the
14 date of issue of the bonds.

15 (5) (a) Prior to the payment of any matching grant funds under the
16 provisions of Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
17 provide and expend matching funds as specified. No part of a grantee's matching fund
18 may be provided, either directly or indirectly, from funds of the State, whether
19 appropriated or unappropriated. Except as otherwise provided, no part of the fund
20 may consist of real property, in-kind contributions, or funds expended prior to the
21 effective date of this Act. In case of any dispute as to what money or assets may
22 qualify as matching funds, the Board of Public Works shall determine the matter, and
23 the Board's decision is final. Grantees have until June 1, 2006, to present evidence
24 satisfactory to the Board of Public Works that the matching fund will be provided. If
25 satisfactory evidence is presented, the Board shall certify this fact to the State
26 Treasurer and the proceeds of the loan shall be expended for the purposes provided in
27 this Act. If this evidence is not presented by June 1, 2006, the proceeds of the loan
28 shall be applied to the purposes authorized in Section 8-129 of the State Finance and
29 Procurement Article.

30 (b) It is further provided that when an equal and matching fund is
31 specified in Section 1(3), Items ZA00 through ~~ZB02~~ ZC01 above, grantees shall
32 provide a matching fund equal to the lesser of (i) the authorized amount of the State
33 grant or (ii) the amount of the matching fund certified by the Board of Public Works.
34 If satisfactory evidence is presented, the Board shall certify this fact and the amount
35 of the matching fund to the State Treasurer and the proceeds of the loan equal to the
36 amount of the matching fund shall be expended for the purposes provided in the Act.
37 If this evidence is not presented by June 1, 2006, the proceeds of the loan shall be
38 applied to the purposes authorized in Section 8-129 of the State Finance and
39 Procurement Article. The proceeds of any amount of the loan in excess of the
40 matching fund certified by the Board of Public Works shall also be applied to the
41 purposes authorized in Section 8-129 of the State Finance and Procurement Article.

42 (6) The proceeds of the loan must be expended or encumbered by the Board of
43 Public Works for the purposes provided in this Act no later than June 1, 2011. If any
44 funds authorized by this Act remain unexpended or unencumbered after June 1, 2011,

1 the amount of the unexpended or unencumbered authorization shall be canceled and
2 be of no further force and effect. If bonds have been issued for the loan, the amount of
3 unexpended or unencumbered bond proceeds shall be disposed of as provided in
4 Section 8-129 of the State Finance and Procurement Article.

5 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland
6 read as follows:

7 **Chapter 286 of the Acts of 1974, as amended by Chapter 125 of**
8 **the Acts of 1996**

9 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
10 MARYLAND, That the Board of Public Works is hereby authorized and empowered to
11 issue a State Loan to be known as the "Water Quality Loan of 1974", in the aggregate
12 amount of ~~【Forty-Nine Million, Nine Hundred Forty-Four Thousand, Nine Hundred~~
13 ~~Thirty-Nine Dollars (\$49,944,939)】~~ FORTY-NINE MILLION, ONE HUNDRED
14 EIGHTY-FOUR THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS
15 (\$49,184,381).

16 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said
17 loan may be issued all at one time or, in groups, from time to time, as hereinafter
18 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued
19 according to a serial maturity plan to be established in the resolution authorizing the
20 issuance of said loan or any portion thereof, which plan need not be in equal par
21 amounts or in consecutive annual installments but shall be so worked out as to
22 discharge the principal represented by said bonds within fifteen (15) years from the
23 date of issue. It shall not be necessary to provide for the payment of any part of the
24 principal represented by any of said bonds for the first two (2) years from the date of
25 issuance.

26 The Board of Public Works is hereby authorized and empowered to pass a
27 resolution or resolutions, from time to time, determining and setting forth:

28 (a) The proportion of the total loan authorized by this Act which shall be
29 issued at any particular time.

30 (b) The form of the bond representing the loan or part thereof so authorized to
31 be issued at any particular time, including any interest coupons to be attached
32 thereto, and provisions for the issuance of bonds in coupon form and for the
33 registration of coupon bonds as to principal only.

34 (c) The denomination or denominations of the bonds to be issued at any
35 particular time, which may not be less than One Hundred Dollars (\$100) but may be
36 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place
37 or places of payment of principal and interest thereon.

38 (d) The rate or rates of interest on the bonds to be issued at any time, payable
39 semi-annually.

1 (e) The date of the bonds issued at any particular time, and within the limits
2 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment
3 dates of said bonds.

4 The resolution authorizing the issuance of said loan or any portion thereof shall
5 set forth in detail the dates when any of the bonds representing said loan or any
6 portion thereof are to be paid and the amount to be paid upon such dates, respectively.
7 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,
8 and any income derived therefrom, including any profit realized in the sale or
9 exchange thereof, shall at all times be exempt from taxation of every kind and nature
10 whatsoever within this State by the State of Maryland or by any of its political
11 subdivisions, municipal corporations, or public agencies of any kind.

12 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
13 Works is hereby authorized and empowered to have prepared proper bonds of the
14 State in good and sufficient form to aggregate the amount of ~~Forty-Nine Million,~~
15 ~~Nine Hundred Forty-Four Thousand, Nine Hundred Thirty-Nine Dollars~~
16 ~~(\$49,944,939)] FORTY-NINE MILLION, ONE HUNDRED EIGHTY-FOUR~~
17 ~~THOUSAND, THREE HUNDRED EIGHTY-ONE DOLLARS (\$49,184,381), as~~
18 ~~evidence of such loan; such bonds shall bear date as of the time of their issue as~~
19 ~~provided in Section 1 of this Act. Each of said bonds shall be signed and countersigned~~
20 ~~in the manner prescribed by Section 3 of Article VI of the Maryland Constitution.~~

21 **Chapter 262 of the Acts of 1975**

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
23 MARYLAND, That the Board of Public Works is hereby authorized and empowered to
24 issue a State Loan to be known as the "Water Quality Loan of 1975" in the aggregate
25 amount of ~~Fifty Million Dollars (\$50,000,000)] FORTY-EIGHT MILLION, TWO~~
26 ~~HUNDRED TWENTY-THREE THOUSAND DOLLARS (\$48,223,000).~~

27 The Certificates of Indebtedness (hereinafter called "bonds") evidencing said
28 loan may be issued all at one time or, in groups, from time to time, as hereinafter
29 provided. All of said bonds evidencing said loan, or any group thereof, shall be issued
30 according to a serial maturity plan to be established in the resolution authorizing the
31 issuance of said loan or any portion thereof, which plan need not be in equal par
32 amounts or in consecutive annual installments but shall be so worked out as to
33 discharge the principal represented by said bonds within fifteen (15) years from the
34 date of issue. It shall not be necessary to provide for the payment of any part of the
35 principal represented by any of said bonds for the first two (2) years from the date of
36 issuance.

37 The Board of Public Works is hereby authorized and empowered to pass a
38 resolution or resolutions, from time to time, determining and setting forth:

39 (a) The proportion of the total loan authorized by this Act which shall be
40 issued at any particular time.

1 (b) The form of the bond representing the loan or part thereof so authorized to
2 be issued at any particular time, including any interest coupons to be attached
3 thereto, and provisions for the issuance of bonds in coupon form and for the
4 registration of coupon bonds as to principal only.

5 (c) The denomination or denominations of the bonds to be issued at any
6 particular time, which may not be less than One Hundred Dollars (\$100) but may be
7 in sums of One Hundred Dollars (\$100) or any suitable multiple thereof, and the place
8 or places of payment of principal and interest thereon.

9 (d) The rate or rates of interest on the bonds to be issued at any time, payable
10 semi-annually.

11 (e) The date of the bonds issued at any particular time, and within the limits
12 prescribed by Article III, Section 34 of the Constitution of Maryland, the payment
13 dates of said bonds.

14 The resolution authorizing the issuance of said loan or any portion thereof shall
15 set forth in detail the dates when any of the bonds representing said loan or any
16 portion thereof are to be paid and the amount to be paid upon such dates, respectively.
17 The bonds issued pursuant to this Act, their transfer, the interest payable thereon,
18 and any income derived therefrom, including any profit realized in the sale or
19 exchange thereof, shall at all times be exempt from taxation of every kind and nature
20 whatsoever within this State by the State of Maryland or by any of its political
21 subdivisions, municipal corporations, or public agencies of any kind.

22 SECTION 2. AND BE IT FURTHER ENACTED, That the Board of Public
23 Works is hereby authorized and empowered to have prepared proper bonds of the
24 State in good and sufficient form to aggregate the amount of **【Fifty Million Dollars**
25 **(\$50,000,000)】** FORTY-EIGHT MILLION, TWO HUNDRED TWENTY-THREE
26 THOUSAND DOLLARS (\$48,223,000), as evidence of such loan; such bonds shall bear
27 date as of the time of their issue as provided in Section 1 of this Act. Each of said
28 bonds shall be signed and countersigned in the manner prescribed by Section 3 of
29 Article VI of the Maryland Constitution.

30 **Chapter 610 of the Acts of 1986**

31 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
32 MARYLAND, That:

33 (1) The Board of Public Works may borrow money and incur indebtedness on
34 behalf of the State of Maryland through a State loan to be known as the Chesapeake
35 Bay Water Quality Loan of 1986 in the total principal amount of **【\$27,350,000】**
36 \$26,611,620. This loan shall be evidenced by the issuance, sale, and delivery of State
37 general obligation bonds authorized by a resolution of the Board of Public Works and
38 issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State
39 Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 458 of the Acts of 1987

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Chesapeake Bay Water Quality Loan of 1987 in the total principal amount of **[\$25,400,000]** \$25,153,087. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 668 of the Acts of 1988

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Chesapeake Bay Water Quality Loan of 1988 in the total principal amount of **[\$17,700,000]** \$17,314,639. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 98 of the Acts of 1989

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the General Construction Loan of 1989 in the total principal amount of **[\$119,693,775]** \$119,374,078. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Section 1(3)

(G) State Department of Education:

Provide a grant to Baltimore City for fire safety modifications at the State Library Resource Center (Baltimore City)	[1,195,000]
	1,006,000

Chapter 208 of the Acts of 1989

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Chesapeake Bay Water Quality Loan of 1989 in the total principal amount of **[\$22,725,000]** \$21,915,687. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 421 of the Acts of 1990

Section 1(3)(E)(1)

(1) To be credited to the Water Pollution Control Fund to be expended for projects to improve the water quality of the Chesapeake Bay and other waters of the State, as authorized under Title 9, Subtitle 3, Part VI of the Environmental Article, as follows:

(a) To provide not more than **[\$7,000,000]** \$5,363,000 in grants to assist in the construction of publicly-owned sewage treatment works;

Chapter 421 of the Acts of 1990, as amended by Chapter 4 of the Acts of the First Special Session of 1992

Section 1(3)(F)

(1) To be credited to the Ocean Beach Replenishment Fund created by Section 8–1103 of the Natural Resources Article of the Annotated Code. **[This] NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS authorization shall not terminate before June 1, [1997] 2006** 3,479,750

Chapter 421 of the Acts of 1990, as amended by Chapter 471 of the Acts of 1991, Chapter 115 of the Acts of 1994, Chapter 125 of the Acts of 1996, Chapter 660 of the Acts of 1997, and Chapter 138 of the Acts of 1998

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1990 in the total principal amount of **[\$238,746,021]** \$232,491,882. This loan shall be evidenced by the issuance, sale, and

1 delivery of State general obligation bonds authorized by a resolution of the Board of
2 Public Works and issued, sold, and delivered in accordance with Section 8-117
3 through 8-124 of the State Finance and Procurement Article and Article 31, Section
4 22 of the Code.

5 **Chapter 471 of the Acts of 1991**

6 Section 1(3)(L)(1)

7 (1) To be credited to the Water Pollution Control Fund to be expended for
8 projects to improve the water quality of the Chesapeake Bay and other waters of the
9 State, as authorized under Title 9, Subtitle 3, Part VI of the Environment Article, as
10 follows:

11 (a) To provide not more than **[\$2,300,000]** \$1,926,000 in grants to assist in the
12 construction of publicly owned sewage treatment works;

13 **Chapter 471 of the Acts of 1991, as amended by Chapter 125 of the Acts of**
14 **1996, Chapter 138 of the Acts of 1998, Chapter 212 of the Acts of 1999, and**
15 **Chapter 290 of the Acts of 2002**

16 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
17 MARYLAND, That:

18 (1) The Board of Public Works may borrow money and incur indebtedness on
19 behalf of the State of Maryland through a State loan to be known as the Maryland
20 Consolidated Capital Bond Loan of 1991 in the total principal amount of
21 **[\$296,926,454]** \$294,211,809. This loan shall be evidenced by the issuance, sale, and
22 delivery of State general obligation bonds authorized by a resolution of the Board of
23 Public Works and issued, sold, and delivered in accordance with Section 8-117
24 through Section 8-124 of the State Finance and Procurement Article and Article 31,
25 Section 22 of the Code.

26 **Chapter 4 of the Acts of the First Special Session of 1992, as amended by**
27 **Chapter 131 of the Acts of 1995 and Chapter 290 of the Acts of 2002**

28 Section 1(3)

29 30.01.04 PUBLIC LANDS – FORESTS AND PARKS

30 (A) State Parks. Construct shore erosion control measures at State
31 parks 1,300,000

32 Authorization is given for projects at the following State parks:

33	Choptank River Fishing Pier	178,909
34	Greenwell State Park.....	400,000
35	Martinak State Park.....	205,000

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1 Point Lookout State Park..... 516,091

2 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
3 ANY FUNDS REMAINING AT THE COMPLETION OF
4 THESE PROJECTS MAY BE USED FOR OTHER SHORE
5 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
6 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

7 **Chapter 73 of the Acts of 1993, as amended by Chapter 111 of**
8 **the Acts of 2001**

9 Section 1(3)

10 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

11 (A) Shore Erosion Control Fund. Provide funds to design and
12 construct shore erosion control measures at State parks.
13 Expenditures for any of the following projects may not exceed
14 the amount listed below for that project by more than 7.5%
15 without notification to the General Assembly (Statewide)..... 1,237,000

16 Authorization is given for projects at the following State parks
17 to be funded from this appropriation and from other moneys in
18 the Shore Erosion Control Fund:

19	Gunpowder Falls SP	187,050
20	Janes Island SP	166,684
21	Sandy Point SP.....	490,000
22	Black Walnut Point.....	297,130
23	St. Clements Island SP.....	283,136

24 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
25 ANY FUNDS REMAINING AT THE COMPLETION OF
26 THESE PROJECTS MAY BE USED FOR OTHER SHORE
27 EROSION CONTROL PROJECTS. THIS AUTHORIZATION
28 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

29 **Chapter 115 of the Acts of 1994**

30 Section 1(3)

31 DEPARTMENT OF NATURAL RESOURCES

32 30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

1 (D) Deep Creek Lake State Park. Provide funds to design and
 2 construct shore erosion control measures.
 3 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 4 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 5 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 6 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 7 TERMINATE PRIOR TO JUNE 1, 2006 (Garrett County)..... 1,487,000

8 (E) Martinak State Park. Provide funds to design and construct
 9 shore erosion control measures on the Choptank River.
 10 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 11 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 12 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 13 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 14 TERMINATE PRIOR TO JUNE 1, 2006 (Caroline County)..... 115,000

15 (F) Sandy Point State Park. Provide supplemental funds for the
 16 renovation and extension of shore erosion control measures.
 17 NOTWITHSTANDING ANY OTHER PROVISION OF LAW,
 18 ANY FUNDS REMAINING AT THE COMPLETION OF THIS
 19 PROJECT MAY BE USED FOR OTHER SHORE EROSION
 20 CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT
 21 TERMINATE PRIOR TO JUNE 1, 2006 (Anne Arundel
 22 County) 404,000

23 50.01.00 MISCELLANEOUS GRANT PROGRAMS

24 (P) Canal Place Historic Preservation District. Provide a grant to
 25 the Canal Place Preservation and Development Authority for
 26 acquisition of property within the Canal Place Historic
 27 Preservation District, and the design, construction, and
 28 renovation of, and purchase of capital equipment for, public
 29 improvements within the Canal Place Historic Preservation
 30 District in Allegany County. NOTWITHSTANDING ANY
 31 OTHER PROVISION OF LAW, THIS AUTHORIZATION
 32 SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 (Allegany
 33 County) 300,000

34 **Chapter 131 of the Acts of 1995**

35 Section 1(3)

36 23.28.00 CANAL PLACE PRESERVATION AND
 37 DEVELOPMENT AUTHORITY
 38 (Allegany County)

39 (A) Canal Place Historic Preservation District. Acquire property,
 40 design, renovate, and construct public improvements within the
 41 Canal Place Historic District, provided that no funds may be

expended until:

- (1) A Master Plan has been developed for the entire project;
- (2) Program plans for each project to be funded from this appropriation have been approved;
- (3) A written commitment from the federal government detailing the amount and timing of federal funding for this project has been obtained;
- (4) The Canal Place Preservation and Development Authority has provided this information to the budget committees; and

(5) The budget committees have reviewed and commented on this information or 45 days have elapsed from the date the information was provided to the budget committees. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 1,671,000

30.01.04 PUBLIC LANDS AND FORESTRY – FORESTS AND PARKS

(B) Shore Erosion Control Fund. Provide funds to design and construct shore erosion control measures at State parks. Expenditures for any of the following projects may not exceed the amount listed below for that project by more than 7.5% without notification to the General Assembly..... 1,109,000

Authorization is given for projects at the following State parks:

Elk Neck State Park (Cecil County) ..	628,000
Greenwell State Park (St. Mary's County).....	281,000
Point Lookout State Park (St. Mary's County).....	200,000

NOTWITHSTANDING ANY OTHER PROVISION OF LAW, ANY FUNDS REMAINING AT THE COMPLETION OF THESE PROJECTS MAY BE USED FOR OTHER SHORE EROSION CONTROL PROJECTS. THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006.

Chapter 125 of the Acts of 1996

Section 1(3)

23.28.00 CANAL PLACE PRESERVATION AND

DEVELOPMENT AUTHORITY
(Allegany County)

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(A) Canal Place Historic Preservation District. Acquire property, design, renovate, and construct public improvements within the Canal Place Historic Preservation District, provided that no funds may be expended until:

(1) program plans for each project to be funded from this appropriation have been approved; and

(2) the budget committees have reviewed and commented on the program plans or 45 days have elapsed from the date the information is received by the budget committees.

Further provided that no funds may be expended on renovations at the Western Maryland Railroad Station until ownership of the property is transferred to the State of Maryland. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006

1,325,000

50.02.00 LOCAL JAILS AND DETENTION CENTERS

(B) Anne Arundel County Detention Center. Provide a grant to the County Executive and County Council of Anne Arundel County to assist in the design, construction, and equipping of the Anne Arundel County Detention Center Annex on Ordnance Road, and the expansion and renovation of the Jennifer Road Detention Center, subject to the requirement that the grantee provide a matching fund of \$9,346,000 for these purposes. NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR TO JUNE 1, 2006 (Anne Arundel County).....

12,140,000

Chapter 660 of the Acts of 1997

Section 1(3)

DU00.02 CANAL PLACE PRESERVATION AND
DEVELOPMENT AUTHORITY
(Allegany County)

(A) Canal Place Historic Preservation District. [Design] ACQUIRE PROPERTY, DESIGN, renovate, and construct public improvements within the Canal Place Historic Preservation District, provided that no funds may be expended on renovations at the Western Maryland Railway Station until ownership of the property is transferred to the State of Maryland. NOTWITHSTANDING ANY OTHER PROVISION

1	OF LAW, THIS AUTHORIZATION SHALL NOT TERMINATE	
2	PRIOR TO JUNE 1, 2006	1,186,000

3 RM00 MORGAN STATE UNIVERSITY
 4 (Baltimore City)

5	(C) Lillie Carroll Jackson Museum. Provide a grant to Morgan	
6	State University for the repair and renovation of the building	
7	located at 1320 Eutaw Place in Baltimore City that holds the	
8	Lillie Carroll Jackson Museum, provided that no funds may be	
9	expended until equal and matching federal funds are received .	[300,000]
10		-0-

11 **Chapter 660 of the Acts of 1997, as amended by Chapter 138 of the Acts of**
 12 **1998, Chapter 508 of the Acts of 2000, Chapter 290 of the Acts of 2002, and**
 13 **Chapter 204 of the Acts of 2003**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 15 MARYLAND, That:

16 (1) The Board of Public Works may borrow money and incur indebtedness on
 17 behalf of the State of Maryland through a State loan to be known as the Maryland
 18 Consolidated Capital Bond Loan of 1997 in the total principal amount of
 19 **[\$383,036,531]** \$380,516,552. This loan shall be evidenced by the issuance, sale, and
 20 delivery of State general obligation bonds authorized by a resolution of the Board of
 21 Public Works and issued, sold, and delivered in accordance with Sections 8-117
 22 through 8-124 of the State Finance and Procurement Article and Article 31, Section
 23 22 of the Code.

24 **Chapter 660 of the Acts of 1997, as amended by Chapter 212 of the**
 25 **Acts of 1999 and Chapter 204 of the Acts of 2003**

26 Section 1(3)

27 DE02.01 BOARD OF PUBLIC WORKS
 28 JUDICIARY/MULTISERVICE CENTERS

29	(D) South Baltimore District Court.	
30	Construct the South Baltimore District Court.	
31	NOTWITHSTANDING ANY OTHER PROVISION OF LAW,	
32	THIS AUTHORIZATION SHALL NOT TERMINATE PRIOR	
33	TO JUNE 1, 2006 (Baltimore City)	[13,552,000]
34		13,138,000

35 **Chapter 212 of the Acts of 1999**

36 Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

RB23

BOWIE STATE UNIVERSITY

(Prince George's County)

(A) Center for Learning and Technology. Provide capital equipment for the Center for Learning and Technology	[1,332,000]
	1,232,000

Chapter 212 of the Acts of 1999, as amended by Chapter 204 of the Acts of 2003

Section 1(3)

DE02.01

BOARD OF PUBLIC WORKS
DISTRICT COURTS/MULTISERVICE CENTERS

(G) Howard County District Court. Prepare detailed plans and construct an addition to the Howard County District Court (Howard County).....	[1,319,000]
	1,219,000

Chapter 212 of the Acts of 1999, as amended by Chapter 290 of the Acts of 2002 and Chapter 204 of the Acts of 2003

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 1999 in the total principal amount of **[\$419,362,068]** \$418,588,456. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with Sections 8-117 through 8-124 of the State Finance and Procurement Article and Article 31, Section 22 of the Code.

Chapter 268 of the Acts of 2001

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Anne Arundel County - [Broadneck] SEVERN DANZA Recreational Complex Loan of 2001 in a total principal amount equal to the lesser of (i) \$250,000 or (ii) the amount of the matching fund provided in accordance with Section 1(5) below. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and

1 delivered in accordance with §§ 8-117 through 8-124 of the State Finance and
2 Procurement Article and Article 31, § 22 of the Code.

3 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
4 and first shall be applied to the payment of the expenses of issuing, selling, and
5 delivering the bonds, unless funds for this purpose are otherwise provided, and then
6 shall be credited on the books of the Comptroller and expended, on approval by the
7 Board of Public Works, for the following public purposes, including any applicable
8 architects' and engineers' fees: as a grant to the County Executive and County Council
9 of Anne Arundel County (referred to hereafter in this Act as "the grantee") for the
10 planning, design, construction, and capital equipping of the [Broadneck] SEVERN
11 DANZA Recreational Complex and related facilities and parking, to be located in
12 [Broadneck Park] SEVERN, in Anne Arundel County.

13 (5) Prior to the payment of any funds under the provisions of this Act for the
14 purposes set forth in Section 1(3) above, the grantee shall provide and expend a
15 matching fund. No part of the grantee's matching fund may be provided, either
16 directly or indirectly, from funds of the State, whether appropriated or
17 unappropriated. No part of the fund may consist of real [property.] PROPERTY OR
18 in kind [contributions, or] CONTRIBUTIONS. THE FUND MAY CONSIST OF funds
19 expended prior to the effective date of this Act. In case of any dispute as to the amount
20 of the matching fund or what money or assets may qualify as matching funds, the
21 Board of Public Works shall determine the matter and the Board's decision is final.
22 The grantee has until June 1, [2003] 2005, to present evidence satisfactory to the
23 Board of Public Works that a matching fund will be provided. If satisfactory evidence
24 is presented, the Board shall certify this fact and the amount of the matching fund to
25 the State Treasurer, and the proceeds of the loan equal to the amount of the matching
26 fund shall be expended for the purposes provided in this Act. Any amount of the loan
27 in excess of the amount of the matching fund certified by the Board of Public Works
28 shall be canceled and be of no further effect.

29 **Chapter 290 of the Acts of 2002**

30 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
31 MARYLAND, That:

32 (1) The Board of Public Works may borrow money and incur indebtedness on
33 behalf of the State of Maryland through a State loan to be known as the Maryland
34 Consolidated Capital Bond Loan of 2002 in the total principal amount of
35 **[\$731,058,000]** \$730,458,000. This loan shall be evidenced by the issuance, sale, and
36 delivery of State general obligation bonds authorized by a resolution of the Board of
37 Public Works and issued, sold, and delivered in accordance with Sections 8-117
38 through 8-124 of the State Finance and Procurement Article and Article 31, Section
39 22 of the Code.

40 Section 1(3)

41 DA07

DEPARTMENT OF AGING

1 (A) Senior Citizen Activities Centers. Provide grants to acquire
 2 property, design, construct, renovate, and equip senior citizen
 3 activities centers. The funds appropriated for this purpose shall
 4 be administered in accordance with Article 70B, Sections 26
 5 through 32. Notwithstanding the provisions of Section 1(5) of
 6 this Act, the matching fund may include funds expended prior
 7 to the effective date of this Act. (Statewide) [Further provided
 8 that \$600,000 of this appropriation may only be used for the
 9 Myrtle Tyler Faithful Senior Center, provided that the center
 10 goes through the normal application process and is approved]. **[2,117,000]**
 11 1,517,000

12 DE02.01 BOARD OF PUBLIC WORKS
 13 STATE GOVERNMENT CENTER – BALTIMORE
 14 (Baltimore City)

15 (B) 200 West Baltimore Street. Provide funds to design and
 16 construct a replacement fire protection sprinkler system at the
 17 State Office Building at 200 West Baltimore Street OR FOR
 18 OTHER APPROVED STATE CAPITAL FACILITIES
 19 RENEWAL PROJECTS..... 2,500,000

20 (C) 301 West Preston Street. [Prepare] PROVIDE FUNDS TO
 21 PREPARE detailed plans for AND CONSTRUCTION OF a
 22 replacement perimeter piping system at the State Office
 23 Building at 301 West Preston Street OR FOR OTHER
 24 APPROVED CAPITAL FACILITIES RENEWAL PROJECTS... 185,000

25 **Chapter 204 of the Acts of 2003**

26 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF
 27 MARYLAND, That:

28 (1) The Board of Public Works may borrow money and incur indebtedness on
 29 behalf of the State of Maryland through a State loan to be known as the Maryland
 30 Consolidated Capital Bond Loan of 2003 in the total principal amount of
 31 **[\$742,470,000]** \$741,539,000. This loan shall be evidenced by the issuance, sale, and
 32 delivery of State general obligation bonds authorized by a resolution of the Board of
 33 Public Works and issued, sold, and delivered in accordance with Sections 8–117
 34 through 8–124 of the State Finance and Procurement Article and Article 31, Section
 35 22 of the Code.

36 Section 1(3)

37 MM02 ROSEWOOD CENTER
 38 (Baltimore County)

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1	(A)	Roberts and Jackson Cottages. Provide funds to prepare	
2		detailed plans for the renovation and expansion of the Roberts	
3		and Jackson Cottages.....	[631,000]
4			-0-
5	(B)	Electrical Distribution System Replacement. Provide funds to	
6		prepare detailed plans for the replacement of the electrical	
7		distribution system.....	[300,000]
8			-0-
9	QD00	PATUXENT INSTITUTION	
10		(Howard County)	
11	(B)	Kitchen/Dining Hall, Gatehouse/Perimeter Security. Provide	
12		supplemental funds to complete the design and construction of	
13		the kitchen/dining hall renovation AND SUPPORT SPACE, and	
14		construction of the gatehouse/perimeter security improvement	
15		projects.....	4,000,000
16	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
17		(Baltimore City)	
18	(A)	Main Building, Liberty Campus. [Provide additional Phase II	
19		design funds for the demolition and replacement of the Fine	
20		Arts Wing, construction funds for the demolition, and additional	
21		Phase I equipment funds] PROVIDE FUNDS FOR THE	
22		DESIGN, CONSTRUCTION, AND EQUIPPING OF THE	
23		MAIN BUILDING AT THE LIBERTY CAMPUS.....	1,192,000
24	ZA00	MISCELLANEOUS GRANT PROGRAMS	
25	(E)	Doctors Community Hospital. Provide a grant to the Board of	
26		Directors of Doctors Community Hospital to design, construct,	
27		and purchase capital equipment for a new emergency facility at	
28		Doctors Community Hospital in Lanham. [Notwithstanding	
29		Section 1(5) of this Act, the matching fund may include funds	
30		expended prior to the effective date of this Act] (Prince George's	
31		County)	1,000,000
32	(O)	Maryland Hall for the Creative Arts. Provide a grant to the	
33		Anne Arundel County Board of Education to be used exclusively	
34		to assist in the design and renovation of the Maryland Hall for	
35		the Creative Arts [Notwithstanding Section 1(5) of this Act, the	
36		matching fund may include funds expended prior to the	
37		effective date of this Act] (Anne Arundel County)	500,000
38	(W)	<u>State Capital Emergency Management Project. Provide a grant</u>	
39		<u>to the City of Annapolis to assist in the renovation and</u>	
40		<u>expansion of the Annapolis Emergency Operations Center].</u>	
41		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	

1 may include funds expended prior to the effective date of this
2 Act] (Anne Arundel County)..... 2,000,000

3 SECTION 11. AND BE IT FURTHER ENACTED, That the Green Building
4 Program shall include only those capital projects in the pilot that have an approved
5 total project cost estimate that includes specific funds for green design and
6 construction. This pilot program requires that the following building projects will be
7 designed and built to conform to the U.S. Green Building Council's Leadership in
8 Energy and Environmental Design (LEED) silver rating:

9 (1) Hammerman Beach Services Building at Gunpowder Falls State Park

10 (2) Student Services Building at St. Mary's College

11 (3) Academic Building at St. Mary's College

12 (4) ~~NEW COLLEGE OF LIBERAL ARTS COMPLEX AT TOWSON~~
13 ~~UNIVERSITY.~~

14 SECTION 12. AND BE IT FURTHER ENACTED, That:

15 (3) *The cash proceeds of the sale of the bonds shall be paid to the*
16 *Treasurer and first shall be applied to the payment of the expenses of issuing, selling,*
17 *and delivering the bonds, unless funds for this purpose are otherwise provided, and*
18 *then shall be credited on the books of the Comptroller and expended, on approval by*
19 *the Board of Public Works, for the following public purposes, including any applicable*
20 *architects' and engineers' fees:*

21 (L) *Boys and Girls Club. Provide a grant equal to the lesser of (i)*
22 *\$140,000 or (ii) the amount of the matching fund provided, to the*
23 *Board of Directors of the Boys and Girls Club of Harford*
24 *County, Inc. for the repair of the Aberdeen Boys and Girls Club*
25 *and the design, CONSTRUCTION, REPAIR, RENOVATION,*
26 *AND CAPITAL EQUIPPING of a new Havre de Grace Boys and*
27 *Girls Club (Harford County)..... 140,000*

28 (5) *Prior to the payment of any matching grant funds under the*
29 *provisions of Section 12(3) of this Act, the grantees shall provide and expend matching*
30 *funds as specified in Section 12(3). No part of the grantee's matching fund may be*
31 *provided, either directly or indirectly, from funds of the State, whether appropriated or*
32 *unappropriated. No part of the fund may consist of real property[,] OR in kind*
33 *contributions[, or]. THE FUND MAY CONSIST OF funds expended prior to the*
34 *effective date of this Act. In case of any dispute as to the amount of the matching fund*
35 *or what money or assets may qualify as matching funds, the Board of Public Works*
36 *shall determine the matter and the Board's decision is final. The grantee has until*
37 *June 1, 2006, to present evidence satisfactory to the Board of Public Works that a*
38 *matching fund will be provided. If satisfactory evidence is presented, the Board shall*
39 *certify this fact and the amount of the matching fund to the State Treasurer; and the*
40 *proceeds of the loan equal to the amount of the matching fund shall be expended for the*
41 *purposes provided in this Act. Any amount of the loan in excess of the amount of the*

1 matching fund certified by the Board of Public Works shall be canceled and be of no
2 further effect.

3 SECTION 13. AND BE IT FURTHER ENACTED, That:

4 (1) The Board of Public Works may borrow money and incur indebtedness on
5 behalf of the State of Maryland through a State loan to be known as the Legislative
6 Community Initiatives Loan of 2004 in the total principal amount of \$17,700,000.
7 This loan shall be evidenced by the issuance, sale, and delivery of State general
8 obligation bonds authorized by a resolution of the Board of Public Works and issued,
9 sold, and delivered in accordance with §§ 8-117 through 8-124 of the State Finance
10 and Procurement Article and Article 31, § 22 of the Code.

11 (2) The bonds to evidence this loan or installments of this loan may be sold as
12 a single issue or may be consolidated and sold as part of a single issue of bonds under
13 § 8-122 of the State Finance and Procurement Article.

14 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer
15 and first shall be applied to the payment of the expenses of issuing, selling, and
16 delivering the bonds, unless funds for this purpose are otherwise provided, and then
17 shall be credited on the books of the Comptroller and expended, on approval by the
18 Board of Public Works, for legislative community initiatives, including applicable
19 architects' and engineers' fees, determined as follows:

20 [(a)] (I) [The first \$12,700,000 shall be] \$15,200,000
21 for THE FOLLOWING projects initially approved by the
22 Senate]; and]:

23 (A) EASTPORT FIRE STATION AND PARAMEDIC UNIT.
24 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
25 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND
26 PROVIDED, TO THE MAYOR AND CITY COUNCIL OF
27 ANNAPOLIS FOR THE PLANNING, DESIGN, REPAIR,
28 RENOVATION, RECONSTRUCTION, AND CAPITAL
29 EQUIPPING OF THE EASTPORT FIRE STATION
30 BUILDING, LOCATED IN EASTPORT.
31 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
32 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
33 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
34 THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL
35 COUNTY) 250,000

36 (B) EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT
37 EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
38 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
39 COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE
40 ARUNDEL COUNTY FOR THE PLANNING, RELOCATION,
41 CONSTRUCTION, AND CAPITAL EQUIPPING OF THE
42 ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS

1	<u>CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL</u>	
2	<u>COUNTY)</u>	<u>75,000</u>
3	(C) <u>MARLEY NECK SCHOOL CENTER. PROVIDE A GRANT</u>	
4	<u>EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE</u>	
5	<u>AMOUNT OF THE MATCHING FUND PROVIDED TO THE</u>	
6	<u>BOARD OF DIRECTORS OF MARLEY NECK SCHOOL</u>	
7	<u>CENTER, INC. FOR THE REPAIR, RENOVATION,</u>	
8	<u>RESTORATION, RECONSTRUCTION, CAPITAL</u>	
9	<u>EQUIPPING, AND PRESERVATION OF THE EXISTING</u>	
10	<u>HISTORIC MARLEY NECK SCHOOL BUILDING, LOCATED</u>	
11	<u>IN GLEN BURNIE, SUBJECT TO THE REQUIREMENT</u>	
12	<u>THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
13	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	<u>50,000</u>
14	(D) <u>ODENTON HERITAGE COMPLEX. PROVIDE A GRANT</u>	
15	<u>EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE</u>	
16	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
17	<u>BOARD OF DIRECTORS OF ODENTON HERITAGE</u>	
18	<u>SOCIETY, INC. FOR THE REPAIR, RENOVATION, AND</u>	
19	<u>RECONSTRUCTION OF THE FORMER MASONIC LODGE</u>	
20	<u>AND THE FORMER BETHEL CHURCH, TO BE USED AS AN</u>	
21	<u>HISTORICAL AND COMMUNITY CENTER, LOCATED IN</u>	
22	<u>ODENTON, SUBJECT TO A REQUIREMENT THAT THE</u>	
23	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
24	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
25	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
26	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
27	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
28	<u>THE EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL</u>	
29	<u>COUNTY)</u>	<u>250,000</u>
30	(E) <u>BALTIMORE CLAYWORKS. PROVIDE A GRANT EQUAL TO</u>	
31	<u>THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
32	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
33	<u>DIRECTORS OF BALTIMORE CLAYWORKS, INC. FOR THE</u>	
34	<u>CONSTRUCTION, REPAIR, AND RENOVATION OF TWO</u>	
35	<u>HISTORIC BUILDINGS, LOCATED IN BALTIMORE CITY,</u>	
36	<u>SUBJECT TO A REQUIREMENT THAT THE GRANTEE</u>	
37	<u>GRANT AND CONVEY AN HISTORIC EASEMENT TO THE</u>	
38	<u>MARYLAND HISTORICAL TRUST. NOTWITHSTANDING</u>	
39	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
40	<u>CONSIST OF IN KIND CONTRIBUTIONS OR FUNDS</u>	
41	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
42	<u>ACT (BALTIMORE CITY)</u>	<u>100,000</u>
43	(F) <u>BALTIMORE ZOO TRAMS. PROVIDE A GRANT EQUAL TO</u>	
44	<u>THE LESSER OF (I) \$450,000 OR (II) THE AMOUNT OF THE</u>	
45	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	

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1	<u>DIRECTORS OF THE MARYLAND ZOOLOGICAL SOCIETY,</u>	
2	<u>INC. FOR THE PURCHASE OF TWO TRAMS TO BE USED</u>	
3	<u>AT THE BALTIMORE ZOO, LOCATED IN BALTIMORE</u>	
4	<u>CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,</u>	
5	<u>THE MATCHING FUND MAY CONSIST OF IN KIND</u>	
6	<u>CONTRIBUTIONS (BALTIMORE CITY).....</u>	<u>450,000</u>
7	<u>(G) BETHEL A.M.E. MUSEUM AND CYBER COMMUNITY</u>	
8	<u>CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF</u>	
9	<u>(I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING</u>	
10	<u>FUND PROVIDED, TO THE BOARD OF DIRECTORS OF</u>	
11	<u>BETHEL OUTREACH CENTER, INC. FOR THE PLANNING,</u>	
12	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
13	<u>THE BETHEL AFRICAN METHODIST EPISCOPAL</u>	
14	<u>MUSEUM AND CYBER COMMUNITY CENTER, LOCATED</u>	
15	<u>IN BALTIMORE CITY, SUBJECT TO A REQUIREMENT</u>	
16	<u>THAT THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
17	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
18	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
19	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
20	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
21	<u>THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) .</u>	<u>250,000</u>
22	<u>(H) CARROLL MANSION MUSEUM. PROVIDE A GRANT</u>	
23	<u>EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE</u>	
24	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
25	<u>BOARD OF DIRECTORS OF THE CARROLL MUSEUMS,</u>	
26	<u>INC. FOR THE ACQUISITION OF HEATING,</u>	
27	<u>VENTILATING, AND AIR CONDITIONING EQUIPMENT,</u>	
28	<u>AND FOR THE REPAIR AND RENOVATION OF THE</u>	
29	<u>CARROLL MANSION MUSEUM, LOCATED IN BALTIMORE</u>	
30	<u>CITY, SUBJECT TO A REQUIREMENT THAT THE</u>	
31	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
32	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST.</u>	
33	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
34	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
35	<u>CONTRIBUTIONS (BALTIMORE CITY).....</u>	<u>75,000</u>
36	<u>(I) CENTER FOR POVERTY SOLUTIONS. PROVIDE A GRANT</u>	
37	<u>EQUAL TO THE LESSER OF (I) \$250,000 OR (II) THE</u>	
38	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
39	<u>BOARD OF DIRECTORS OF THE CENTER FOR POVERTY</u>	
40	<u>SOLUTIONS, INC. FOR THE ACQUISITION, REPAIR,</u>	
41	<u>RENOVATION, AND RECONSTRUCTION OF A BUILDING</u>	
42	<u>TO HOUSE THE OFFICES OF THE CENTER FOR POVERTY</u>	
43	<u>SOLUTIONS, INC. AND THE CENTER FOR COMMUNITY</u>	
44	<u>TRAINING AND TECHNICAL ASSISTANCE, LOCATED IN</u>	
45	<u>BALTIMORE CITY (BALTIMORE CITY).....</u>	<u>250,000</u>

1 (J) DALLAS STREET COMMUNITY EDUCATIONAL CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 2 \$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF DALLAS
 3 STREET COMMUNITY DEVELOPMENT CORPORATION FOR THE ACQUISITION, PLANNING, DESIGN,
 4 CONSTRUCTION, RENOVATION, AND CAPITAL EQUIPPING OF A COMMUNITY EDUCATIONAL CENTER,
 5 LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 6 CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 7 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 300,000

14 (K) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 15 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE FAMILY LIFE
 16 CENTER, INC. FOR THE PLANNING, CONSTRUCTION, AND CAPITAL EQUIPPING OF A BUILDING TO BE USED
 17 BY THE GREATER HARVEST FAMILY LIFE CENTER, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING
 18 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND
 19 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 150,000

26 (L) GREAT BLACKS IN WAX MUSEUM. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE
 27 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE GREAT BLACKS IN WAX
 28 MUSEUM, INC. FOR THE ACQUISITION, DEMOLITION, REPAIR, RENOVATION, EXPANSION, RECONSTRUCTION,
 29 AND CAPITAL EQUIPPING OF PROPERTIES ALONG EAST NORTH AVENUE FOR USE AS PART OF THE GREAT
 30 BLACKS IN WAX MUSEUM, LOCATED IN BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5) OF THIS ACT,
 31 THE MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 32 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 300,000

40 (M) JOSEPH MEYERHOFF SYMPHONY HALL. PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$600,000 OR (II)
 41 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO THE BOARD OF DIRECTORS OF THE BALTIMORE
 42 SYMPHONY ORCHESTRA, INC. FOR THE PLANNING, DESIGN, RENOVATION, REPAIR, AND CAPITAL
 43 EQUIPPING OF THE JOSEPH MEYERHOFF SYMPHONY

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1	<u>HALL, LOCATED IN BALTIMORE CITY.</u>	
2	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
3	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
4	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
5	<u>EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY)</u>	<u>600,000</u>
6	(N) <u>THE LEAGUE FOR PEOPLE WITH DISABILITIES.</u>	
7	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I) \$50,000</u>	
8	<u>OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
9	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
10	<u>LEAGUE FOR PEOPLE WITH DISABILITIES, INC. FOR</u>	
11	<u>THE REPAIR, RENOVATION, RECONSTRUCTION, AND</u>	
12	<u>CAPITAL EQUIPPING OF THE LEAGUE FOR PEOPLE</u>	
13	<u>WITH DISABILITIES FACILITIES, LOCATED ON COLD</u>	
14	<u>SPRING AVENUE IN BALTIMORE CITY (BALTIMORE</u>	
15	<u>CITY)</u>	<u>50,000</u>
16	(O) <u>LYNDHURST RECREATIONAL CENTER. PROVIDE A</u>	
17	<u>GRANT OF \$100,000 TO THE MAYOR AND CITY COUNCIL</u>	
18	<u>OF BALTIMORE CITY FOR THE PLANNING, DESIGN,</u>	
19	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
20	<u>GYMNASIUM ON THE EXISTING PLAYGROUND OF THE</u>	
21	<u>LYNDHURST RECREATIONAL CENTER, LOCATED IN</u>	
22	<u>BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT</u>	
23	<u>GRANTEE PROVIDE A MATCHING FUND OF \$10,000</u>	
24	<u>(BALTIMORE CITY)</u>	<u>100,000</u>
25	(P) <u>MARYLAND SCHOOL FOR THE BLIND. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE BOARD OF DIRECTORS OF MARYLAND SCHOOL FOR</u>	
29	<u>THE BLIND, INC. FOR THE RENOVATION OF</u>	
30	<u>BATHROOMS AND INSTALLATION OF FIRE ALARM</u>	
31	<u>UPGRADES AT THE MARYLAND SCHOOL FOR THE</u>	
32	<u>BLIND, LOCATED IN BALTIMORE CITY, SUBJECT TO A</u>	
33	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
34	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
35	<u>HISTORICAL TRUST (BALTIMORE CITY).....</u>	<u>300,000</u>
36	(Q) <u>NORTHWOOD BASEBALL LITTLE LEAGUE. PROVIDE A</u>	
37	<u>GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)</u>	
38	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
39	<u>THE MAYOR AND CITY COUNCIL OF BALTIMORE CITY</u>	
40	<u>FOR SITE IMPROVEMENTS AND THE PLANNING,</u>	
41	<u>DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF</u>	
42	<u>ATHLETIC FIELDS AND RELATED FACILITIES, LOCATED</u>	
43	<u>IN BALTIMORE CITY (BALTIMORE CITY)</u>	<u>200,000</u>

1 (R) OUTWARD BOUND LEAKIN PARK PROJECT. PROVIDE A
 2 GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 4 THE BOARD OF TRUSTEES OF HURRICANE ISLAND
 5 OUTWARD BOUND SCHOOL, INC. FOR THE PLANNING,
 6 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF
 7 A NEW BUILDING, FOR THE RENOVATION AND
 8 RECONSTRUCTION OF THREE EXISTING STRUCTURES,
 9 AND FOR SITE PREPARATION AND STABILIZATION AT
 10 LEAKIN PARK, LOCATED IN BALTIMORE CITY, SUBJECT
 11 TO A REQUIREMENT THAT THE GRANTEE GRANT AND
 12 CONVEY A MATCHING FUND TO THE MARYLAND
 13 HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)
 14 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
 15 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 16 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 17 ACT (BALTIMORE CITY) 100,000

18 (S) POLISH HOME CULTURAL CENTER. PROVIDE A GRANT
 19 EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE
 20 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 21 BOARD OF DIRECTORS OF THE BROOKLYN AND CURTIS
 22 BAY COALITION, INC. FOR THE PLANNING, DESIGN,
 23 CONSTRUCTION, RENOVATION, AND CAPITAL
 24 EQUIPPING OF THE POLISH HOME HALL, LOCATED IN
 25 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
 26 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 27 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 28 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 29 MATCHING FUND MAY CONSIST OF IN KIND
 30 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 31 EFFECTIVE DATE OF THIS ACT (BALTIMORE CITY) 150,000

32 (T) THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO
 33 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE
 34 MATCHING FUND PROVIDED, TO THE BOARD OF
 35 DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE
 36 CONSTRUCTION AND CAPITAL EQUIPPING OF A
 37 DIAGNOSTIC TREATMENT FACILITY, LOCATED IN
 38 CATONSVILLE, SUBJECT TO A REQUIREMENT THAT THE
 39 GRANTEE GRANT AND CONVEY AN HISTORIC
 40 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 41 (BALTIMORE COUNTY) 250,000

42 (U) EASTERN REGIONAL TRAIL NETWORK. PROVIDE A
 43 GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 44 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 45 THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF
 46 BALTIMORE COUNTY FOR THE DESIGN,

1	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
2	<u>GREENWAY AND AN ASSOCIATED TRAIL NETWORK,</u>	
3	<u>LOCATED IN BALTIMORE COUNTY (BALTIMORE</u>	
4	<u>COUNTY)</u>	<u>250,000</u>
5	(V) <u>INVERNESS COMMUNITY CENTER. PROVIDE A GRANT</u>	
6	<u>EQUAL TO THE LESSER OF (I) \$700,000 OR (II) THE</u>	
7	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
8	<u>COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
9	<u>BALTIMORE COUNTY FOR THE DESIGN,</u>	
10	<u>CONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
11	<u>INVERNESS COMMUNITY CENTER, LOCATED IN</u>	
12	<u>BALTIMORE COUNTY ON THE GROUNDS OF INVERNESS</u>	
13	<u>ELEMENTARY SCHOOL (BALTIMORE COUNTY)</u>	<u>700,000</u>
14	(W) <u>MARYLAND FOOD BANK. PROVIDE A GRANT EQUAL TO</u>	
15	<u>THE LESSER OF (I) \$962,000 OR (II) THE AMOUNT OF THE</u>	
16	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
17	<u>DIRECTORS OF THE MARYLAND FOOD BANK, INC. FOR</u>	
18	<u>THE ACQUISITION, PLANNING, DESIGN, RENOVATION,</u>	
19	<u>AND CAPITAL EQUIPPING OF A WAREHOUSE BUILDING</u>	
20	<u>TO BE USED BY THE MARYLAND FOOD BANK, LOCATED</u>	
21	<u>IN HALETHORPE. NOTWITHSTANDING SECTION 13(5) OF</u>	
22	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF</u>	
23	<u>FUNDS EXPENDED PRIOR TO THE EFFECTIVE DATE OF</u>	
24	<u>THIS ACT (BALTIMORE COUNTY)</u>	<u>962,000</u>
25	(X) <u>RECREATION FACILITIES REVITALIZATION. PROVIDE A</u>	
26	<u>GRANT EQUAL TO THE LESSER OF (I) \$800,000 OR (II)</u>	
27	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
28	<u>THE COUNTY EXECUTIVE AND COUNTY COUNCIL OF</u>	
29	<u>BALTIMORE COUNTY FOR THE PLANNING, DESIGN,</u>	
30	<u>CONSTRUCTION, REPAIR, RENOVATION,</u>	
31	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE</u>	
32	<u>FOLLOWING EIGHT ATHLETIC FIELDS IN BALTIMORE</u>	
33	<u>COUNTY: SEMINARY PARK, WOODLAWN MEMORIAL</u>	
34	<u>PARK, DOUBLE ROCK PARK, MERRITT POINT PARK,</u>	
35	<u>BANNEKER COMMUNITY CENTER, FLEMING</u>	
36	<u>COMMUNITY CENTER, HANNAH MORE PARK, AND</u>	
37	<u>ARBUTUS MIDDLE SCHOOL RECREATION FIELD</u>	
38	<u>(BALTIMORE COUNTY)</u>	<u>800,000</u>
39	(Y) <u>BOYS AND GIRLS CLUBS OF SOUTHERN MARYLAND</u>	
40	<u>EXPANSION. PROVIDE A GRANT EQUAL TO THE LESSER</u>	
41	<u>OF (I) \$500,000 OR (II) THE AMOUNT OF THE MATCHING</u>	
42	<u>FUND PROVIDED, TO THE MAYOR AND TOWN COUNCIL</u>	
43	<u>OF THE TOWN OF NORTH BEACH FOR THE PLANNING,</u>	
44	<u>DESIGN, CONSTRUCTION, RECONSTRUCTION, AND</u>	
45	<u>CAPITAL EQUIPPING OF A BUILDING FOR THE BOYS</u>	

1 AND GIRLS CLUB OF SOUTHERN MARYLAND, LOCATED
 2 IN THE TOWN OF NORTH BEACH. NOTWITHSTANDING
 3 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 4 CONSIST OF REAL PROPERTY (CALVERT COUNTY)..... 500,000

5 (Z) CARROLL HOSPICE. PROVIDE A GRANT EQUAL TO THE
 6 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 7 MATCHING FUND PROVIDED, TO THE BOARD OF
 8 TRUSTEES OF CARROLL HOSPICE, INC. FOR THE
 9 CONSTRUCTION AND CAPITAL EQUIPPING OF AN
 10 INPATIENT FACILITY, A BEREAVEMENT AND LIFE CARE
 11 CENTER, A CHAPEL, AND A MEMORIAL GARDEN,
 12 LOCATED AT THE CORNER OF WASHINGTON ROAD AND
 13 STONER AVENUE IN WESTMINSTER.
 14 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 15 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 16 (CARROLL COUNTY)..... 100,000

17 (AA) AFRICAN AMERICAN HERITAGE SOCIETY. PROVIDE A
 18 GRANT EQUAL TO THE LESSER OF (I) \$300,000 OR (II)
 19 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 20 THE BOARD OF DIRECTORS OF THE AFRICAN AMERICAN
 21 HERITAGE SOCIETY OF CHARLES COUNTY, INC. FOR
 22 THE RENOVATION AND RECONSTRUCTION OF THE
 23 EXISTING BUILDING THAT HOUSES THE AFRICAN
 24 AMERICAN HERITAGE SOCIETY, LOCATED IN LA PLATA.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
 28 THE EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY). 300,000

29 (AB) VETERANS MEMORIAL. PROVIDE A GRANT EQUAL TO
 30 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE
 31 MATCHING FUND PROVIDED, TO THE COUNTY
 32 COMMISSIONERS OF CHARLES COUNTY FOR THE
 33 PLANNING, DESIGN, REPAIR, RECONSTRUCTION, AND
 34 CAPITAL EQUIPPING OF A VETERANS MEMORIAL,
 35 LOCATED IN CHARLES COUNTY. NOTWITHSTANDING
 36 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 37 CONSIST OF REAL PROPERTY, IN KIND
 38 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 39 EFFECTIVE DATE OF THIS ACT (CHARLES COUNTY)..... 50,000

40 (AC) DORCHESTER COUNTY HISTORICAL SOCIETY. PROVIDE
 41 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 42 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 43 THE BOARD OF TRUSTEES OF THE DORCHESTER
 44 COUNTY HISTORICAL SOCIETY, INC. FOR THE
 45 PLANNING, DESIGN, CONSTRUCTION, SITE

1	<u>PREPARATION, LANDSCAPING, AND CAPITAL</u>	
2	<u>EQUIPPING OF A NEW MUSEUM BUILDING, LOCATED IN</u>	
3	<u>CAMBRIDGE. NOTWITHSTANDING SECTION 13(5) OF</u>	
4	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF IN</u>	
5	<u>KIND CONTRIBUTIONS (DORCHESTER COUNTY)</u>	<u>250,000</u>
6	(AD) <u>DORCHESTER COUNTY YMCA. PROVIDE A GRANT</u>	
7	<u>EQUAL TO THE LESSER OF (I) \$10,000 OR (II) THE</u>	
8	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
9	<u>BOARD OF DIRECTORS OF THE YMCA OF DORCHESTER</u>	
10	<u>COUNTY, INC. FOR THE REPAIR OF THE ROOF OF THE</u>	
11	<u>DORCHESTER COUNTY YMCA, LOCATED IN CAMBRIDGE.</u>	
12	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
13	<u>MATCHING FUND MAY CONSIST OF IN KIND</u>	
14	<u>CONTRIBUTIONS (DORCHESTER COUNTY)</u>	<u>10,000</u>
15	(AE) <u>AMERICAN RED CROSS. PROVIDE A GRANT EQUAL TO</u>	
16	<u>THE LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE</u>	
17	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
18	<u>DIRECTORS OF THE FREDERICK COUNTY CHAPTER OF</u>	
19	<u>THE AMERICAN RED CROSS, INC. FOR THE ACQUISITION</u>	
20	<u>OF ADJACENT LAND AND RENOVATION OF THE</u>	
21	<u>HEADQUARTERS OF THE FREDERICK COUNTY</u>	
22	<u>CHAPTER OF THE AMERICAN RED CROSS, LOCATED IN</u>	
23	<u>WALKERSVILLE, SUBJECT TO A REQUIREMENT THAT</u>	
24	<u>THE GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
25	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
26	<u>(FREDERICK COUNTY)</u>	<u>350,000</u>
27	(AF) <u>SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE</u>	
28	<u>LESSER OF (I) \$425,000 OR (II) THE AMOUNT OF THE</u>	
29	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
30	<u>DIRECTORS OF THE MARYLAND SALEM CHILDREN'S</u>	
31	<u>TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL</u>	
32	<u>EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN</u>	
33	<u>FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF</u>	
34	<u>THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL</u>	
35	<u>PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS</u>	
36	<u>EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS</u>	
37	<u>ACT (GARRETT COUNTY)</u>	<u>425,000</u>
38	(AG) <u>SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER.</u>	
39	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
40	<u>\$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
41	<u>PROVIDED, TO THE BOARD OF DIRECTORS OF THE</u>	
42	<u>SEXUAL ASSAULT/SPOUSE ABUSE RESOURCE CENTER,</u>	
43	<u>INC. FOR THE REPAIR, RENOVATION,</u>	
44	<u>RECONSTRUCTION, AND CAPITAL EQUIPPING OF A</u>	
45	<u>SHELTER AND ADMINISTRATIVE OFFICES FOR THE</u>	

1	<u>SEXUAL ASSAULT/SPOUSAL ABUSE RESOURCE CENTER,</u>	
2	<u>LOCATED IN BEL AIR (HARFORD COUNTY)</u>	<u>150,000</u>
3	<u>(AH) BLANDAIR MANSION. PROVIDE A GRANT EQUAL TO THE</u>	
4	<u>LESSER OF (I) \$500,000 OR (II) THE AMOUNT OF THE</u>	
5	<u>MATCHING FUND PROVIDED, TO THE COUNTY</u>	
6	<u>EXECUTIVE AND COUNTY COUNCIL OF HOWARD</u>	
7	<u>COUNTY FOR THE PLANNING, DESIGN, REPAIR,</u>	
8	<u>RENOVATION, RECONSTRUCTION, CAPITAL EQUIPPING,</u>	
9	<u>AND UTILITY UPGRADE OF THE HISTORIC BLANDAIR</u>	
10	<u>MANSION AND ITS OUTBUILDINGS, LOCATED IN</u>	
11	<u>COLUMBIA, SUBJECT TO A REQUIREMENT THAT THE</u>	
12	<u>GRANTEE GRANT AND CONVEY AN HISTORIC</u>	
13	<u>EASEMENT TO THE MARYLAND HISTORICAL TRUST</u>	
14	<u>(HOWARD COUNTY).....</u>	<u>500,000</u>
15	<u>(AI) BOYS AND GIRLS CLUB GYMNASIUM. PROVIDE A GRANT</u>	
16	<u>EQUAL TO THE LESSER OF (I) \$500,000 OR (II) THE</u>	
17	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
18	<u>METROPOLITAN BOARD OF DIRECTORS OF THE BOYS</u>	
19	<u>AND GIRLS CLUBS OF GREATER WASHINGTON, INC. FOR</u>	
20	<u>THE CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
21	<u>GYMNASIUM FOR THE GERMANTOWN BRANCH OF THE</u>	
22	<u>BOYS AND GIRLS CLUBS OF GREATER WASHINGTON,</u>	
23	<u>LOCATED IN GERMANTOWN. NOTWITHSTANDING</u>	
24	<u>SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY</u>	
25	<u>CONSIST OF REAL PROPERTY, IN KIND</u>	
26	<u>CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE</u>	
27	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
28	<u>COUNTY)</u>	<u>500,000</u>
29	<u>(AJ) EASTER SEALS INTER-GENERATIONAL CENTER AND</u>	
30	<u>REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL</u>	
31	<u>TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF</u>	
32	<u>THE MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
33	<u>DIRECTORS OF THE EASTER SEAL SOCIETY FOR</u>	
34	<u>DISABLED CHILDREN AND ADULTS, INC. FOR THE</u>	
35	<u>CONSTRUCTION AND CAPITAL EQUIPPING OF A</u>	
36	<u>BUILDING TO SERVE AS THE EASTER SEALS</u>	
37	<u>INTER-GENERATIONAL CENTER AND REGIONAL</u>	
38	<u>HEADQUARTERS, LOCATED IN SILVER SPRING.</u>	
39	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
40	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY</u>	
41	<u>(MONTGOMERY COUNTY).....</u>	<u>100,000</u>
42	<u>(AK) GOODWILL INDUSTRIES INTERNATIONAL MEMBER</u>	
43	<u>SERVICES CENTER. PROVIDE A GRANT EQUAL TO THE</u>	
44	<u>LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
45	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	

1 DIRECTORS OF GOODWILL INDUSTRIES
 2 INTERNATIONAL, INC. FOR THE CONSTRUCTION OF
 3 THE GOODWILL INDUSTRIES INTERNATIONAL MEMBER
 4 SERVICES CENTER, LOCATED IN ROCKVILLE.
 5 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 6 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 7 PRIOR TO THE EFFECTIVE DATE OF THIS ACT
 8 (MONTGOMERY COUNTY)..... 100,000

9 (AL) IMAGINATION STAGE. PROVIDE A GRANT EQUAL TO
 10 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 11 MATCHING FUND PROVIDED, TO THE BOARD OF
 12 TRUSTEES OF IMAGINATION STAGE, INC. FOR THE
 13 PLANNING, DESIGN, CONSTRUCTION,
 14 RECONSTRUCTION, AND CAPITAL EQUIPPING OF A
 15 DANCE STUDIO AND STUDIO THEATER AT THE
 16 IMAGINATION STAGE, LOCATED IN BETHESDA.
 17 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 18 MATCHING FUND MAY CONSIST OF IN KIND
 19 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 20 EFFECTIVE DATE OF THIS ACT (MONTGOMERY
 21 COUNTY) 100,000

22 (AM) KENSINGTON RECREATION CENTER. PROVIDE A GRANT
 23 EQUAL TO THE LESSER OF (I) \$100,000 OR (II) THE
 24 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 25 COUNTY EXECUTIVE AND COUNTY COUNCIL OF
 26 MONTGOMERY COUNTY FOR THE ACQUISITION,
 27 PLANNING, AND DESIGN OF THE KENSINGTON
 28 RECREATION CENTER, LOCATED IN KENSINGTON.
 29 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 30 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 31 (MONTGOMERY COUNTY)..... 100,000

32 (AN) LONE OAK. PROVIDE A GRANT EQUAL TO THE LESSER
 33 OF (I) \$250,000 OR (II) THE AMOUNT OF THE MATCHING
 34 FUND PROVIDED, TO THE BOARD OF DIRECTORS OF CHI
 35 CENTERS, INC. FOR THE PLANNING, DESIGN, REPAIR,
 36 RENOVATION, RECONSTRUCTION, AND CAPITAL
 37 EQUIPPING OF THE LONE OAK CENTER, LOCATED IN
 38 ROCKVILLE. NOTWITHSTANDING SECTION 13(5) OF
 39 THIS ACT, THE MATCHING FUND MAY CONSIST OF REAL
 40 PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 41 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 42 ACT (MONTGOMERY COUNTY)..... 250,000

43 (AO) MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM.
 44 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 45 \$150,000 OR (II) THE AMOUNT OF THE MATCHING FUND

1 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
 2 MELVIN J. BERMAN HEBREW ACADEMY, INC. FOR THE
 3 CONSTRUCTION, REPAIR, RENOVATION,
 4 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 5 MELVIN J. BERMAN HEBREW ACADEMY AUDITORIUM,
 6 LOCATED IN ROCKVILLE (MONTGOMERY COUNTY) 150,000

7 (AP) NATIONAL CAPITAL TROLLEY MUSEUM. PROVIDE A
 8 GRANT EQUAL TO THE LESSER OF (I) \$75,000 OR (II) THE
 9 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 10 BOARD OF DIRECTORS OF THE NATIONAL CAPITAL
 11 HISTORICAL MUSEUM OF TRANSPORTATION, INC. FOR
 12 THE DESIGN, CONSTRUCTION, REPAIR, RENOVATION,
 13 REHABILITATION, EXPANSION, LAYING OF TRACK, AND
 14 CAPITAL EQUIPPING OF THE NATIONAL CAPITAL
 15 TROLLEY MUSEUM, LOCATED IN SILVER SPRING.
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 17 MATCHING FUND MAY CONSIST OF IN KIND
 18 CONTRIBUTIONS, FUNDS EXPENDED PRIOR TO THE
 19 EFFECTIVE DATE OF THIS ACT, OR FEDERAL FUNDS
 20 PROVIDED UNDER THE FEDERAL TRANSPORTATION
 21 EQUITY ACT OF THE 21ST CENTURY (MONTGOMERY
 22 COUNTY) 75,000

23 (AQ) OLNEY SKATE PARK. PROVIDE A GRANT EQUAL TO THE
 24 LESSER OF (I) \$350,000 OR (II) THE AMOUNT OF THE
 25 MATCHING FUND PROVIDED, TO THE
 26 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 27 COMMISSION FOR THE DESIGN, CONSTRUCTION, AND
 28 CAPITAL EQUIPPING OF OLNEY SKATE PARK, LOCATED
 29 IN OLNEY (MONTGOMERY COUNTY)..... 350,000

30 (AR) OUR HOUSE YOUTH HOME. PROVIDE A GRANT EQUAL
 31 TO THE LESSER OF (I) \$25,000 OR (II) THE AMOUNT OF
 32 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 33 DIRECTORS OF OUR HOUSE YOUTH HOME, INC. FOR
 34 THE RENOVATION AND CAPITAL EQUIPPING OF
 35 MELLWOOD FARM, LOCATED IN OLNEY, SUBJECT TO A
 36 REQUIREMENT THAT THE GRANTEE GRANT AND
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 38 HISTORICAL TRUST (MONTGOMERY COUNTY) 25,000

39 (AS) SOUTH VALLEY PARK. PROVIDE A GRANT EQUAL TO
 40 THE LESSER OF (I) \$50,000 OR (II) THE AMOUNT OF THE
 41 MATCHING FUND PROVIDED, TO THE BOARD OF
 42 DIRECTORS OF THE MONTGOMERY VILLAGE
 43 FOUNDATION, INC. FOR THE CONSTRUCTION, REPAIR,
 44 AND RECONSTRUCTION OF A PARKING LOT AND THE
 45 SHORELINE AT SOUTH VALLEY PARK, LOCATED IN

1	<u>MONTGOMERY VILLAGE (MONTGOMERY COUNTY)</u>	<u>50,000</u>
2	<u>(AT) TAKOMA PARK COMMUNITY LEARNING CENTER.</u>	
3	<u>PROVIDE A GRANT EQUAL TO THE LESSER OF (I)</u>	
4	<u>\$300,000 OR (II) THE AMOUNT OF THE MATCHING FUND</u>	
5	<u>PROVIDED, TO THE MAYOR AND CITY COUNCIL OF</u>	
6	<u>TAKOMA PARK, INC. FOR THE PLANNING, DESIGN, AND</u>	
7	<u>CONSTRUCTION OF THE TAKOMA PARK COMMUNITY</u>	
8	<u>LEARNING CENTER, LOCATED IN TAKOMA PARK.</u>	
9	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
10	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
11	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO</u>	
12	<u>THE EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
13	<u>COUNTY)</u>	<u>300,000</u>
14	<u>(AU) VOLUNTEER AND TRAINING CENTER. PROVIDE A</u>	
15	<u>GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)</u>	
16	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
17	<u>THE BOARD OF TRUSTEES OF THE NATIONAL CENTER</u>	
18	<u>FOR CHILDREN AND FAMILIES FOR THE</u>	
19	<u>CONSTRUCTION AND RENOVATION OF THE</u>	
20	<u>VOLUNTEER AND TRAINING CENTER, LOCATED IN</u>	
21	<u>BETHESDA. NOTWITHSTANDING SECTION 13(5) OF THIS</u>	
22	<u>ACT, THE MATCHING FUND MAY CONSIST OF IN KIND</u>	
23	<u>CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE</u>	
24	<u>EFFECTIVE DATE OF THIS ACT (MONTGOMERY</u>	
25	<u>COUNTY)</u>	<u>250,000</u>
26	<u>(AV) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE</u>	
27	<u>A GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
28	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
29	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
30	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
31	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
32	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
33	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
34	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
35	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>100,000</u>
36	<u>(AW) AFRICAN AMERICAN CULTURAL HERITAGE CENTER AT</u>	
37	<u>NORTH BRENTWOOD. PROVIDE A GRANT EQUAL TO THE</u>	
38	<u>LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE</u>	
39	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
40	<u>DIRECTORS OF THE GATEWAY MUNICIPALITIES</u>	
41	<u>COMMUNITY DEVELOPMENT CORPORATION, INC. FOR</u>	
42	<u>THE ACQUISITION OF A BUILDING TO SERVE AS THE</u>	
43	<u>AFRICAN AMERICAN CULTURAL HERITAGE CENTER,</u>	
44	<u>LOCATED IN NORTH BRENTWOOD (PRINCE GEORGE'S</u>	
45	<u>COUNTY)</u>	<u>250,000</u>

1 (AX) BOWIE CENTER FOR THE PERFORMING ARTS. PROVIDE
 2 A GRANT EQUAL TO THE LESSER OF (I) \$250,000 OR (II)
 3 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 4 THE BOARD OF TRUSTEES OF BOWIE REGIONAL ARTS
 5 VISION ASSOCIATION, INC. FOR THE CONSTRUCTION
 6 AND CAPITAL EQUIPPING OF THE BOWIE CENTER FOR
 7 THE PERFORMING ARTS, LOCATED IN BOWIE (PRINCE
 8 GEORGE’S COUNTY)..... 250,000

9 (AY) CAMP SPRINGS BOYS AND GIRLS CLUB. PROVIDE A
 10 GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 11 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 12 THE BOARD OF DIRECTORS OF THE CAMP SPRINGS
 13 BOYS AND GIRLS CLUB, INC. FOR THE ACQUISITION,
 14 PLANNING, DESIGN, REPAIR, RENOVATION,
 15 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 16 CAMP SPRINGS BOYS AND GIRLS CLUB, LOCATED IN
 17 CAMP SPRINGS. NOTWITHSTANDING SECTION 13(5) OF
 18 THIS ACT, THE MATCHING FUND MAY CONSIST OF IN
 19 KIND CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO
 20 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE’S
 21 COUNTY)..... 150,000

22 (AZ) COLLEGE PARK CITY HALL. PROVIDE A GRANT EQUAL
 23 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 24 THE MATCHING FUND PROVIDED, TO THE MAYOR AND
 25 CITY COUNCIL OF THE CITY OF COLLEGE PARK FOR
 26 THE DESIGN AND ENGINEERING OF A NEW CITY HALL
 27 FOR THE CITY OF COLLEGE PARK, LOCATED IN
 28 COLLEGE PARK (PRINCE GEORGE’S COUNTY)..... 100,000

29 (BA) CONCORDE MANSION. PROVIDE A GRANT EQUAL TO
 30 THE LESSER OF (I) \$700,000 OR (II) THE AMOUNT OF THE
 31 MATCHING FUND PROVIDED, TO THE
 32 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 33 COMMISSION FOR THE DESIGN, REPAIR, AND
 34 RENOVATION OF THE HISTORIC CONCORDE MANSION,
 35 LOCATED IN CAPITOL HEIGHTS, SUBJECT TO A
 36 REQUIREMENT THAT THE GRANTEE GRANT AND
 37 CONVEY AN HISTORIC EASEMENT TO THE MARYLAND
 38 HISTORICAL TRUST (PRINCE GEORGE’S COUNTY)..... 700,000

39 (BB) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT
 40 OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS
 41 OF THE CITY OF DISTRICT HEIGHTS FOR THE
 42 ACQUISITION AND INSTALLATION OF STREET LIGHTS
 43 IN THE CITY OF DISTRICT HEIGHTS, SUBJECT TO A
 44 REQUIREMENT THAT THE GRANTEE PROVIDE AND
 45 EXPEND A MATCHING FUND OF \$10,000.

1 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 2 MATCHING FUND MAY CONSIST OF IN KIND
 3 CONTRIBUTIONS (PRINCE GEORGE'S COUNTY)..... 25,000

4 (BC) FRIENDS OF PULLEN PERFORMING ARTS CENTER.
 5 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
 6 \$250,000 OR (II) THE AMOUNT OF THE MATCHING FUND
 7 PROVIDED, TO THE BOARD OF DIRECTORS OF FRIENDS
 8 OF THOMAS G. PULLEN K-8 ARTS MAGNET SCHOOL,
 9 INC. FOR THE PLANNING, DESIGN, CONSTRUCTION,
 10 AND CAPITAL EQUIPPING OF THE FRIENDS OF PULLEN
 11 PERFORMING ARTS CENTER, LOCATED AT THE THOMAS
 12 G. PULLEN K-8 ARTS MAGNET SCHOOL IN LANDOVER.
 13 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 14 MATCHING FUND MAY CONSIST OF FUNDS EXPENDED
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (PRINCE
 16 GEORGE'S COUNTY)..... 250,000

17 (BD) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT
 18 EQUAL TO THE LESSER OF (I) \$300,000 OR (II) THE
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 20 BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES
 21 OF PRINCE GEORGE'S COUNTY, INC. FOR THE
 22 ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,
 23 AND CAPITAL EQUIPPING OF THE IVY YOUTH AND
 24 FAMILY CENTER, LOCATED IN LANDOVER.
 25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 26 MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN
 27 KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO
 28 THE EFFECTIVE DATE OF THIS ACT (PRINCE GEORGE'S
 29 COUNTY)..... 300,000

30 (BE) LAUREL SENIOR CENTER. PROVIDE A GRANT EQUAL TO
 31 THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
 32 MATCHING FUND PROVIDED, TO THE
 33 MARYLAND-NATIONAL CAPITAL PARK AND PLANNING
 34 COMMISSION FOR THE ACQUISITION, PLANNING,
 35 DESIGN, CONSTRUCTION, AND CAPITAL EQUIPPING OF
 36 THE LAUREL SENIOR CENTER, LOCATED IN LAUREL.
 37 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 38 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR
 39 IN KIND CONTRIBUTIONS (PRINCE GEORGE'S COUNTY). 150,000

40 (BF) MARLTON GAZEBO. PROVIDE A GRANT EQUAL TO THE
 41 LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 42 MATCHING FUND PROVIDED, TO THE MARLTON
 43 GAZEBO FOUNDATION FOR THE PLANNING, DESIGN,
 44 CONSTRUCTION, REPAIR, RECONSTRUCTION, AND
 45 CAPITAL EQUIPPING OF THE MARLTON GAZEBO,

1 LOCATED IN UPPER MARLBORO. NOTWITHSTANDING
 2 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 3 CONSIST OF IN KIND CONTRIBUTIONS (PRINCE
 4 GEORGE'S COUNTY)..... 100,000

5 (BG) HOSPICE HOUSE. PROVIDE A GRANT EQUAL TO THE
 6 LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
 7 MATCHING FUND PROVIDED, TO THE BOARD OF
 8 DIRECTORS OF HOSPICE OF QUEEN ANNE'S, INC. FOR
 9 THE ACQUISITION, PLANNING, DESIGN,
 10 CONSTRUCTION, AND CAPITAL EQUIPPING OF A
 11 TEMPORARY RESIDENCE FOR HOSPICE PATIENTS,
 12 LOCATED IN CENTREVILLE. NOTWITHSTANDING
 13 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 14 CONSIST OF REAL PROPERTY OR FUNDS EXPENDED
 15 PRIOR TO THE EFFECTIVE DATE OF THIS ACT (QUEEN
 16 ANNE'S COUNTY)..... 150,000

17 (BH) AGRICULTURAL AND CIVIC CENTER. PROVIDE A GRANT
 18 EQUAL TO THE LESSER OF (I) \$18,000 OR (II) THE
 19 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 20 BOARD OF DIRECTORS OF THE SOMERSET COUNTY
 21 AGRICULTURAL AND CIVIC CENTER, INC. FOR THE
 22 REPAIR, RENOVATION, AND RECONSTRUCTION OF THE
 23 SOMERSET COUNTY AGRICULTURAL AND CIVIC
 24 CENTER, LOCATED IN PRINCESS ANNE (SOMERSET
 25 COUNTY)..... 18,000

26 (BI) OLD CARVERS HEIGHTS - SOUTH HAMPTON
 27 COMMUNITY VILLAGE. PROVIDE A GRANT EQUAL TO
 28 THE LESSER OF (I) \$250,000 OR (II) THE AMOUNT OF THE
 29 MATCHING FUND PROVIDED, TO THE BOARD OF
 30 DIRECTORS OF SAVE THE VILLAGE, INC. FOR THE
 31 PLANNING, DESIGN, CONSTRUCTION, REPAIR,
 32 RENOVATION, RECONSTRUCTION, AND CAPITAL
 33 EQUIPPING OF OLD CARVERS HEIGHTS - SOUTH
 34 HAMPTON COMMUNITY VILLAGE, LOCATED IN
 35 LEXINGTON PARK, SUBJECT TO A REQUIREMENT THAT
 36 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 37 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 38 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 39 MATCHING FUND MAY CONSIST OF REAL PROPERTY OR
 40 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY)..... 250,000

41 (BJ) BARBARA INGRAM SCHOOL FOR THE ARTS. PROVIDE A
 42 GRANT OF \$400,000 TO THE MAYOR AND CITY COUNCIL
 43 OF THE CITY OF HAGERSTOWN FOR THE ACQUISITION,
 44 PLANNING, DESIGN, RENOVATION, RECONSTRUCTION,
 45 AND CAPITAL EQUIPPING OF THE BARBARA INGRAM

1 SCHOOL FOR THE ARTS, LOCATED IN HAGERSTOWN,
 2 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
 3 PROVIDE A MATCHING FUND OF \$270,000 AND GRANT
 4 AND CONVEY AN HISTORIC EASEMENT TO THE
 5 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
 6 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 7 CONSIST OF REAL PROPERTY, IN KIND
 8 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
 9 EFFECTIVE DATE OF THIS ACT (WASHINGTON COUNTY). 400,000

10 (BK) POCOMOKE CITY FAIR. PROVIDE A GRANT EQUAL TO
 11 THE LESSER OF (I) \$60,000 OR (II) THE AMOUNT OF THE
 12 MATCHING FUND PROVIDED, TO THE MAYOR AND CITY
 13 COUNCIL OF THE CITY OF POCOMOKE FOR THE
 14 CONSTRUCTION OF A GRANDSTAND, REST ROOMS, AND
 15 EXHIBITION AREA FOR THE POCOMOKE CITY FAIR.
 16 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 17 MATCHING FUND MAY CONSIST OF IN KIND
 18 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 19 EFFECTIVE DATE OF THIS ACT (WORCESTER COUNTY).. 60,000

20 **[(b)] (II) [\$5,000,000 shall be] \$2,500,000 for THE**
 21 **FOLLOWING** projects INITIALLY APPROVED BY THE
 22 **HOUSE [as agreed upon by both houses]:**

23 (A) CARRIE WEEDON SCIENCE CENTER. PROVIDE A GRANT
 24 EQUAL TO THE LESSER OF (I) \$25,000 OR (II) THE
 25 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 26 BOARD OF DIRECTORS OF THE CARRIE WEEDON
 27 SCIENCE CENTER FOUNDATION, INC. FOR THE
 28 REPLACEMENT OF THE WELL, STORAGE TANK,
 29 PLUMBING EQUIPMENT, AND WINDOWS, LOCATED IN
 30 GALESVILLE (ANNE ARUNDEL COUNTY) 25,000

31 (B) CHILDREN'S THEATRE OF ANNAPOLIS. PROVIDE A
 32 GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)
 33 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 34 THE BOARD OF DIRECTORS OF THE CHILDREN'S
 35 THEATRE OF ANNAPOLIS, INC. FOR THE DESIGN,
 36 CONSTRUCTION, RENOVATION, AND CAPITAL
 37 EQUIPPING OF A THEATER COMPLEX AND AN
 38 EDUCATIONAL FACILITY, LOCATED IN ANNAPOLIS.
 39 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 40 MATCHING FUND MAY CONSIST OF IN KIND
 41 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
 42 EFFECTIVE DATE OF THIS ACT (ANNE ARUNDEL
 43 COUNTY) 100,000

1 (C) EMERGENCY OPERATIONS CENTER. PROVIDE A GRANT
 2 EQUAL TO THE LESSER OF (I) \$50,000 OR (II) THE
 3 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 4 COUNTY EXECUTIVE AND COUNTY COUNCIL OF ANNE
 5 ARUNDEL COUNTY FOR THE PLANNING, RELOCATION,
 6 CONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 7 ANNE ARUNDEL COUNTY EMERGENCY OPERATIONS
 8 CENTER, LOCATED IN GLEN BURNIE (ANNE ARUNDEL
 9 COUNTY)..... 50,000

10 (D) MARYLAND HALL FOR THE CREATIVE ARTS. PROVIDE A
 11 GRANT EQUAL TO THE LESSER OF (I) \$150,000 OR (II)
 12 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO
 13 THE BOARD OF DIRECTORS OF THE MARYLAND HALL
 14 FOR THE CREATIVE ARTS, INC. FOR THE RENOVATION
 15 AND REHABILITATION OF MARYLAND HALL FOR THE
 16 CREATIVE ARTS, LOCATED IN ANNAPOLIS (ANNE
 17 ARUNDEL COUNTY)..... 150,000

18 (E) BALTIMORE MUSEUM OF INDUSTRY. PROVIDE A GRANT
 19 EQUAL TO THE LESSER OF (I) \$150,000 OR (II) THE
 20 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 21 BOARD OF DIRECTORS OF THE BALTIMORE MUSEUM
 22 OF INDUSTRY, INC. FOR THE PLANNING, DESIGN,
 23 CONSTRUCTION, REPAIR, RENOVATION,
 24 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
 25 BALTIMORE MUSEUM OF INDUSTRY, LOCATED IN
 26 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
 27 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 28 EASEMENT TO THE MARYLAND HISTORICAL TRUST.
 29 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 30 MATCHING FUND MAY CONSIST OF IN KIND
 31 CONTRIBUTIONS (BALTIMORE CITY)..... 150,000

32 (F) GREATER HARVEST FAMILY LIFE CENTER. PROVIDE A
 33 GRANT EQUAL TO (I) \$120,000 OR (II) THE AMOUNT OF
 34 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 35 DIRECTORS OF THE FAMILY LIFE CENTER, INC. FOR
 36 THE PLANNING, CONSTRUCTION, AND CAPITAL
 37 EQUIPPING OF A BUILDING TO BE USED BY THE
 38 GREATER HARVEST FAMILY LIFE CENTER, LOCATED IN
 39 BALTIMORE CITY. NOTWITHSTANDING SECTION 13(5)
 40 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
 41 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 42 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 43 ACT (BALTIMORE CITY)..... 120,000

1 (G) LYRIC OPERA HOUSE. PROVIDE A GRANT EQUAL TO
 2 THE LESSER OF (I) \$150,000 OR (II) THE AMOUNT OF THE
 3 MATCHING FUND PROVIDED, TO THE BOARD OF
 4 TRUSTEES OF THE LYRIC FOUNDATION, INC. FOR THE
 5 CONSTRUCTION AND CAPITAL EQUIPPING OF A NEW
 6 STAGE HOUSE AND THE OPERA HOUSE, LOCATED IN
 7 BALTIMORE CITY, SUBJECT TO A REQUIREMENT THAT
 8 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 9 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 10 (BALTIMORE CITY)..... 150,000

11 (H) MOVEABLE FEAST. PROVIDE A GRANT EQUAL TO THE
 12 LESSER OF (I) \$175,000 OR (II) THE AMOUNT OF THE
 13 MATCHING FUND PROVIDED, TO THE BOARD OF
 14 DIRECTORS OF THE MARYLAND COMMUNITY KITCHEN,
 15 INC. FOR THE DESIGN AND CONSTRUCTION OF A NEW
 16 BUILDING FOR MOVEABLE FEAST, LOCATED IN
 17 BALTIMORE CITY (BALTIMORE CITY)..... 175,000

18 (I) THE CHILDREN'S HOME. PROVIDE A GRANT EQUAL TO
 19 THE LESSER OF (I) \$200,000 OR (II) THE AMOUNT OF THE
 20 MATCHING FUND PROVIDED, TO THE BOARD OF
 21 DIRECTORS OF THE CHILDREN'S HOME, INC. FOR THE
 22 CONSTRUCTION AND CAPITAL EQUIPPING OF A
 23 DIAGNOSTIC TREATMENT FACILITY, LOCATED IN
 24 CATONSVILLE, SUBJECT TO A REQUIREMENT THAT
 25 THE GRANTEE GRANT AND CONVEY AN HISTORIC
 26 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 27 (BALTIMORE COUNTY)..... 200,000

28 (J) LANSDOWNE ATHLETIC FACILITY. PROVIDE A GRANT
 29 EQUAL TO THE LESSER OF (I) \$125,000 OR (II) THE
 30 AMOUNT OF THE MATCHING FUND PROVIDED, TO THE
 31 BOARD OF DIRECTORS OF LEADERSHIP THROUGH
 32 ATHLETICS, INC. FOR THE PLANNING, DESIGN,
 33 CONSTRUCTION, AND CAPITAL EQUIPPING OF A
 34 GYMNASIUM, LOCATED IN LANSDOWNE (BALTIMORE
 35 COUNTY)..... 125,000

36 (K) NATIONAL GUARD ARMORY. PROVIDE A GRANT EQUAL
 37 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 38 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 39 COUNTY COMMISSIONERS OF CAROLINE COUNTY FOR
 40 THE RECONSTRUCTION, RENOVATION, REPAIR, AND
 41 CAPITAL EQUIPPING OF THE NATIONAL GUARD
 42 ARMORY, INCLUDING RESTORATION OF THE HISTORIC
 43 WINDOW AND RENOVATION OF THE ELECTRICAL
 44 EQUIPMENT AND THE HEATING, VENTILATING, AND
 45 AIR CONDITIONING SYSTEM, LOCATED IN DENTON,

1 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
 2 GRANT AND CONVEY AN HISTORIC EASEMENT TO THE
 3 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
 4 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
 5 CONSIST OF IN KIND CONTRIBUTIONS (CAROLINE
 6 COUNTY)..... 100,000

7 (L) HISTORIC TOME SCHOOL. PROVIDE A GRANT EQUAL TO
 8 THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE
 9 MATCHING FUND PROVIDED, TO THE BOARD OF
 10 DIRECTORS OF THE BAINBRIDGE DEVELOPMENT
 11 CORPORATION, INC. FOR THE PLANNING, DESIGN,
 12 RENOVATION, STABILIZATION, AND REPAIR OF THE
 13 HISTORIC TOME SCHOOL, LOCATED AT THE FORMER
 14 BAINBRIDGE NAVAL TRAINING CENTER IN CECIL
 15 COUNTY, SUBJECT TO A REQUIREMENT THAT THE
 16 GRANTEE GRANT AND CONVEY AN HISTORIC
 17 EASEMENT TO THE MARYLAND HISTORICAL TRUST
 18 (CECIL COUNTY)..... 100,000

19 (M) SALEM SCHOOL. PROVIDE A GRANT EQUAL TO THE
 20 LESSER OF (I) \$75,000 OR (II) THE AMOUNT OF THE
 21 MATCHING FUND PROVIDED, TO THE BOARD OF
 22 DIRECTORS OF THE MARYLAND SALEM CHILDREN'S
 23 TRUST, INC. FOR THE CONSTRUCTION AND CAPITAL
 24 EQUIPPING OF A NEW SCHOOL BUILDING, LOCATED IN
 25 FROSTBURG. NOTWITHSTANDING SECTION 13(5) OF
 26 THIS ACT, THE MATCHING FUND MAY CONSIST OF
 27 REAL PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS
 28 EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS
 29 ACT (GARRETT COUNTY)..... 75,000

30 (N) EASTER SEALS INTER-GENERATIONAL CENTER AND
 31 REGIONAL HEADQUARTERS. PROVIDE A GRANT EQUAL
 32 TO THE LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF
 33 THE MATCHING FUND PROVIDED, TO THE BOARD OF
 34 DIRECTORS OF THE EASTER SEAL SOCIETY FOR
 35 DISABLED CHILDREN AND ADULTS, INC. FOR THE
 36 CONSTRUCTION AND CAPITAL EQUIPPING OF A
 37 BUILDING TO SERVE AS THE EASTER SEALS
 38 INTER-GENERATIONAL CENTER AND REGIONAL
 39 HEADQUARTERS, LOCATED IN SILVER SPRING.
 40 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
 41 MATCHING FUND MAY CONSIST OF REAL PROPERTY
 42 (MONTGOMERY COUNTY)..... 100,000

43 (O) WHEATON MULTI-SERVICE YOUTH FACILITY. PROVIDE
 44 A GRANT EQUAL TO THE LESSER OF (I) \$200,000 OR (II)
 45 THE AMOUNT OF THE MATCHING FUND PROVIDED, TO

1	<u>THE BOARD OF DIRECTORS OF VICTORY YOUTH</u>	
2	<u>CENTER, INC. FOR THE PLANNING, DESIGN, AND</u>	
3	<u>DEMOLITION OF EXISTING BUILDINGS AND RELATED</u>	
4	<u>SITE WORK, DEVELOPMENT, CONSTRUCTION, AND</u>	
5	<u>CAPITAL EQUIPPING OF THE WHEATON</u>	
6	<u>MULTI-SERVICE YOUTH FACILITY, LOCATED IN</u>	
7	<u>WHEATON (MONTGOMERY COUNTY).....</u>	<u>200,000</u>
8	<u>(P) DISTRICT HEIGHTS STREET LIGHTS. PROVIDE A GRANT</u>	
9	<u>OF \$25,000 TO THE MAYOR AND CITY COMMISSIONERS</u>	
10	<u>OF THE CITY OF DISTRICT HEIGHTS FOR THE</u>	
11	<u>ACQUISITION AND INSTALLATION OF STREET LIGHTS</u>	
12	<u>IN THE CITY OF DISTRICT HEIGHTS (PRINCE GEORGE'S</u>	
13	<u>COUNTY).....</u>	<u>25,000</u>
14	<u>(Q) IVY YOUTH AND FAMILY CENTER. PROVIDE A GRANT</u>	
15	<u>EQUAL TO THE LESSER OF (I) \$200,000 OR (II) THE</u>	
16	<u>AMOUNT OF THE MATCHING FUND PROVIDED, TO THE</u>	
17	<u>BOARD OF DIRECTORS OF IVY COMMUNITY CHARITIES</u>	
18	<u>OF PRINCE GEORGE'S COUNTY, INC. FOR THE</u>	
19	<u>ACQUISITION, PLANNING, DESIGN, CONSTRUCTION,</u>	
20	<u>AND CAPITAL EQUIPPING OF THE IVY YOUTH AND</u>	
21	<u>FAMILY CENTER, LOCATED IN LANDOVER.</u>	
22	<u>NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE</u>	
23	<u>MATCHING FUND MAY CONSIST OF REAL PROPERTY, IN</u>	
24	<u>KIND CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR</u>	
25	<u>TO THE EFFECTIVE DATE OF THIS ACT (PRINCE</u>	
26	<u>GEORGE'S COUNTY).....</u>	<u>200,000</u>
27	<u>(R) MISSION OF LOVE. PROVIDE A GRANT EQUAL TO THE</u>	
28	<u>LESSER OF (I) \$100,000 OR (II) THE AMOUNT OF THE</u>	
29	<u>MATCHING FUND PROVIDED, TO THE BOARD OF</u>	
30	<u>DIRECTORS OF THE MISSION OF LOVE, INC. FOR THE</u>	
31	<u>ACQUISITION, DESIGN, CONSTRUCTION,</u>	
32	<u>RECONSTRUCTION, RENOVATION, AND CAPITAL</u>	
33	<u>EQUIPPING OF LAND AND AN ADDITION TO A</u>	
34	<u>WAREHOUSE FOR THE MISSION OF LOVE, LOCATED IN</u>	
35	<u>CAPITAL HEIGHTS (PRINCE GEORGE'S COUNTY).....</u>	<u>100,000</u>
36	<u>(S) PINEY POINT LIGHTHOUSE MUSEUM. PROVIDE A</u>	
37	<u>GRANT EQUAL TO THE LESSER OF (I) \$100,000 OR (II)</u>	
38	<u>THE AMOUNT OF THE MATCHING FUND PROVIDED, TO</u>	
39	<u>THE BOARD OF COUNTY COMMISSIONERS OF ST.</u>	
40	<u>MARY'S COUNTY FOR THE DESIGN, CONSTRUCTION,</u>	
41	<u>AND RENOVATION OF THE PINEY POINT LIGHTHOUSE</u>	
42	<u>MUSEUM, LOCATED IN PINEY POINT, SUBJECT TO A</u>	
43	<u>REQUIREMENT THAT THE GRANTEE GRANT AND</u>	
44	<u>CONVEY AN HISTORIC EASEMENT TO THE MARYLAND</u>	
45	<u>HISTORICAL TRUST. NOTWITHSTANDING SECTION 13(5)</u>	

1 OF THIS ACT, THE MATCHING FUND MAY CONSIST OF
2 IN KIND CONTRIBUTIONS (ST. MARY'S COUNTY) 100,000

3 (T) BOULEVARD THEATRE PERFORMING ARTS COMPLEX.
4 PROVIDE A GRANT EQUAL TO THE LESSER OF (I)
5 \$175,000 OR (II) THE AMOUNT OF THE MATCHING FUND
6 PROVIDED, TO THE BOARD OF DIRECTORS OF THE
7 SALISBURY WICOMICO ARTS COUNCIL, INC. FOR THE
8 DESIGN, CONSTRUCTION, RENOVATION,
9 RECONSTRUCTION, AND CAPITAL EQUIPPING OF THE
10 BOULEVARD THEATRE, LOCATED IN SALISBURY,
11 SUBJECT TO A REQUIREMENT THAT THE GRANTEE
12 GRANT AND CONVEY AN HISTORIC EASEMENT TO THE
13 MARYLAND HISTORICAL TRUST. NOTWITHSTANDING
14 SECTION 13(5) OF THIS ACT, THE MATCHING FUND MAY
15 CONSIST OF REAL PROPERTY, IN KIND
16 CONTRIBUTIONS, OR FUNDS EXPENDED PRIOR TO THE
17 EFFECTIVE DATE OF THIS ACT (WICOMICO COUNTY) 175,000

18 (U) YOUTH AND CIVIC CENTER. PROVIDE A GRANT EQUAL
19 TO THE LESSER OF (I) \$80,000 OR (II) THE AMOUNT OF
20 THE MATCHING FUND PROVIDED, TO THE WICOMICO
21 COUNTY COUNCIL FOR THE PLANNING, DESIGN,
22 CONSTRUCTION, AND CAPITAL EQUIPPING OF A
23 CATERING KITCHEN IN THE WICOMICO YOUTH AND
24 CIVIC CENTER, LOCATED IN SALISBURY.
25 NOTWITHSTANDING SECTION 13(5) OF THIS ACT, THE
26 MATCHING FUND MAY CONSIST OF IN KIND
27 CONTRIBUTIONS OR FUNDS EXPENDED PRIOR TO THE
28 EFFECTIVE DATE OF THIS ACT (WICOMICO COUNTY) 80,000.

29 (4) An annual State tax is imposed on all assessable property in the State in
30 rate and amount sufficient to pay the principal of and interest on the bonds as and
31 when due and until paid in full. The principal shall be discharged within 15 years
32 after the date of issuance of the bonds.

33 (5) Prior to the payment of any matching grant funds under the provisions of
34 Section 13(3) of this Act, the grantees shall provide and expend matching funds as
35 specified in Section 13(3). No part of the grantee's matching fund may be provided,
36 either directly or indirectly, from funds of the State, whether appropriated or
37 unappropriated. No part of the fund may consist of real property, in kind
38 contributions, or funds expended prior to the effective date of this Act. In case of any
39 dispute as to the amount of the matching fund or what money or assets may qualify
40 as matching funds, the Board of Public Works shall determine the matter and the
41 Board's decision is final. The grantee has until June 1, 2006, to present evidence
42 satisfactory to the Board of Public Works that a matching fund will be provided. If
43 satisfactory evidence is presented, the Board shall certify this fact and the amount of
44 the matching fund to the State Treasurer, and the proceeds of the loan equal to the
45 amount of the matching fund shall be expended for the purposes provided in this Act.

1 Any amount of the loan in excess of the amount of the matching fund certified by the
 2 Board of Public Works shall be canceled and be of no further effect.

3 (6) No portion of the proceeds of the loan or any of the matching funds may be
 4 used for the furtherance of sectarian religious instruction, or in connection with the
 5 design, acquisition, or construction of any building used or to be used as a place of
 6 sectarian religious worship or instruction, or in connection with any program or
 7 department of divinity for any religious denomination. Upon the request of the Board
 8 of Public Works, the grantee shall submit evidence satisfactory to the Board that none
 9 of the proceeds of the loan or any matching funds have been or are being used for a
 10 purpose prohibited by this Act.

11 (7) WHEN AN HISTORICAL EASEMENT IS SPECIFIED IN SECTION 13(3)
 12 OF THIS ACT:

13 (A) PRIOR TO THE ISSUANCE OF THE BONDS, THE GRANTEE
 14 SHALL GRANT AND CONVEY TO THE MARYLAND HISTORICAL TRUST A
 15 PERPETUAL PRESERVATION EASEMENT TO THE EXTENT OF ITS INTEREST:

16 (I) ON THE LAND OR SUCH PORTION OF THE LAND
 17 ACCEPTABLE TO THE TRUST; AND

18 (II) ON THE EXTERIOR AND INTERIOR, WHERE
 19 APPROPRIATE, OF THE HISTORIC STRUCTURES.

20 (B) IF THE GRANTEE OR BENEFICIARY OF THE GRANT HOLDS A
 21 LEASE ON THE LAND AND STRUCTURES, THE TRUST MAY ACCEPT AN
 22 EASEMENT ON THE LEASEHOLD INTEREST.

23 (C) THE EASEMENT MUST BE IN FORM AND SUBSTANCE
 24 ACCEPTABLE TO THE TRUST AND ANY LIENS OR ENCUMBRANCES AGAINST
 25 THE LAND OR THE STRUCTURES MUST BE ACCEPTABLE TO THE TRUST.

26 (8) GRANTS PROVIDED TO THE SAME ORGANIZATION IN SECTIONS
 27 12 AND 13 OF THIS ACT ARE IN ADDITION TO ONE ANOTHER. HOWEVER,
 28 UNLESS OTHERWISE STATED, ANY ATTACHED MATCHING REQUIREMENTS
 29 APPLY TO EACH INDIVIDUAL GRANT.

30 **Article—Natural Resources**

31 ~~§ 5-9A-09.~~

32 ~~The Governor shall include in the annual capital budget an amount not less~~
 33 ~~than \$5 million for this Program.]~~

34 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
 35 declares that it is the public policy of this State to manage State general obligation
 36 bond debt in a manner that will maintain Maryland's AAA bond rating. The General
 37 Assembly further declares that legislative oversight, control, and review of all forms

1 of State obligations is essential to maintenance of the State's existing bond rating and
2 protection of the fiscal integrity of the State.

3 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may
4 commence pursuant to any supplement to any appropriation contained in this Act,
5 satisfactory evidence must be given to the Board of Public Works that the project can
6 be completed with the aggregate of the funds in this Act and previously appropriated
7 for the stated purpose.

8 SECTION 5. AND BE IT FURTHER ENACTED, That, with the approval of
9 the Department of Budget and Management, any appropriation for construction
10 provided in this Act may be used to purchase capital equipment if the amount of the
11 appropriation exceeds the amount required for construction expenses, including
12 allowances for contingencies.

13 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise
14 provided in this Act, before a State agency or institution named in this Act as
15 responsible for an individual item may begin work with funds appropriated by this
16 Act, the agency or institution shall provide satisfactory evidence to the Board of
17 Public Works that the work described in the individual item can be completed with
18 the funds specified for that item.

19 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of
20 the Department of Budget and Management, any appropriation under the provisions
21 of this Act that is in excess of the amount needed for a project may be credited to the
22 Construction Contingency Fund under Section 3-609 of the State Finance and
23 Procurement Article.

24 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are
25 available to help accomplish any project identified in this Act, the State agency or
26 institution responsible for the project shall make efforts through proper
27 administrative procedures to obtain these federal funds. Before spending any funds
28 appropriated by this Act, the agency or institution shall certify its efforts to the Board
29 of Public Works and state the reason for any failure to obtain federal funds. If federal
30 funds are obtained, they shall be used to defray the costs of the project described in
31 this Act and not to expand its scope.

32 SECTION 9. AND BE IT FURTHER ENACTED, That:

33 (a) for any appropriation for the planning of a State-owned project provided in
34 this Act, if a program required by Section 3-602(d) of the State Finance and
35 Procurement Article has not been submitted, the State agency or institution
36 responsible for the project shall submit a program to the Department of Budget and
37 Management for approval before funds may be expended from the appropriation; and

38 (b) for any appropriation for the construction of a State-owned project
39 provided in this Act, if preliminary plans and outline specifications required by
40 Section 3-602(f)(2)(i) of the State Finance and Procurement Article have not been
41 prepared, the State agency or institution responsible for the project shall submit

1 preliminary plans and outline specifications to the Department of Budget and
2 Management for approval before funds may be expended from the appropriation.

3 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the
4 proceeds of a loan or any of the matching funds provided for a project funded under
5 this Act may be used for the furtherance of sectarian religious instruction, or in
6 connection with the design, acquisition, construction, or equipping of any building
7 used or to be used as a place of sectarian religious worship or instruction, or in
8 connection with any program or department of divinity for any religious
9 denomination. Upon the request of the Board of Public Works, a recipient of the
10 proceeds of a loan under this Act shall submit evidence satisfactory to the Board that
11 none of the proceeds of the loan or any matching funds have been or are being used for
12 a purpose prohibited by this Act.

13 SECTION 11. AND BE IT FURTHER ENACTED, That

14 ~~(a) the Comptroller may advance funds from any loan fund account to any~~
15 ~~other loan fund account established pursuant to a general obligation bond loan~~
16 ~~enabling act, under the authority of which general obligation bonds have been issued,~~
17 ~~for any expenditure authorized by that act; and~~

18 ~~(b) with the approval of the Board of Public Works, the Comptroller may~~
19 ~~advance funds to any loan fund account established pursuant to a general obligation~~
20 ~~bond loan enabling act, for which an approving legal opinion has been received by the~~
21 ~~Board, for any expenditure authorized by that act, provided that the next ensuing~~
22 ~~sale of general obligation bonds shall include the issuance of bonds under the~~
23 ~~authority of that act in an amount at least equivalent to the amount of the funds so~~
24 ~~advanced.~~

25 the Comptroller may advance funds to any loan funds account established
26 pursuant to a general obligation bond loan enabling act, for any expenditure
27 authorized by that act, provided that if the general obligation bonds have not been
28 issued under the authority of that act, the next ensuing sale of general obligation
29 bonds shall include the issuance of bonds under the authority of that act in an amount
30 at least equivalent to the amount of funds so advanced.

31 SECTION 12. AND BE IT FURTHER ENACTED, That the net new debt to be
32 authorized by legislation in fiscal year 2004 may not exceed \$655,000,000, as
33 evidenced by the following:

34	FY 2005 debt to be authorized by this Act	624,792,000
35		<u>628,263,000</u>
36	FY 2005 debt to be authorized by separate legislation for	
37	private hospitals	3,471,000
38	FY 2005 debt authorized by separate legislation for the Tobacco	
39	Transition Program	5,000,000

1	FY 2005 debt authorized by separate legislation for projects of	
2	political subdivisions and nonprofit organizations.....	30,400,000
3	Subtotal	663,663,000
4	Reductions in Previously Authorized State Debt Made in This	
5	Bill.....	(8,663,000)
6	Net new debt to be authorized in FY 2005.....	\$655,000,000

7 SUMMARY OF REDUCTIONS IN PREVIOUSLY AUTHORIZED STATE DEBT

8	9	10	11	12	13	14	15
Reductions in	Previously	Current	Prior		Reduced		
Authorized	Authorized	Amount of	Cancellations	Reduction	Amount of		
State Debt	State Debt	Authorization			Authorization		
12	Chapter 286 of the	49,944,939	208,558	552,000	49,184,381		
13	Acts of 1974 (Water						
14	Quality Loan) as						
15	amended						
16	Chapter 262 of the	50,000,000	-0-	1,777,000	48,223,000		
17	Acts of 1975 (Water						
18	Quality Loan)						
19	Chapter 610 of the	27,350,000	233,380	505,000	26,611,620		
20	Acts of 1986						
21	(Chesapeake Bay						
22	Water Quality						
23	Loan)						
24	Chapter 458 of the	25,400,000	46,913	200,000	25,153,087		
25	Acts of 1987						
26	(Chesapeake Bay						
27	Water Quality						
28	Loan)						
29	Chapter 668 of the	17,700,000	185,361	200,000	17,314,639		
30	Acts of 1988						
31	(Chesapeake Bay						
32	Water Quality						
33	Loan)						
34	Chapter 98 of the	119,693,775	130,697	189,000	119,374,078		
35	Acts of 1989						
36	(General						
37	Construction Loan)						

1	Chapter 208 of the	22,725,000	25,313	784,000	21,915,687
2	Acts of 1989				
3	(Chesapeake Bay				
4	Water Quality				
5	Loan)				
6	Chapter 421 of the	238,746,021	4,617,139	1,637,000	232,491,882
7	Acts of 1990				
8	(Maryland				
9	Consolidated				
10	Capital Bond Loan)				
11	as amended				
12	Chapter 471 of the	296,926,454	2,340,645	374,000	294,211,809
13	Acts of 1991				
14	(Maryland				
15	Consolidated				
16	Capital Bond Loan)				
17	as amended				
18	Chapter 660 of the	383,036,531	1,805,979	714,000	380,516,552
19	Acts of 1997				
20	(Maryland				
21	Consolidated				
22	Capital Bond Loan)				
23	as amended				
24	Chapter 212 of the	419,362,068	573,612	200,000	418,588,456
25	Acts of 1999				
26	(Maryland				
27	Consolidated				
28	Capital Bond Loan)				
29	as amended				
30	Chapter 290 of the	731,058,000	-0-	600,000	730,458,000
31	Acts of 2002				
32	(Maryland				
33	Consolidated				
34	Capital Bond Loan)				
35	Chapter 204 of the	742,470,000	-0-	931,000	741,539,000
36	Acts of 2003				
37	(Maryland				
38	Consolidated				
39	Capital Bond Loan)				

1 Total Reduction in -0- -0- 8,663,000 -0-
2 Previously
3 Authorized Debt

4 SECTION 13. AND BE IT FURTHER ENACTED, That this Act shall take
5 effect June 1, 2004.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.